



PLEASE COMPLETE ALL SECTIONS IN YELLOW. WHERE DOLLAR AMOUNT DOES NOT APPLY LEAVE AT \$0.00

THIS FORM IS FILLABLE. AMOUNTS &amp; TOTALS WILL CALCULATE AUTOMATICALLY

## TILLAMOOK COUNTY TRAVEL AUTHORIZATION

07/01/2022-12/31/2022

Please complete this form and obtain required signatures **before** travelling.

1. Name of Employee/Traveler: JENCK, MELISSA			2. Date: 09/22/2022																	
3. Training Related/Conference (if yes, attach Agenda): <input checked="" type="radio"/> Yes <input type="radio"/> No			4. Airfare/Railfare: Confirmation Number:																	
5. Name of Conference or Training: NORFMA ANNUAL CONFERENCE			6. Conference/Training Cost: \$ 385.00																	
7. Itinerary: Destination (City, State): VANCOUVER, WA  Est. Departure      Date: 09/19/22      Time: 12:00 PM  Est. Return      Date: 09/22/22      Time: 4:00 PM			8. Lodging Reservation Information: Hotel Name: HILTON VANCOUVER WA Address: 301 WEST 6TH STREET VANCOUVER, WA 98660 Phone number: 360-993-4500 Confirmation Number: 3275926001																	
9. Miscellaneous Expenses: (Identify Specific Expenses: Taxis, Shuttles, Etc.) a. _____ c. _____ b. _____ d. _____			10. Lodging Rate: Amount per Night: \$ 182.00 Tax per Night: \$ 21.11 Total per Night: \$ 203.11																	
11. Meals: (Please CHECK which rate you are using in ONE box below) Daily Meal Rate without receipts (See policy): <input checked="" type="checkbox"/> CONUS Rate with detailed receipts and accounting: <input type="checkbox"/>  *Daily Rate: \$ 40.00      *(Standard rate or City Conus Rate)  <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"># of Meals</th> <th style="text-align: left;">x Rate</th> <th style="text-align: left;">Total</th> </tr> </thead> <tbody> <tr> <td>Breakfast: _____</td> <td>_____</td> <td>\$ 0.00</td> </tr> <tr> <td>Lunch: _____</td> <td>_____</td> <td>\$ 0.00</td> </tr> <tr> <td>Dinner: 3</td> <td>\$ 20.00</td> <td>\$ 60.00</td> </tr> <tr> <td colspan="2" style="text-align: right;">Total Meals:</td> <td>\$ \$ 60.00</td> </tr> </tbody> </table>			# of Meals	x Rate	Total	Breakfast: _____	_____	\$ 0.00	Lunch: _____	_____	\$ 0.00	Dinner: 3	\$ 20.00	\$ 60.00	Total Meals:		\$ \$ 60.00	Number of Nights: x 3 <b>Total Lodging:</b> \$ 609.33  12. Cost of Trip: Airfare/Railfare: \$ 0.00 Lodging: \$ 609.33 Meal Per Diem: \$ 60.00 Personal Car Miles: \$ 50.25 Training/Conference Cost: \$ 385.00 Miscellaneous: \$ 0.00 <b>Total Not To Exceed:</b> \$ 1,104.58		
# of Meals	x Rate	Total																		
Breakfast: _____	_____	\$ 0.00																		
Lunch: _____	_____	\$ 0.00																		
Dinner: 3	\$ 20.00	\$ 60.00																		
Total Meals:		\$ \$ 60.00																		
13. Personal Car Miles Total miles round trip: 80.4      x 0.625      \$ 50.25																				
14. Purpose of Trip (Be Specific): 2022 NORFMA CONFERENCE - MELISSA WILL DRIVE HER OWN CAR - HOTEL HELD & PD W/DCD VISA - BREAKFAST & LUNCH INCLUDED WITH FULL REGISTRATION																				
15. Approved for Payment:																				
Meal Per Diem: \$ 60.00		Transportation: \$ 0.00																		
Personal Car Miles: \$ 50.25		Training/Conference: \$ 385.00																		
Misc: \$ 0.00		Total		\$ 1,104.58																
Lodging: \$ 609.33																				
16. Employee/Traveler Signature: 				Date: 8/18/2022																
17. Department Head/Designee Signature: 				Date: August 19, 2022																
18. Board of Commissioner's Signature (Required for Out-Of-State)				Date:																



