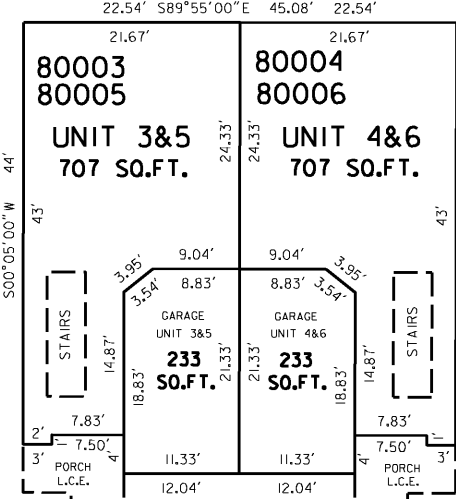
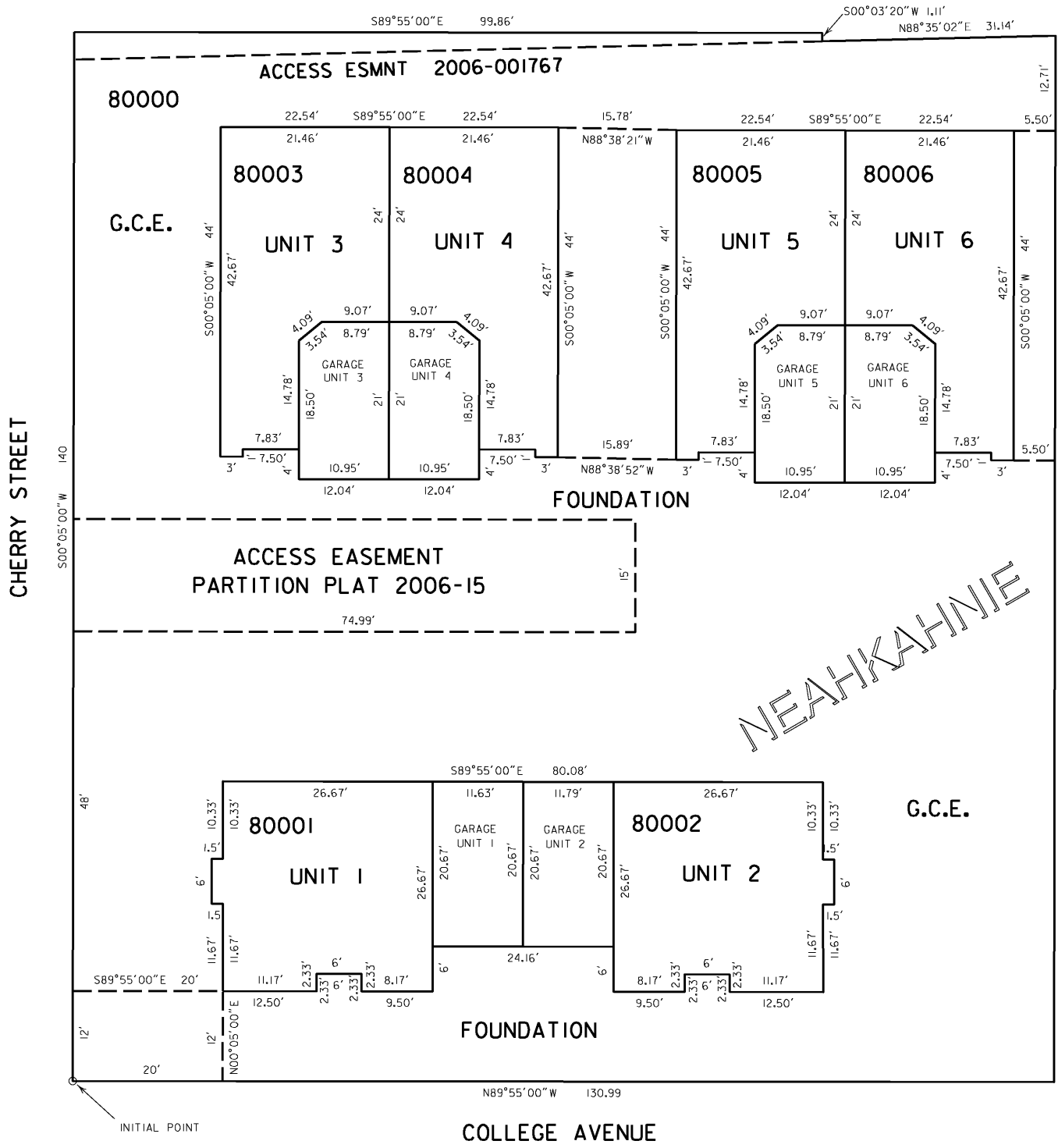


