



TILLAMOOK COUNTY BOARD OF COMMISSIONERS NOTICE OF MEETING AGENDAS

BOARD OF COMMISSIONERS

David Yamamoto, Chair
dyamamoto@co.tillamook.or.us

Erin D. Skaar, Vice-Chair
eskaar@co.tillamook.or.us

Mary Faith Bell, Commissioner
mfbell@co.tillamook.or.us

CONTACT

Tillamook County Courthouse
201 Laurel Avenue
Tillamook, Oregon 97141
503.842.3403
www.co.tillamook.or.us

COMMUNITY UPDATE MEETING

Tuesday, August 23, 2022 at 8:00 a.m.
Teleconference and KTIL-FM at 95.9

BOARD MEETING

Wednesday, August 24, 2022 at 9:00 a.m.
Nehalem Room
County Courthouse, Teleconference, and Live Video at tctvonline.com

AGENDAS

COMMUNITY UPDATE – 2022-08-23 COMMUNITY UPDATE AUDIO.MP4

CALL TO ORDER: Tuesday, August 23, 2022 8:00 a.m.

1. 00:41 Welcome and Board of Commissioners' Roll Call
2. 01:06 Adventist Health Tillamook
3. 05:33 Coastal Caucus
4. 20:03 Tillamook County Community Health Center
5. 26:25 Tillamook Family Counseling Center
6. 31:10 Sheriff's Office
7. 36:17 Emergency Management
8. 38:40 Board of Commissioners
9. Cities
 - 48:36 Manzanita
 - 49:41 Tillamook

ADJOURN – 8:55 a.m.

MEETING – 2022-08-24 BOCC MEETING AUDIO.MP4

CALL TO ORDER: Wednesday, August 24, 2022 9:00 a.m.

1. 02:29 Welcome & Request to Sign Guest List
2. 02:35 Pledge of Allegiance
3. 03:12 Public Comment: There were none.
4. 03:21 Non-Agenda Items: There were none.

LEGISLATIVE – ADMINISTRATIVE

5. 04:45 Discussion and Consideration of a Memorandum of Understanding with the Oregon Department of Justice Regarding the 2021-2023 State Child Abuse Multi-Disciplinary Intervention (CAMI) Grant Program/Matt Kelly, Undersheriff

A motion was made by Commissioner Bell and seconded by Chair Yamamoto. The motion passed with three aye votes. The Board signed the memorandum of understanding.

6. 07:20 Discussion and Consideration of a Resolution in the Matter of Proclaiming August 31 as "International Overdose Awareness Day" in Tillamook County/Marlene Putman, Administrator; Rachel Koljesky, Public Health Program Representative, Health and Human Services

A motion was made by Commissioner Bell and seconded by Chair Yamamoto. The motion passed with three aye votes. The Board signed #R-22-007.

7. 18:56 Discussion and Consideration of a Challenge Cost Share Agreement with the United States Department of Agriculture (USDA), Forest Service and the Siuslaw National Forest for the Sand Lake Recreation Area, Derrick Road Re-Paving Project/Chris Laity, Director, Public Works

A motion was made by Commissioner Bell and seconded by Chair Yamamoto. The motion passed with three aye votes. The Board signed the agreement.

8. 26:05 Discussion and Consideration of a Prevailing Wage Contract for Construction with C.R. Woods for the Manzanita Transfer Station-West Wall Improvements Project/David McCall, Solid Waste Program Manager

A motion was made by Commissioner Bell and seconded by Chair Yamamoto. The motion passed with three aye votes. The Board signed the contract.

9. 28:30 Discussion and Consideration of an Out-of-State Travel Request for Sarah Absher to Attend the Northwest Regional Floodplain Management Association Conference in Vancouver, Washington, 9/19/22-9/22/22/Sarah Absher, Director, Community Development
- A motion was made by Commissioner Bell and seconded by Chair Yamamoto. The motion passed with three aye votes. The Vice-Chair signed the travel request.
10. 28:30 Discussion and Consideration of an Out-of-State Travel Request for Melissa Jenck to Attend the Northwest Regional Floodplain Management Association Conference in Vancouver, Washington, 9/19/22-9/22/22/Sarah Absher, Director, Community Development
- A motion was made by Commissioner Bell and seconded by Chair Yamamoto. The motion passed with three aye votes. The Vice-Chair signed the travel request.
11. 28:30 Discussion and Consideration of an Out-of-State Travel Request for Sheila Shoemaker to Attend the Northwest Regional Floodplain Management Association Conference in Vancouver, Washington, 9/19/22-9/22/22/Sarah Absher, Director, Community Development
- A motion was made by Commissioner Bell and seconded by Chair Yamamoto. The motion passed with three aye votes. The Vice-Chair signed the travel request.
12. 35:37 Discussion and Consideration of a Memorandum of Understanding with the Oregon Timber Counties Coalition/Commissioner David Yamamoto
- A motion was made by Commissioner Bell and seconded by Chair Yamamoto. The motion passed with three aye votes. The Vice-Chair signed the memorandum of understanding.
13. 40:45 Discussion and Consideration of a Letter of Support for Community ROCKit for the X4 Community Engagement Grant/Commissioner Erin Skaar
- A motion was made by Commissioner Bell and seconded by Chair Yamamoto. The motion passed with three aye votes. The Board signed the letter.
14. 47:18 Discussion and Consideration of an Order in the Matter of the Dissolution of the Mid-County Park and Recreation District/Rachel Hagerty, Chief of Staff
- A motion was made by Commissioner Bell and seconded by Chair Yamamoto. The motion passed with three aye votes. The Board signed Order #22-053.
15. 55:54 Discussion and Consideration of an Order in the Matter of the Reappointment of a Member to the Pacific City/Woods Parking Advisory Committee (PAC)/Rachel Hagerty, Chief of Staff

A motion was made by Commissioner Bell and seconded by Chair Yamamoto. The motion passed with three aye votes. The Board signed Order #22-054.

16. 57:38 Discussion and Consideration of an Out-of-State Travel Request for Rachel Hagerty to Attend the 2022 International City/County Management Association (ICMA) Annual Conference in Columbus, Ohio 9/17/22—9/21/22/Rachel Hagerty, Chief of Staff

A motion was made by Commissioner Bell and seconded by Chair Yamamoto. The motion passed with three aye votes. The Vice-Chair signed the travel request.

17. 1:00:18 Board Concerns – Non-Agenda Items: There were none.

18. 1:00:58 Board Announcements

ADJOURN – 10:02 a.m.

JOIN THE BOARD OF COMMISSIONERS' MEETINGS

The board is committed to community participation and provides opportunity for public attendance during meetings via in-person and teleconference.

- **Community Update Meetings: Tuesdays at 8:00 a.m.**
 - Teleconference: Dial 971-254-3149, Conference ID: 736 023 979#
 - Radio: KTIL-FM at 95.9
- **Board Meetings: Wednesdays at 9:00 a.m.**
 - County Courthouse: Nehalem Room, 201 Laurel Avenue, Tillamook
 - Teleconference: Dial 971-254-3149, Conference ID: 736 023 979#
 - Live Video: tctvonline.com

MEETING INFORMATION AND RULES

- Matters for discussion and consideration by the board shall be placed on an agenda prepared by the staff and approved by the board chair. Any commissioner may request items on the agenda.
- Public hearings are formal proceedings publicized through a special public notice issued to media and others. Public hearings held by the board are to provide the board an opportunity to hear from the public about a specific topic. Public hearings are therefore different regarding audience participation at board meetings.
- Commissioners shall be addressed by their title followed by their last name.
- Commissioners shall obtain approval from the chair before speaking or asking questions of staff, presenters, and public. As a courtesy, the chair shall allow an opportunity, by the commissioner who has the floor, to ask immediate follow-up questions.
- A majority of the board shall constitute a quorum and be necessary for the transaction of business.
- All board meeting notices are publicized in accordance with public meeting laws.
- All board meetings shall commence with the Pledge of Allegiance.
- The chair will utilize the gavel as needed to maintain order, commence and adjourn meetings, and signal approval of motions.
- The board reserves the right to recess to executive session as may be required at any time during these meetings, pursuant to ORS 192.660(1).
- The courthouse is accessible to persons with disabilities. If special accommodations are needed for persons with hearing visual, or manual impairments who wish to participate in the meeting, contact (503) 842-3403 at least 24 hours prior to the meeting so that the appropriate communications assistance can be arranged.