## Northwest Regional Floodplain Management Association

**Meeting Date:** Mon, Sep 19, 2022 8:00 am PDT -  
Thu, Sep 22, 2022 5:00 pm PDT  
**Meeting Title:** Annual Conference 2022: Vancouver WA  
**Venue:** Hilton Vancouver Washington  
**Location:** 301 West 6th Street  
Vancouver, WA 98660

Melissa Jenck  
Member: 317850  
Dept. of Community Development  
1510 B Third Street  
Tillamook, OR 97141

Item	QTY	Price	Total
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<b>MEMBER REGISTRATION - FULL CONFERENCE</b>	1	\$385.00	\$385.00
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Member: Melissa Jenck

Dept. of Community Development

mjenck@co.tillamook.or.us

<b>Subtotal:</b>			\$385.00
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**Total Registrations: 1**

**Order Total: \$385.00**

**Net Amount Due: \$385.00**

This email serves as your invoice for this event.

Please mail payment by check to:

NORFMA c/o Michelle Gilbert (Treasurer)

4001 Summitview Ave, Suite 5 PMB 186  
Yakima WA 98908

To pay by credit card, or if you need assistance, contact [norfma@norfma.org](mailto:norfma@norfma.org).



MONDAY AFTERNOON				
1:00pm - 5:00pm	FEMA PM Training - Topic BD			
	TBD, FEMA Region 10		Room:	
1:00pm - 5:00pm	Elevation Certificate (EC) Workshop			
	Elevation Certificate (EC) Workshop - Becca Fricke-Croft		Room:	
6:00pm - 9:00pm	Welcome Social / Informal Get-together (Sponsored by HDR & )			
	Location: _____ - Appetizers and 2 drink tickets will be provided			
TUESDAY				
7:30a - 5:00p	Registration Desk Open			
All Day	FEMA "Office Hours" room: make appointments to sit down with your FEMA and CRS representatives Room: _____			
7:30am - 9:00am	Buffet Breakfast in _____			
	Welcome and Introduction Room: _____			
9:00am - 9:20am	Deanna Horton, NORFMA Conference Chair (City of Spokane Valley)			
	Welcome Message from _____			
9:20am - 10:30	Plenary Session - Grand Ballroom.			
	Moderator: Brynne Walker, NORFMA Chair			
	FEMA Focus			
	State of the Region: Kristen Meyers - Director, Mitigation Division, FEMA Region 10 Scott Van Hoff - FEMA Region 10 - Risk Rating 2.0 Updates Karen Wood McGuinness - Expectations for State NFIP Coordinators Additional FEMA and/or State Updates TBD			
10:30 - 11am	Break Time - Please visit our Sponsors in the Ballroom or at the Landing. Snacks, Coffee, and Water provided			
11a - 12 noon	Keynote TBD			
12:00 pm - 1:15pm	Luncheon: Food will be served buffet			
1:30pm - 3:00pm	Concurrent Session A	Concurrent Session B	Concurrent Session C (Workshop)	
	ALDER	CEDAR	OAK	
	TOPIC HEADER	TOPIC HEADER	TOPIC HEADER	
	Dawson Matthews and Beth DeBoer	Kristine Hilt	Celinda Adair, Michelle Gilbert, Mitch Paine	
	EWA Flood Reduction and Fish Passage Project	Fundamentals of Riparian Zones and How to Protect Them	Floodplain Permitting Best Practices	FEMA / CRS OFFICE HOURS
	Glenn Johnson et al	Rowyn Cooper-Caroselli		
	Results from the Puyallup Watershed Floodplains for the Future Monitoring and Adaptive Management Program	Flaming Floodplains!		
	Elyse Maurer	Kevin Coulton		
	From Salmonid to Survival: a look at EAS' projects in the Columbia River and Willamette River Basins	The Pacific Northwest Floods of 1996: Lessons Learned?		
3:00pm - 3:30pm	Break Time - Please visit our Sponsors in the Ballroom or at the Landing. Snacks, Coffee, and Water provided			
3:30pm - 5:00pm	Concurrent Session ##	Concurrent Session ##	Concurrent Session ##	
	ALDER	CEDAR	OAK	
	TOPIC HEADER	Equity & Natural Functions	TOPIC HEADER	
	Ryan Cahill	Chrys Bertolotto	Travis Ball	
	Lower Columbia River Flood Profiles	Centering Floodplain Management in Equity	Washington Silver Jackets Update	FEMA / CRS OFFICE HOURS
	Jon Ambrose	Molly Lawrence	Andy Bryant	
	Pierce County Levee Setback Site Analysis and Characterization	Environmental Justice Considerations in Floodplain Projects	NWS Services for Post-Fire Debris Flow Hazards in Northwest Oregon	
	SPEAKER	Dennis Dixon	Anna Feigum - Oregon Emergency Management's Mitigation Unit	
	Evaluation of Rerouting Floodwaters in Madison County	Show some respect for the hazard! How to Improve Floodplain Review	BRIC and FMA, future funding opportunities and how OEM can support applicants.	
TBD pm	CRS Users Group meet up and welcome session -- Christina Wollman			
TBD pm	EVENING NETWORKING EVENT: Please bring your nametags!			