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY

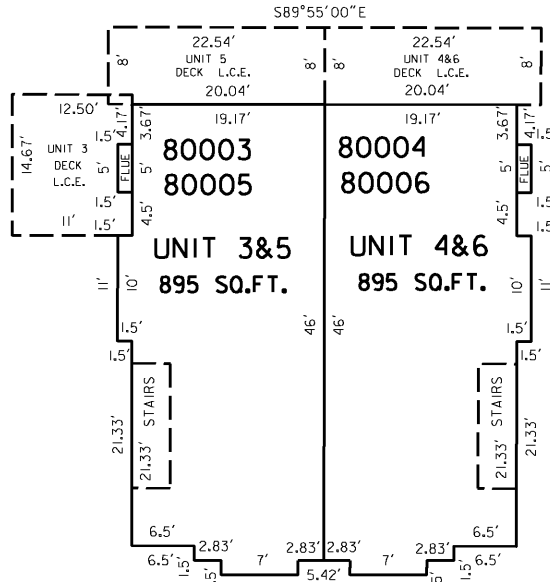
SUPPLEMENTAL MAP NO. 2
NE1/4 NW1/4 SEC.29 T.3N. R.10W. W.M.

1"= 20'

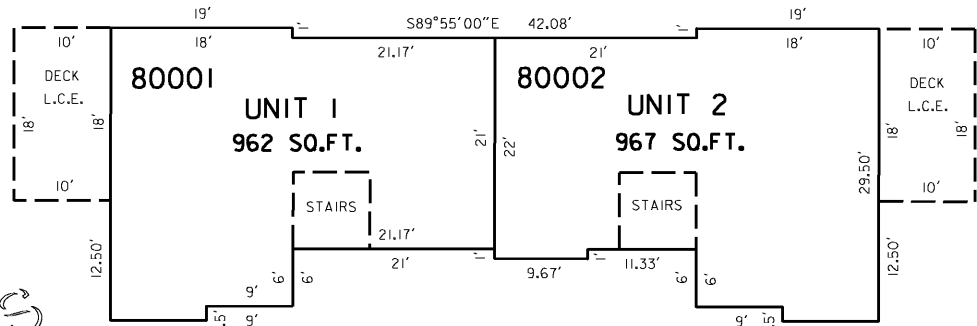
SUPPLEMENTAL
MAP NO. 2



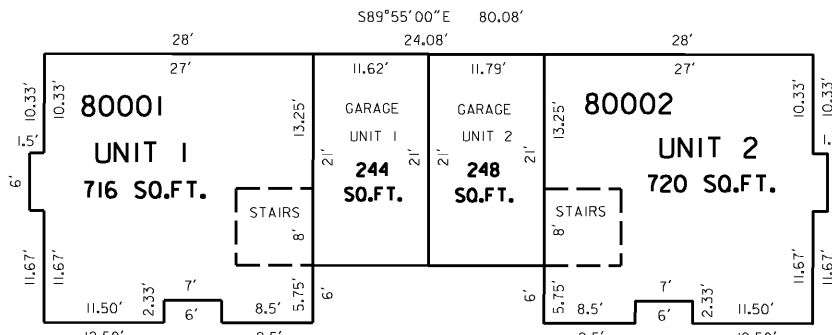
MAIN FLOOR UNITS 3-6



UPPER FLOOR UNITS 3-6



UPPER FLOOR UNITS 1&2



MAIN FLOOR UNITS 1&2

3N10 29BA
SUPPLEMENTAL
MAP NO. 2

REVISED 11/20/06, WS