PUBLIC COMMENT

- Providing public comment is an opportunity for constituents to be heard and express their views to the board.
- The board allows public comment at board meetings during the public comment period designated on the agenda.
- Comments are limited to one per person and per agenda item.
- Comments must be related to the agenda item(s) previously registered to comment on.
- The allotted time for public comments is two minutes per person; this time may not be allotted to another speaker. The chair may, at their sole discretion, further limit or expand the amount of time.
- The public comment opportunity is not a discussion, debate, or dialogue between the speaker and the board, which may or may not respond.
- Members of the public do not have the right to disrupt the meeting; the board may prohibit demonstrations such as booing, hissing, or clapping.
- Remarks containing hate speech, profanity, obscenity, name calling or personal attacks, defamation to a person, people, or organization, or other remarks the board deems inappropriate will not be allowed.
- Failure to follow all rules and procedures may result in not being able to provide public comment and/or being removed from the meeting.

In-Person Procedures

- Sign in before the meeting begins and indicate your desire to provide public comment and which agenda item you would like to comment on. When your name is announced, please come forward to the table placed in front of the dais and for the record, first identify yourself, area of residence, and organization represented, if any.

Virtual Procedures

- Register by sending an email to publiccomments@co.tillamook.or.us by 12:00 p.m. on the Tuesday prior to the board meeting. The email must contain all of the following information:
 - Full name, area of residence, and phone number.
 - Agenda item(s), you wish to comment on.
- Once registered, and before the start of the meeting, board staff will email a Microsoft Teams meeting link.
- When logged in to the meeting you must remain muted with your camera off until your name is called, then you unmute and turn on your camera.
- The chair may require those providing virtual comment to turn on their camera while providing comment or testimony.

Written Procedures

- Written comments may be mailed to 201 Laurel Avenue, Tillamook, Oregon 97141 or emailed to: publiccomments@co.tillamook.or.us.
- Written comments received by 12:00 p.m. on the Tuesday prior to the board meeting will be distributed to the board and posted online. All written comments submitted become part of the permanent public meeting record.

AGENDAS

COMMUNITY UPDATE

CALL TO ORDER: Tuesday, August 23, 2022 8:00 a.m.

1. Welcome and Board of Commissioners' Roll Call
2. Adventist Health Tillamook
3. Coastal Caucus
4. Tillamook County Community Health Center
5. Nehalem Bay Health Center & Pharmacy
6. Tillamook Family Counseling Center
7. Sheriff's Office
8. Emergency Management
9. Board of Commissioners
10. Cities
 - a. Manzanita
 - b. Nehalem
 - c. Wheeler
 - d. Rockaway Beach
 - e. Garibaldi
 - f. Bay City
 - g. Tillamook
 - h. South County

ADJOURN

MEETING

CALL TO ORDER: Wednesday, August 24, 2022 9:00 a.m.

1. Welcome & Request to Sign Guest List
2. Pledge of Allegiance
3. Public Comment
4. Non-Agenda Items

LEGISLATIVE – ADMINISTRATIVE

5. Discussion and Consideration of a Memorandum of Understanding with the Oregon Department of Justice Regarding the 2021-2023 State Child Abuse Multi-Disciplinary Intervention (CAMI) Grant Program/Matt Kelly, Undersheriff
6. Discussion and Consideration of a Resolution in the Matter of Proclaiming August 31 as "International Overdose Awareness Day" in Tillamook County/ Marlene Putman, Administrator; Rachel Koljesky, Public Health Program Representative, Health and Human Services
7. Discussion and Consideration of a Challenge Cost Share Agreement with the United States Department of Agriculture (USDA), Forest Service and the Siuslaw National Forest for the Sand Lake Recreation Area, Derrick Road Re-Paving Project/Chris Laity, Director, Public Works
8. Discussion and Consideration of a Prevailing Wage Contract for Construction with C.R. Woods for the Manzanita Transfer Station-West Wall Improvements Project/David McCall, Solid Waste Program Manager
9. Discussion and Consideration of an Out-of-State Travel Request for Sarah Absher to Attend the Northwest Regional Floodplain Management Association Conference in Vancouver, Washington, 9/19/22-9/22/22/Sarah Absher, Director, Community Development
10. Discussion and Consideration of an Out-of-State Travel Request for Melissa Jenck to Attend the Northwest Regional Floodplain Management Association Conference in Vancouver, Washington, 9/19/22-9/22/22/Sarah Absher, Director, Community Development
11. Discussion and Consideration of an Out-of-State Travel Request for Sheila Shoemaker to Attend the Northwest Regional Floodplain Management Association Conference in Vancouver, Washington, 9/19/22-9/22/22/Sarah Absher, Director, Community Development
12. Discussion and Consideration of a Memorandum of Understanding with the Oregon Timber Counties Coalition/Commissioner David Yamamoto
13. Discussion and Consideration of a Letter of Support for Community ROCKit for the X4 Community Engagement Grant/Commissioner Erin Skaar

14. Discussion and Consideration of an Order in the Matter of the Dissolution of the Mid-County Park and Recreation District/Rachel Hagerty, Chief of Staff
15. Discussion and Consideration of an Order in the Matter of the Reappointment of a Member to the Pacific City/Woods Parking Advisory Committee (PAC)/Rachel Hagerty, Chief of Staff
16. Discussion and Consideration of an Out-of-State Travel Request for Rachel Hagerty to Attend the 2022 International City/County Management Association (ICMA) Annual Conference in Columbus, Ohio 9/17/22—9/21/22/Rachel Hagerty, Chief of Staff
17. Board Concerns – Non-Agenda Items
18. Board Announcements

ADJOURN

OTHER MEETINGS AND ANNOUNCEMENTS

The Commissioners will hold a Board Briefing on **Wednesday, August 24, 2022** at **2:00 p.m.** to discuss weekly Commissioner updates. The meeting will be held at the Courthouse in the Nehalem Room, 201 Laurel Avenue, Tillamook, Oregon. The teleconference number is 1-971-254-3149, Conference ID: 736 023 979#.

The Pacific City/Woods Parking Advisory Committee will meet on **Tuesday, August 30, 2022** at **1:00 p.m.** The meeting will be held at the Nestucca Rural Fire & Rescue Station, 30710 Highway 101, Cloverdale, Oregon, 97112.

The Commissioners will hold a meeting to discuss the Alderbrook Golf Course on **Wednesday, August 31, 2022** at **2:00 p.m.** The meeting will be held at the Tillamook Bay Community College Conference Room #214 and 215, 4310 Third Street, Tillamook, Oregon. The teleconference number is 1-971-254-3149, Conference ID: 736 023 979#.

Wednesday, August 24, 2022

(Please use reverse if necessary)

WEDNESDAY, August 24, 2022

PLEASE PRINT

[illegible]



Tillamook County Board of Commissioners

201 Laurel Avenue, Tillamook, OR 97141

Phone: 503-842-3403

TTY Oregon Relay Service

David Yamamoto, Chair

Erin D. Skaar, Vice-Chair

Mary Faith Bell, Commissioner

August 24, 2022

Christine Bechtel
Community ROCKit
X4 Health
cb@x4health.com

Dear Christine:

As you know, in late 2021 we implemented the Community ROCKit model in Tillamook County, where our mission was to *create vibrant solutions for rapid, easy access to shelter and supportive services so that no one in Tillamook County need live unsheltered*. This was an invaluable experience for our community, and we would love to continue and expand our work with you.