WEDNESDAY			
7:00am - 4:00pm	Registration Desk Open		
7:00am - 8:30am	Buffet Breakfast _____ and visit our sponsors in booth room		
8:00a - 8:30am	Break Time - Please visit our Sponsors in the Ballroom or at the Landing. Snacks, Coffee, and Water provided		
8:30am - 10:00am	Concurrent Session ##	Concurrent Session ##	Concurrent Session ##
	ALDER	CEDAR	OAK
	TOPIC HEADER	TOPIC HEADER	tabletop workshop
	Troy Havens	Ana Simoes & Pallavi Pathak	Christina Wollman
	Flexing FEMA's BCA Tool for a Waterway Relocation	Don't Judge a Flood by its Peak: Hydrologic Considerations for 2D Hydraulics	Floodplain Managers Tabletop Exercise and Roundtable Discussion
	SPEAKER	SPEAKER	
	Nature Based solutions projects: FEMA TBD??	Effectively Using a 2D Hydraulic Model for a No-Rise Analysis and CLOMR	
	SPEAKER	Casey Kramer and Julie Heilman	
	Impacts of Infrastructure Act on Floodplain Management – Scott Edelman?	Efficiencies for No-Rise Assessments, CLOMRs and LOMRs – Collaboration with Local, State and Federal Partners	FEMA / CRS OFFICE HOURS
10:00-10:30am	Break Time - Please visit our Sponsors in the Ballroom or at the Landing. Snacks, Coffee, and Water provided		
10:30am - 11:30am	FEMA Focus:		
	Rhonda Montgomery - Office of the Flood Insurance Advocate: Reducing Complexity with Compassion and Fairness Zane Hadzick -- FEMA request for Information		
11:30am - 12:00pm	Break Time - Please visit our Sponsors in the Ballroom or at the Landing. Snacks, Coffee, and Water provided		
12:00pm - 1:30pm	Luncheon: Food will be served buffet on _____, dine in _____		
	NORFMA Organization General Membership Meeting (Year In Review) & Closing Plenary. Board Election and Results, Presentation of Awards, General Discussion		
1:30pm-3:00pm	Concurrent Session ##	Concurrent Session ##	Concurrent Session ##
	ALDER	CEDAR	OAK
	TOPIC HEADER	TOPIC HEADER	TOPIC HEADER
	Chris Collins	Jantzen, Franco et al	Darryl Hatheway
	ENVISIONING THE FUTURE AT STEIGERWALD: DESIGN MEASURES FOR CLIMATE RESILIENCE & INNOVATIVE APPROACHES TO FLOODPLAIN MONITORING	Characterizing Hydrology to Inform Daylighting and Flood Mitigation Planning of a Tidally Influenced Stream	Juggling Many Aspects in Meeting FEMA Requirements in Floodplain Ordinance and Building Standards After Adopting New FEMA Coastal Map and Studies
	Darlene Siegel	Alex McManus, Joe Rudolph	Phetmano Phannavong
	MOVING MOUNTAINS: LESSONS LEARNED FROM 10 YEARS MANAGING A \$30M PROJECT WITH 10 LANDOWNERS, 5 FUNDERS, & 11 REGULATORS	Solving Floodplain Challenges with Remote Sensing Tools and Techniques	Resilient Communities through Modern Building Codes
	Scott McKinney	Joshua Crowley	Bob Freitag
	Floodplains by Design and FCAAP grant programs	FEMA Region 10 Support Options for LOMAs in Zone A	on Climate Change and resiliency.
NORFMA Conference Officially Ends			
Dinner On Your Own.			