Community ROCKit helped us not only develop three priority solutions and related action plans to address homelessness in our County, it also prepared our community to work in deeper ways together, across existing and new diverse local stakeholders. It was a major factor in enabling us to have applied for and receive several million dollars from multiple sources to mobilize our jointly developed, asset-based action plans.

With resources on hand, it is now time for us to make critical decisions about how to operationalize our efforts to end homelessness in the County. Utilizing the funding we have received we must build a coordinated service network and create a 5 year strategic plan for the network. The implementation of the strategic plan will include raising local funding, and expanding both physical locations of, and broadening the number of, services for those experiencing homelessness.

Many of us see this as an exciting and positive direction to be moving, others however, see it as only making a bad situation worse by inviting in more people experiencing homelessness. A lack of information and understanding regarding what can cause homelessness, and the barriers to exiting homelessness, often drive the negative feelings around providing services.

The experiences of other counties in Oregon and across the country tells us that broad public engagement and support of these decisions will be critical to our success, and lack thereof will threaten our shared goal of creating vibrant solutions to homelessness. Given what we are already experiencing in Tillamook County, and the deep divisiveness experienced in other places, we think Community ROCKit's relational engagement model will be an essential element of our success.

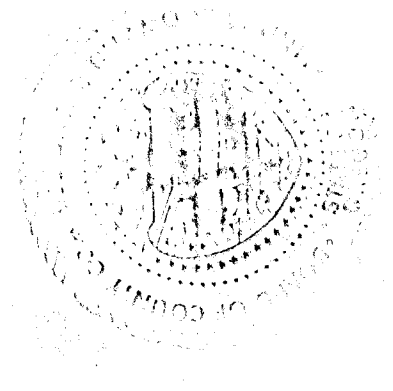
Support for this kind of work is not available from other sources, nor is it funded by any of the grants we have received to date. The trust we've established working with you; your role as a neutral stakeholder, thought partner and facilitator; combined with your knowledge of Tillamook County and key stakeholders here is something we highly value and believe will be one of the keys to our success.

Working with ROCKit would enable us to develop a sound public engagement and civil discourse process, help us coordinate resources across public and private sectors in the County, deepen trust among our community leaders, and inspire a broad spectrum of traditional and non-traditional partners to stand with us. Importantly, ROCKit could help us broaden our human understanding of those experiencing homelessness, and give our community stabilizing tools and resources to help us sustain and grow our impact.

Thank you for considering us as your partner. Your dedication to catalyzing a culture of belonging in the U.S. is inspiring. We are confident our partnership would strengthen us in creating our community's sense of belonging by ensuring no one in Tillamook County need live unsheltered.

Sincerely,

BOARD OF COMMISSIONERS FOR TILLAMOOK COUNTY, OREGON

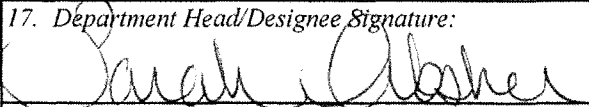

David Yamamoto, Chair
Erin D. Skaar, Vice-Chair
Mary Faith Bell, Commissioner

PLEASE COMPLETE ALL SECTIONS IN YELLOW. WHERE DOLLAR AMOUNT DOES NOT APPLY LEAVE AT \$0.00
THIS FORM IS FILLABLE. AMOUNTS & TOTALS WILL CALCULATE AUTOMATICALLY

TILLAMOOK COUNTY TRAVEL AUTHORIZATION

07/01/2022-12/31/2022

Please complete this form and obtain required signatures **before** traveling.

1. Name of Employee/Traveler: ABSHER, SARAH			2. Date: 09/22/2022		
3. Training Related/Conference (if yes, attach Agenda): <input checked="" type="radio"/> Yes <input type="radio"/> No			4. Airfare/Railfare: Confirmation Number:		
5. Name of Conference or Training: NORFMA ANNUAL CONFERENCE			6. Conference/Training Cost: \$ 385.00		
7. Itinerary: Destination (City, State): VANCOUVER, WA Est. Departure Date: 09/19/22 Time: 12:00 pm Est. Return Date: 09/22/22 Time: 4:00 pm			8. Lodging Reservation Information: Hotel Name: HILTON VANCOUVER WA Address: 301 WEST 6TH STREET VANCOUVER, WA 98660 Phone number: 360-993-4500 Confirmation Number: 3279319584		
9. Miscellaneous Expenses: (Identify Specific Expenses: Taxis, Shuttles, Etc.) a. _____ c. _____ b. _____ d. _____			10. Lodging Rate: Amount per Night: \$ 182.00 Tax per Night: \$ 21.11 Total per Night: \$ 203.11		
11. Meals: (Please CHECK which rate you are using in ONE box below) Daily Meal Rate without receipts (See policy): <input checked="" type="checkbox"/> CONUS Rate with detailed receipts and accounting: <input type="checkbox"/> *Daily Rate: \$ 40.00 *(Standard rate or City Conus Rate) # of Meals x Rate Total Breakfast: _____ \$ 0.00 Lunch: _____ \$ 0.00 Dinner: 3 \$ 20.00 \$ 60.00 Total Meals: \$ \$ 60.00			Number of Nights: x 3 Total Lodging: \$ 609.33 12. Cost of Trip: Airfare/Railfare: \$ 0.00 Lodging: \$ 609.33 Meal Per Diem: \$ 60.00 Personal Car Miles: \$ 50.25 Training/Conference Cost: \$ 385.00 Miscellaneous: \$ 0.00 Total Not To Exceed: \$ 1,104.58		
13. Personal Car Miles Total miles round trip: 80.4 x IRS Rate 0.625 \$ Total \$ 50.25					
14. Purpose of Trip (Be Specific): 2022 NORFMA CONFERENCE - SARAH WILL DRIVE HER OWN CAR - HOTEL HELD & PD W/DCD VISA - BREAKFAST & LUNCH INCLUDED WITH FULL REGISTRATION					
15. Approved for Payment: Meal Per Diem: \$ 60.00 Personal Car Miles: \$ 50.25 Misc: \$ 0.00 Lodging: \$ 609.33 Transportation: \$ 0.00 Training/Conference: \$ 385.00 Total: \$ 1,104.58					
16. Employee/Traveler Signature:			Date:		
17. Department Head/Designee Signature: 			Date: August 19, 2022		
18. Board of Commissioner's Signature (Required for Out-Of-State)			Date:		

Register for Annual Conference 2022: Vancouver WA on September 19, 2022 to September 22, 2022

Registration Information



NORTHWEST REGIONAL FLOODPLAIN MANAGEMENT ASSOCIATION

Northwest Regional Floodplain Management Association

Meeting Date: Mon, Sep 19, 2022 8:00 am PDT -
Thu, Sep 22, 2022 5:00 pm PDT
Meeting Title: Annual Conference 2022: Vancouver WA
Venue: Hilton Vancouver Washington
Location: 301 West 6th Street
Vancouver, WA 98660

Absher Sarah
Member: 666086
Comm. Development
1510-B Third Street, Community Deve, Community Development
Tillamook, OR 97141

0000

0000

0000

0000

Member Registration - Full Conference

Member: Sarah Absher	1	\$385.00	\$385.00
Tillamook County			
sabsher@co.tillamook.or.us			

Subtotal: \$385.00

Total Registrations: 1

Order Total: \$385.00

Net Amount Due: \$385.00

This email serves as your invoice for this event.

Please mail payment by check to:

NORFMA c/o Michelle Gilbert (Treasurer)

4001 Summitview Ave, Suite 5 PMB 186

Yakima WA 98908

To pay by credit card, or if you need assistance, contact norfma@norfma.org.

MONDAY AFTERNOON			
1:00pm - 5:00pm	FEMA PM Training - Topic BD		
	TBD, FEMA Region 10		Room:
1:00pm - 5:00pm	Elevation Certificate (EC) Workshop		
	Elevation Certificate (EC) Workshop - Becca Fricke-Croft		Room:
6:00pm - 9:00pm	Welcome Social / Informal Get-together (Sponsored by HDR &)		
	Location: _____ - Appetizers and 2 drink tickets will be provided		
TUESDAY			
7:30a - 5:00p	Registration Desk Open		
All Day	FEMA "Office Hours" room: make appointments to sit down with your FEMA and CRS representatives Room: _____		
7:30am - 9:00am	Buffet Breakfast in _____		
	Welcome and Introduction Room: _____		
9:00am - 9:20am	Deanna Horton, NORFMA Conference Chair (City of Spokane Valley)		
	Welcome Message from _____		
9:20am - 10:30	Plenary Session - Grand Ballroom. Moderator: Brynne Walker, NORFMA Chair FEMA Focus State of the Region: Kristen Meyers - Director, Mitigation Division, FEMA Region 10 Scott Van Hoff - FEMA Region 10 - Risk Rating 2.0 Updates Karen Wood McGuinness - Expectations for State NFIP Coordinators Additional FEMA and/or State Updates TBD		
10:30 - 11am	Break Time - Please visit our Sponsors in the Ballroom or at the Landing. Snacks, Coffee, and Water provided		
11a - 12 noon	Keynote TBD		
12:00 pm - 1:15pm	Luncheon: Food will be served buffet		
1:30pm - 3:00pm	Concurrent Session A	Concurrent Session B	Concurrent Session C (Workshop)
	ALDER	CEDAR	OAK
	TOPIC HEADER	TOPIC HEADER	TOPIC HEADER
	Dawson Matthews and Beth DeBoer	Kristine Hilt	Celinda Adair, Michelle Gilbert, Mitch Paine
	EWA Flood Reduction and Fish Passage Project	Fundamentals of Riparian Zones and How to Protect Them	Floodplain Permitting Best Practices
	Glenn Johnson et al	Rowyn Cooper-Caroselli	
	Results from the Puyallup Watershed Floodplains for the Future Monitoring and Adaptive Management Program	Flaming Floodplains!	
	Elyse Maurer	Kevin Coulton	
	From Salmonid to Survival: a look at EAS' projects in the Columbia River and Willamette River Basins	The Pacific Northwest Floods of 1996: Lessons Learned?	FEMA / CRS OFFICE HOURS
3:00pm - 3:30pm	Break Time - Please visit our Sponsors in the Ballroom or at the Landing. Snacks, Coffee, and Water provided		
3:30pm - 5:00pm	Concurrent Session ##	Concurrent Session ##	Concurrent Session ##
	ALDER	CEDAR	OAK
	TOPIC HEADER	Equity & Natural Functions	TOPIC HEADER
	Ryan Cahill	Chrys Bertolotto	Travis Ball
	Lower Columbia River Flood Profiles	Centering Floodplain Management in Equity	Washington Silver Jackets Update
	Jon Ambrose	Molly Lawrence	Andy Bryant
	Pierce County Levee Setback Site Analysis and Characterization	Environmental Justice Considerations in Floodplain Projects	NWS Services for Post-Fire Debris Flow Hazards in Northwest Oregon
	SPEAKER	Dennis Dixon	Anna Feigum - Oregon Emergency Management's Mitigation Unit
	Evaluation of Rerouting Floodwaters in Madison County	Show some respect for the hazard! How to Improve Floodplain Review	BRIC and FMA, future funding opportunities and how OEM can support applicants.
TBD pm	CRS Users Group meet up and welcome session -- Christina Wollman		
TBD pm	EVENING NETWORKING EVENT: Please bring your nametags!		

WEDNESDAY				
7:00am - 4:00pm	Registration Desk Open			
7:00am - 8:30am	Buffet Breakfast _____ and visit our sponsors in booth room			
8:00a - 8:30am	Break Time - Please visit our Sponsors in the Ballroom or at the Landing. Snacks, Coffee, and Water provided			
8:30am - 10:00am	Concurrent Session ##	Concurrent Session ##	Concurrent Session ##	
	ALDER	CEDAR	OAK	
	TOPIC HEADER	TOPIC HEADER	tabletop workshop	
	Troy Havens	Ana Simoes & Pallavi Pathak	Christina Wollman	
	Flexing FEMA's BCA Tool for a Waterway Relocation	Don't Judge a Flood by its Peak: Hydrologic Considerations for 2D Hydraulics	Floodplain Managers Tabletop Exercise and Roundtable Discussion	FEMA / CRS OFFICE HOURS
	SPEAKER	SPEAKER		
	Nature Based solutions projects: FEMA TBD??	Effectively Using a 2D Hydraulic Model for a No-Rise Analysis and CLOMR		
	SPEAKER	Casey Kramer and Julie Heilman		
Impacts of Infrastructure Act on Floodplain Management – Scott Edelman?	Efficiencies for No-Rise Assessments, CLOMRs and LOMRs – Collaboration with Local, State and Federal Partners			
10:00-10:30am	Break Time - Please visit our Sponsors in the Ballroom or at the Landing. Snacks, Coffee, and Water provided			
10:30am - 11:30am	FEMA Focus:			
	Rhonda Montgomery - Office of the Flood Insurance Advocate: Reducing Complexity with Compassion and Fairness Zane Hadzick -- FEMA request for Information			
11:30am - 12:00pm	Break Time - Please visit our Sponsors in the Ballroom or at the Landing. Snacks, Coffee, and Water provided			
12:00pm - 1:30pm	Luncheon: Food will be served buffet on _____, dine in _____			
	NORFMA Organization General Membership Meeting (Year In Review) & Closing Plenary. Board Election and Results, Presentation of Awards, General Discussion			
1:30pm-3:00pm	Concurrent Session ##	Concurrent Session ##	Concurrent Session ##	
	ALDER	CEDAR	OAK	
	TOPIC HEADER	TOPIC HEADER	TOPIC HEADER	
	Chris Collins	Jantzen, Franco et al	Darryl Hatheway	
	ENVISIONING THE FUTURE AT STEIGERWALD: DESIGN MEASURES FOR CLIMATE RESILIENCE & INNOVATIVE APPROACHES TO FLOODPLAIN MONITORING	Characterizing Hydrology to Inform Daylighting and Flood Mitigation Planning of a Tidally Influenced Stream	Juggling Many Aspects in Meeting FEMA Requirements in Floodplain Ordinance and Building Standards After Adopting New FEMA Coastal Map and Studies	
	Darlene Siegel	Alex McManus, Joe Rudolph	Phetmano Phannavong	
	MOVING MOUNTAINS: LESSONS LEARNED FROM 10 YEARS MANAGING A \$30M PROJECT WITH 10 LANDOWNERS, 5 FUNDERS, & 11 REGULATORS	Solving Floodplain Challenges with Remote Sensing Tools and Techniques	Resilient Communities through Modern Building Codes	
	Scott McKinney	Joshua Crowley	Bob Freitag	
	Floodplains by Design and FCAAP grant programs	FEMA Region 10 Support Options for LOMAs in Zone A	on Climate Change and resiliency.	
	NORFMA Conference Officially Ends			
	Dinner On Your Own.			