THURSDAY				
7:00am - 8:00am	Breakfast On Your Own			
8:00am - 2:30pm	Optional Field Tour: Meet at _____ for introductory remarks			
	Steigerwald NWR -- details TBD. Seats Limited -- Only 1 Tour bus available. Survey to reserve your space will open in early August.			
	There will not be a CFM exam at NORFMA this year -- exams are available at testing centers, see ASFPM's website: <a href="http://www.floods.org">www.floods.org</a>			

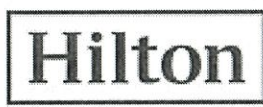


## Joni Sauer-Folger

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**From:** Hilton Hotels & Resorts Confirmed <noreply@h4.hilton.com>  
**Sent:** Friday, August 5, 2022 1:26 PM  
**To:** Joni Sauer-Folger  
**Subject:** EXTERNAL: Your Sep-19-2022 Confirmation #3275926001

[NOTICE: This message originated outside of Tillamook County -- **DO NOT CLICK** on links or open attachments unless you are sure the content is safe.]



**Join Hilton Honors**

Get instant benefits by joining – for free.




See you soon, **Melissa Jenck**

Your reservation for Sep-19-2022 has been confirmed.

Confirmation #3275926001



### Hilton Vancouver Washington

 301 W. 6th Street  
Vancouver WA 98660 US  
[Maps & Directions >>](#)

 13609934500

**19** MON  
SEP

Check In: 4:00 PM

  
**3 Nights**

**22** THU  
SEP

Check Out: 12:00 PM



## [Add to Calendar](#)



Due to the current travel environment, hotel amenities and services may be limited. Visit the [Hilton Vancouver Washington](#) hotel website for property policies and updates. Please check with regional health and government authorities about the evolving health and safety requirements that may be in place at the location of your stay. [Learn more](#)→

### Your Room Information

Guest Name:  
Guests:  
Rooms:  
Room Plan:

Melissa Jenck  
2 Adults  
1  
2 QUEEN BEDS

*SHOLA STEEMAKER*

MELISSA JENCK

Upgrade your room for only \$16 more a night.

UPGRADE ►

### Your Rate Information

NW REGIONAL FLOOD

#### Rate per night

Sep-19-2022 - Sep-22-2022

182.00 USD

**Total for Stay per Room Rate**

**546.00 USD**

Taxes

63.33 USD

**Total price for Stay**

**609.33 USD**



[Modify Your Reservation >](#)

### What To Expect When You Arrive



## YOUR TRIP TO:

301 W 6th St

Scan this QR code for  
directions on your mobile  
device:


**1 HR 31 MIN | 80.4 MI**
**Est. fuel cost: \$11.80**

Trip time based on traffic conditions as of 12:43 PM on August 4,  
2022. Current Traffic: Light



Print a full health report of your car with HUM  
vehicle diagnostics (800) 906-2501



1. Start out going **east** on 3rd St/OR-131 toward Fir Ave. Continue to follow 3rd St.

Then 0.42 miles

0.42 total miles



2. Stay **straight** to go onto OR-6.

Then 51.04 miles

51.46 total miles



3. Take US-26 E.

Then 20.23 miles

71.69 total miles



4. Merge onto I-405 N via the exit on the **left** toward **Seattle**.

Then 2.22 miles

73.91 total miles



5. Merge onto I-5 N via the exit on the **left** toward **Seattle/I-5 N** (Crossing into Washington).

Then 5.85 miles

79.76 total miles



6. Take EXIT 1B toward **Convention Center/City Center**.

Then 0.45 miles

80.21 total miles



7. Turn **slight left** onto E 6th St.

*If you are on C St and reach E 7th St you've gone a little too far.*

Then 0.22 miles

80.43 total miles



8. 301 W 6th St, Vancouver, WA 98660-3109, 301 W 6TH ST is on the **left**.  
*Your destination is just past Columbia St.*

*If you reach Esther St you've gone a little too far.*



Save to My Maps