THURSDAY				
7:00am - 8:00am	Breakfast On Your Own			
8:00am - 2:30pm	Optional Field Tour: Meet at _____ for Introductory remarks			
	Steigerwald NWR -- details TBD. Seats Limited -- Only 1 Tour bus available. Survey to reserve your space will open in early August.			
	There will not be a CFM exam at NORFMA this year -- exams are available at testing centers, see ASFP's website: www.floods.org			

Joni Sauer-Folger

From: Hilton Hotels & Resorts Confirmed <noreply@h4.hilton.com>
Sent: Friday, August 5, 2022 1:22 PM
To: Joni Sauer-Folger
Subject: EXTERNAL: Your Sep-19-2022 Confirmation #3279319584

[NOTICE: This message originated outside of Tillamook County -- DO NOT CLICK on links or open attachments unless you are sure the content is safe.]



Join Hilton Honors

Get instant benefits by joining – for free.




See you soon, Sarah Absher


Your reservation for Sep-19-2022 has been confirmed.

Confirmation #3279319584



Hilton Vancouver Washington

 301 W. 6th Street
Vancouver WA 98660 US
[Maps & Directions >>](#)

 13609934500

19 MON
SEP

Check In: 4:00 PM


3 Nights

22 THU
SEP

Check Out: 12:00 PM



[Add to Calendar](#)



Due to the current travel environment, hotel amenities and services may be limited. Visit the [Hilton Vancouver Washington](#) hotel website for property policies and updates. Please check with regional health and government authorities about the evolving health and safety requirements that may be in place at the location of your stay. [Learn more](#)→

Your Room Information

Guest Name: Sarah Absher
Guests: 1 Adult
Rooms: 1
Room Plan: 1 KING BED WITH PARKVIEW



SARAH ABSHER

Upgrade your room for only \$7 more a night.

UPGRADE ►

Your Rate Information

NW REGIONAL FLOOD

Rate per night

Sep-19-2022 - Sep-22-2022 199.00 USD

Total for Stay per Room Rate 597.00 USD

Taxes 68.69 USD

Total price for Stay 665.69 USD



[Modify Your Reservation >](#)

What To Expect When You Arrive

301 W 6th St

Scan this QR code for
directions on your mobile
device:



1 HR 31 MIN | 80.4 MI 

Trip time based on traffic conditions as of 12:43 PM on August 4, 2022. Current Traffic: Light



Print a full health report of your car with HUM
vehicle diagnostics (800) 906-2501



1. Start out going **east** on 3rd St/OR-131 toward Fir Ave. Continue to follow 3rd St.

Then 0.42 miles

0.42 total miles



2. Stay straight to go onto OR-6.

Then 51.04 miles

51.46 total miles



3. Take US-26 E.

Then 20.23 miles

71.69 total miles



4. Merge onto I-405 N via the exit on the **left** toward **Seattle**.

Then 2.22 miles

73.91 total miles



5. Merge onto I-5 N via the exit on the left toward **Seattle/I-5 N** (Crossing into Washington).

Then 5.85 miles

79.76 total miles



- 6. Take EXIT 1B toward Convention Center/City Center.**

Then 0.45 miles

80.21 total miles



7. Turn **slight left** onto E 6th St.

If you are on C St and reach E 7th St you've gone a little too far.

Then 0.22 miles


80.43 total miles



8. 301 W 6th St, Vancouver, WA 98660-3109, 301 W 6TH ST is on the **left**.

Your destination is just past Columbia St.

If you reach Esther St you've gone a little too far.

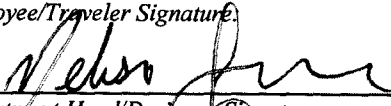

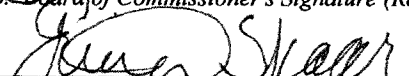
 Save to My Maps

PLEASE COMPLETE ALL SECTIONS IN YELLOW. WHERE DOLLAR AMOUNT DOES NOT APPLY LEAVE AT \$0.00
THIS FORM IS FILLABLE. AMOUNTS & TOTALS WILL CALCULATE AUTOMATICALLY

TILLAMOOK COUNTY TRAVEL AUTHORIZATION

07/01/2022-12/31/2022

Please complete this form and obtain required signatures **before** traveling.

1. Name of Employee/Traveler: JENCK, MELISSA		2. Date: 09/22/2022	
3. Training Related/Conference (if yes, attach Agenda): <input checked="" type="radio"/> Yes <input type="radio"/> No		4. Airfare/Railfare: Confirmation Number:	
5. Name of Conference or Training: NORFMA ANNUAL CONFERENCE		6. Conference/Training Cost: \$ 385.00	
7. Itinerary: Destination (City, State): VANCOUVER, WA Est. Departure Date: 09/19/22 Time: 12:00 PM Est. Return Date: 09/22/22 Time: 4:00 PM		8. Lodging Reservation Information: Hotel Name: HILTON VANCOUVER WA Address: 301 WEST 6TH STREET VANCOUVER, WA 98660 Phone number: 360-993-4500 Confirmation Number: 3275926001	
9. Miscellaneous Expenses: (Identify Specific Expenses: Taxis, Shuttles, Etc.) a. _____ c. _____ b. _____ d. _____		10. Lodging Rate: Amount per Night: \$ 182.00 Tax per Night: \$ 21.11 Total per Night: \$ 203.11	
11. Meals: (Please CHECK which rate you are using in ONE box below) Daily Meal Rate without receipts (See policy): <input checked="" type="checkbox"/> CONUS Rate with detailed receipts and accounting: <input type="checkbox"/> *Daily Rate: \$ 40.00 *(Standard rate or City Conus Rate) # of Meals x Rate Total Breakfast: _____ \$ 0.00 Lunch: _____ \$ 0.00 Dinner: 3 \$ 20.00 \$ 60.00 Total Meals: \$ \$ 60.00		Number of Nights: x 3 Total Lodging: \$ 609.33 12. Cost of Trip: Airfare/Railfare: \$ 0.00 Lodging: \$ 609.33 Meal Per Diem: \$ 60.00 Personal Car Miles: \$ 50.25 Training/Conference Cost: \$ 385.00 Miscellaneous: \$ 0.00 Total Not To Exceed: \$ 1,104.58	
13. Personal Car Miles Total miles round trip: 80.4 x IRS Rate 0.625 \$ Total \$ 50.25			
14. Purpose of Trip (Be Specific): 2022 NORFMA CONFERENCE - MELISSA WILL DRIVE HER OWN CAR - HOTEL HELD & PD W/DCD VISA - BREAKFAST & LUNCH INCLUDED WITH FULL REGISTRATION			
15. Approved for Payment: Meal Per Diem: \$ 60.00 Transportation: \$ 0.00 Personal Car Miles: \$ 50.25 Training/Conference: \$ 385.00 Misc: \$ 0.00 Total \$ 1,104.58 Lodging: \$ 609.33			
16. Employee/Traveler Signature: 		Date: 8/18/2022	
17. Department Head/Designer Signature: 		Date: August 19, 2022	
18. Board of Commissioner's Signature (Required for Out-Of-State): 		Date: August 24, 2022	



NORTHWEST REGIONAL FLOODPLAIN MANAGEMENT ASSOCIATION

Northwest Regional Floodplain Management Association

Meeting Date: Mon, Sep 19, 2022 8:00 am PDT -
Thu, Sep 22, 2022 5:00 pm PDT
Meeting Title: Annual Conference 2022: Vancouver WA
Venue: Hilton Vancouver Washington
Location: 301 West 6th Street
Vancouver, WA 98660

Melissa Jenck
Member: 317850
Dept. of Community Development
1510 B Third Street
Tillamook, OR 97141

Item	QTY	Price	Total
MEMBER REGISTRATION - FULL CONFERENCE	1	\$385.00	\$385.00

Member: Melissa Jenck
Dept. of Community Development
mjenck@co.tillamook.or.us

Subtotal: \$385.00

Total Registrations: 1 **Order Total: \$385.00**

Net Amount Due: \$385.00

This email serves as your invoice for this event.

Please mail payment by check to:

NORFMA c/o Michelle Gilbert (Treasurer)

4001 Summitview Ave, Suite 5 PMB 186

Yakima WA 98908

To pay by credit card, or if you need assistance, contact norfma@norfma.org.

MONDAY AFTERNOON				
1:00pm - 5:00pm	FEMA PM Training - Topic BD			
	TBD, FEMA Region 10		Room:	
1:00pm - 5:00pm	Elevation Certificate (EC) Workshop			
	Elevation Certificate (EC) Workshop - Becca Fricke-Croft		Room:	
6:00pm - 9:00pm	Welcome Social / Informal Get-together (Sponsored by HDR &)			
	Location: _____ - Appetizers and 2 drink tickets will be provided			
TUESDAY				
7:30a - 5:00p	Registration Desk Open			
All Day	FEMA "Office Hours" room: make appointments to sit down with your FEMA and CRS representatives Room: _____			
7:30am - 9:00am	Buffet Breakfast in _____			
9:00am - 9:20am	Welcome and Introduction Room: _____		FEMA / CRS OFFICE HOURS	
	Deanna Horton, NORFMA Conference Chair (City of Spokane Valley)			
	Welcome Message from _____			
9:20am - 10:30	Plenary Session - Grand Ballroom.			
	Moderator: Brynne Walker, NORFMA Chair			
	FEMA Focus			
	State of the Region: Kristen Meyers - Director, Mitigation Division, FEMA Region 10 Scott Van Hoff - FEMA Region 10 - Risk Rating 2.0 Updates Karen Wood McGuinness - Expectations for State NFIP Coordinators Additional FEMA and/or State Updates TBD			
10:30 - 11am	Break Time - Please visit our Sponsors in the Ballroom or at the Landing. Snacks, Coffee, and Water provided			
11a - 12 noon	Keynote TBD			
12:00 pm - 1:15pm	Luncheon: Food will be served buffet			
1:30pm - 3:00pm	Concurrent Session A	Concurrent Session B	Concurrent Session C (Workshop)	
	ALDER	CEDAR	OAK	
	TOPIC HEADER	TOPIC HEADER	TOPIC HEADER	
	Dawson Matthews and Beth DeBoer	Kristine Hilt	Celinda Adair, Michelle Gilbert, Mitch Paine	
	EWA Flood Reduction and Fish Passage Project	Fundamentals of Riparian Zones and How to Protect Them	Floodplain Permitting Best Practices	
	Glenn Johnson et al	Rowyn Cooper-Caroselli		
	Results from the Puyallup Watershed Floodplains for the Future Monitoring and Adaptive Management Program	Flaming Floodplains!		
	Elyse Maurer	Kevin Coulton		
	From Salmonid to Survival: a look at EAS' projects in the Columbia River and Willamette River Basins	The Pacific Northwest Floods of 1996: Lessons Learned?		
3:00pm - 3:30pm	Break Time - Please visit our Sponsors in the Ballroom or at the Landing. Snacks, Coffee, and Water provided			
3:30pm - 5:00pm	Concurrent Session ##	Concurrent Session ##	Concurrent Session ##	
	ALDER	CEDAR	OAK	
	TOPIC HEADER	Equity & Natural Functions	TOPIC HEADER	
	Ryan Cahill	Chrys Bertolotto	Travis Ball	
	Lower Columbia River Flood Profiles	Centering Floodplain Management in Equity	Washington Silver Jackets Update	
	Jon Ambrose	Molly Lawrence	Andy Bryant	
	Pierce County Levee Setback Site Analysis and Characterization	Environmental Justice Considerations in Floodplain Projects	NWS Services for Post-Fire Debris Flow Hazards in Northwest Oregon	
	SPEAKER	Dennis Dixon	Anna Feigum - Oregon Emergency Management's Mitigation Unit	
	Evaluation of Rerouting Floodwaters in Madison County	Show some respect for the hazard! How to Improve Floodplain Review	BRIC and FMA, future funding opportunities and how OEM can support applicants.	
TBD pm	CRS Users Group meet up and welcome session -- Christina Wollman			
TBD pm	EVENING NETWORKING EVENT: Please bring your nametags!			

WEDNESDAY				
7:00am - 4:00pm	Registration Desk Open			
7:00am - 8:30am	Buffet Breakfast and visit our sponsors in booth room			
8:00a - 8:30am	Break Time - Please visit our Sponsors in the Ballroom or at the Landing. Snacks, Coffee, and Water provided			
8:30am - 10:00am	Concurrent Session ##	Concurrent Session ##	Concurrent Session ##	
	ALDER	CEDAR	OAK	
	TOPIC HEADER	TOPIC HEADER	tabletop workshop	
	Troy Havens	Ana Simoes & Pallavi Pathak	Christina Wollman	
	Flexing FEMA's BCA Tool for a Waterway Relocation	Don't Judge a Flood by its Peak: Hydrologic Considerations for 2D Hydraulics	Floodplain Managers Tabletop Exercise and Roundtable Discussion	FEMA / CRS OFFICE HOURS
	SPEAKER	SPEAKER		
	Nature Based solutions projects: FEMA TBD??	Effectively Using a 2D Hydraulic Model for a No-Rise Analysis and CLOMR		
	SPEAKER	Casey Kramer and Julie Hellman		
Impacts of Infrastructure Act on Floodplain Management – Scott Edelman?	Efficiencies for No-Rise Assessments, CLOMRs and LOMRs – Collaboration with Local, State and Federal Partners			
10:00-10:30am	Break Time - Please visit our Sponsors in the Ballroom or at the Landing. Snacks, Coffee, and Water provided			
10:30am - 11:30am	FEMA Focus:			
	Rhonda Montgomery - Office of the Flood Insurance Advocate: Reducing Complexity with Compassion and Fairness Zane Hadzick – FEMA request for information			
11:30am - 12:00pm	Break Time - Please visit our Sponsors In the Ballroom or at the Landing. Snacks, Coffee, and Water provided			
12:00pm - 1:30pm	Luncheon: Food will be served buffet on _____, dine in _____			
	NORFMA Organization General Membership Meeting (Year in Review) & Closing Plenary. Board Election and Results, Presentation of Awards, General Discussion			
1:30pm-3:00pm	Concurrent Session ##	Concurrent Session ##	Concurrent Session ##	
	ALDER	CEDAR	OAK	
	TOPIC HEADER	TOPIC HEADER	TOPIC HEADER	
	Chris Collins	Jantzen, Franco et al	Darryl Hatheway	
	ENVISIONING THE FUTURE AT STEIGERWALD: DESIGN MEASURES FOR CLIMATE RESILIENCE & INNOVATIVE APPROACHES TO FLOODPLAIN MONITORING	Characterizing Hydrology to Inform Daylighting and Flood Mitigation Planning of a Tidally Influenced Stream	Juggling Many Aspects in Meeting FEMA Requirements in Floodplain Ordinance and Building Standards After Adopting New FEMA Coastal Map and Studies	
	Darlene Siegel	Alex McManus, Joe Rudolph	Phetmano Phannavong	
	MOVING MOUNTAINS: LESSONS LEARNED FROM 10 YEARS MANAGING A \$30M PROJECT WITH 10 LANDOWNERS, 5 FUNDERS, & 11 REGULATORS	Solving Floodplain Challenges with Remote Sensing Tools and Techniques	Resilient Communities through Modern Building Codes	
	Scott McKinney	Joshua Crowley	Bob Freitag	
	Floodplains by Design and FCAAP grant programs	FEMA Region 10 Support Options for LOMAs in Zone A	on Climate Change and resiliency.	
NORFMA Conference Officially Ends				
Dinner: On Your Own				

THURSDAY				
7:00am - 8:00am	Breakfast On Your Own			
8:00am - 2:30pm	Optional Field Tour: Meet at _____ for introductory remarks			
	Stelgerwald NWR -- details TBD. Seats Limited -- Only 1 Tour bus available. Survey to reserve your space will open in early August.			
	There will not be a CFM exam at NORFMA this year -- exams are available at testing centers, see ASFPM's website: www.floods.org			

Joni Sauer-Folger

From: Hilton Hotels & Resorts Confirmed <noreply@h4.hilton.com>
Sent: Friday, August 5, 2022 1:26 PM
To: Joni Sauer-Folger
Subject: EXTERNAL: Your Sep-19-2022 Confirmation #3275926001

[NOTICE: This message originated outside of Tillamook County -- DO NOT CLICK on links or open attachments unless you are sure the content is safe.]



Join Hilton Honors

Get instant benefits by joining – for free.




See you soon, Melissa Jenck


Your reservation for Sep-19-2022 has been confirmed.

Confirmation #3275926001



Hilton Vancouver Washington

 301 W. 6th Street
Vancouver WA 98660 US
[Maps & Directions >>](#)

 13609934500

19 MON
SEP

Check In: 4:00 PM


3 Nights

22 THU
SEP

Check Out: 12:00 PM



[Add to Calendar](#)



Due to the current travel environment, hotel amenities and services may be limited. Visit the [Hilton Vancouver Washington](#) hotel website for property policies and updates. Please check with regional health and government authorities about the evolving health and safety requirements that may be in place at the location of your stay. [Learn more](#)→

Your Room Information

Guest Name:

Guests:

Rooms:

Room Plan:

Melissa Jenck / *SHOLA STONEMAN*

2 Adults

1

2 QUEEN BEDS



MELISSA JENCK

Upgrade your room for only \$16 more a night.

UPGRADE ▶

Your Rate Information

NW REGIONAL FLOOD

Rate per night

Sep-19-2022 - Sep-22-2022

182.00 USD

Total for Stay per Room Rate

546.00 USD

Taxes

63.33 USD

Total price for Stay

609.33 USD



[Modify Your Reservation >](#)

What To Expect When You Arrive

YOUR TRIP TO:

301 W 6th St

Scan this QR code for
directions on your mobile
device:



1 HR 31 MIN | 80.4 MI

Est. fuel cost: \$11.80

Trip time based on traffic conditions as of 12:43 PM on August 4,
2022. Current Traffic: Light



Print a full health report of your car with HUM
vehicle diagnostics (800) 906-2501



1. Start out going **east** on 3rd St/OR-131 toward Fir Ave. Continue to follow 3rd St.

Then 0.42 miles

0.42 total miles



2. Stay **straight** to go onto OR-6.

Then 51.04 miles

51.46 total miles



3. Take US-26 E.

Then 20.23 miles

71.69 total miles



4. Merge onto I-405 N via the exit on the **left** toward **Seattle**.

Then 2.22 miles

73.91 total miles



5. Merge onto I-5 N via the exit on the **left** toward **Seattle/I-5 N** (Crossing into Washington).

Then 5.85 miles

79.76 total miles



6. Take EXIT 1B toward **Convention Center/City Center**.

Then 0.45 miles

80.21 total miles



7. Turn **slight left** onto E 6th St.

If you are on C St and reach E 7th St you've gone a little too far.

Then 0.22 miles

80.43 total miles



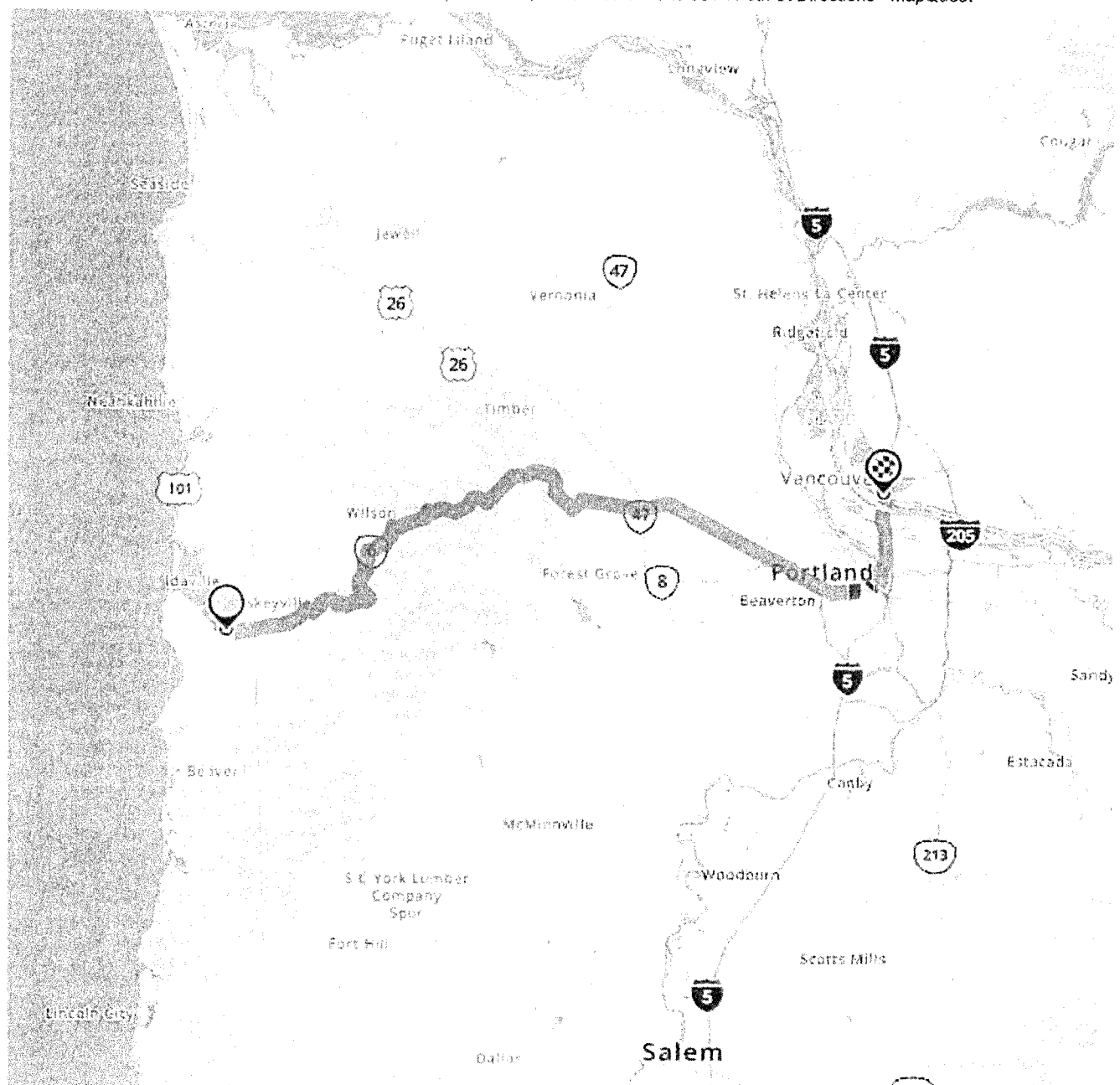
8. 301 W 6th St, Vancouver, WA 98660-3109, 301 W 6TH ST is on the **left**.

Your destination is just past Columbia St.

If you reach Esther St you've gone a little too far.



Save to My Maps

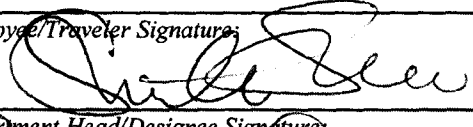
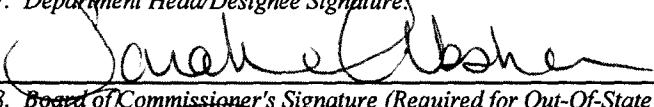
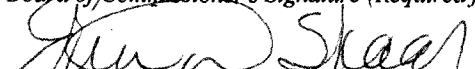


PLEASE COMPLETE ALL SECTIONS IN YELLOW. WHERE DOLLAR AMOUNT DOES NOT APPLY LEAVE AT \$0.00
THIS FORM IS FILLABLE. AMOUNTS & TOTALS WILL CALCULATE AUTOMATICALLY

TILLAMOOK COUNTY TRAVEL AUTHORIZATION

07/01/2022-12/31/2022

Please complete this form and obtain required signatures **before** travelling.

1. Name of Employee/Traveler: SHOEMAKER, SHEILA		2. Date: 09/22/2022	
3. Training Related/Conference (if yes, attach Agenda): <input checked="" type="radio"/> Yes <input type="radio"/> No		4. Airfare/Railfare: Confirmation Number:	
5. Name of Conference or Training: NORFMA ANNUAL CONFERENCE		6. Conference/Training Cost:	
7. Itinerary: Destination (City, State): VANCOUVER, WA Est. Departure Date: 09/19/22 Time: 12:00 PM Est. Return Date: 09/22/22 Time: 4:00 PM		8. Lodging Reservation Information: Hotel Name: HILTON VANCOUVER WA Address: 301 WEST 6TH STREET VANCOUVER, WA 98660 Phone number: 360-993-4500 Confirmation Number: 3275926001	
9. Miscellaneous Expenses: (Identify Specific Expenses: Taxis, Shuttles, Etc.) a. _____ c. _____ b. _____ d. _____		10. Lodging Rate: Amount per Night: Tax per Night: Total per Night: \$ 0.00	
11. Meals: (Please CHECK which rate you are using in ONE box below) Daily Meal Rate without receipts (See policy): <input checked="" type="checkbox"/> CONUS Rate with detailed receipts and accounting: <input type="checkbox"/> *Daily Rate: \$ 40.00 *(Standard rate or City Conus Rate) # of Meals x Rate Total Breakfast: _____ \$ 0.00 Lunch: _____ \$ 0.00 Dinner: 3 \$ 20.00 \$ 60.00 Total Meals: \$ \$ 60.00		Number of Nights: x Total Lodging: \$ 0.00 12. Cost of Trip: Airfare/Railfare: \$ 0.00 Lodging: \$ 0.00 Meal Per Diem: \$ 60.00 Personal Car Miles: \$ 50.25 Training/Conference Cost: \$ 0.00 Miscellaneous: \$ 0.00 Total Not To Exceed: \$ 110.25	
13. Personal Car Miles Total miles round trip: 80.4 x IRS Rate 0.625 \$ Total \$ 50.25			
14. Purpose of Trip (Be Specific): 2022 NORFMA CONFERENCE - SHEILA WILL DRIVE HER OWN CAR & SHARE HOTEL ROOM WITH MELISSA JENCK - HOTEL HELD & PD W/DCD VISA - BREAKFAST & LUNCH INCLUDED WITH FULL REGISTRATION - SHEILA REC'D A SCHOLARSHIP SO HAS NO CONFERENCE CHARGE.			
15. Approved for Payment: Meal Per Diem: \$ 60.00 Transportation: \$ 0.00 Personal Car Miles: \$ 50.25 Training/Conference: \$ 0.00 Misc: \$ 0.00 Total \$ 110.25 Lodging: \$ 0.00			
16. Employee/Traveler Signature: 		Date: 8/18/22	
17. Department Head/Designee Signature: 		Date: August 19, 2022	
18. Board of Commissioner's Signature (Required for Out-Of-State): 		Date: August 24, 2022	

To: Sarah Absher <sabsher@co.tillamook.or.us>; Melissa Jenck <mjenck@co.tillamook.or.us>

Subject: FW: EXTERNAL: NORFMA Scholarship

Got my scholarship!!! Thanks for applying for me Melissa! 😊



Sheila Shoemaker | Land Use Planner I
TILLAMOOK COUNTY | Community Development
1510-B Third Street
Tillamook, OR 97141
Phone (503) 842-3408 x 3123
sshoemak@co.tillamook.or.us

This e-mail is a public record of Tillamook County and is subject to the State of Oregon Retention Schedule and may be subject to public disclosure under the Oregon Public Records Law. This e-mail, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential and privileged information. Any unauthorized review, use, disclosure, or distribution is prohibited. If you are not the intended recipient, please send a reply e-mail to let the sender know of the error and destroy all copies of the original message.

The Department is excited to announce that we are OPEN to the public by appointment. To review the list of services provided and to schedule an appointment with us, please visit <https://www.co.tillamook.or.us/gov/ComDev/> to access the appointment scheduler portal.

From: Gilbert, Michelle <Michelle.Gilbert@atkinsglobal.com>

Sent: Wednesday, July 27, 2022 8:37 AM

Cc: michelle.gilbert.cfm <michelle.gilbert.cfm@gmail.com>

Subject: EXTERNAL: NORFMA Scholarship

[NOTICE: This message originated outside of Tillamook County -- DO NOT CLICK on links or open attachments unless you are sure the content is safe.]

Congratulations!! Your application was selected for a scholarship to attend our 2022 NORFMA Annual conference, in Vancouver, WA. We look forward to seeing you at the conference.

We will complete the conference registrations for you next week, so look for a confirmation auto-email from our web system. **You are responsible for making your own hotel & transportation arrangements.** If you need GSA rates for the hotel, please book ASAP as those spots are going quickly.

Stay tuned for more information from us in August & September: we don't have the agenda set yet so volunteering timeslots are TBD.

If you have any questions between now and then, just email me.

Sincerely,

Michelle Gilbert, NORFMA Treasurer

Michelle Gilbert, CFM

Senior Planner I, Water Resources

Engineering Services

Pronouns: she/her

ATKINS, member of the SNC-Lavalin Group

20700 44th Ave W, Ste 130 Lynnwood, WA 98036

MONDAY AFTERNOON				
1:00pm - 5:00pm	FEMA PM Training - Topic BD			
	TBD, FEMA Region 10		Room:	
1:00pm - 5:00pm	Elevation Certificate (EC) Workshop			
	Elevation Certificate (EC) Workshop - Becca Fricke-Croft		Room:	
6:00pm - 9:00pm	Welcome Social / Informal Get-together (Sponsored by HDR & _____)			
	Location: _____ - Appetizers and 2 drink tickets will be provided			
TUESDAY				
7:30a - 5:00p	Registration Desk Open			
All Day	FEMA "Office Hours" room: make appointments to sit down with your FEMA and CRS representatives Room: _____			
7:30am - 9:00am	Buffet Breakfast in _____			
	Welcome and Introduction Room: _____			
9:00am - 9:20am	Deanna Horton, NORFMA Conference Chair (City of Spokane Valley)			
	Welcome Message from _____			
9:20am - 10:30	Plenary Session - Grand Ballroom.			
	Moderator: Brynne Walker, NORFMA Chair			
	FEMA Focus			
	State of the Region: Kristen Meyers - Director, Mitigation Division, FEMA Region 10 Scott Van Hoff - FEMA Region 10 - Risk Rating 2.0 Updates Karen Wood McGuinness - Expectations for State NFIP Coordinators Additional FEMA and/or State Updates TBD			
10:30 - 11am	Break Time - Please visit our Sponsors in the Ballroom or at the Landing. Snacks, Coffee, and Water provided			
11a - 12 noon	Keynote TBD			
12:00 pm - 1:15pm	Luncheon: Food will be served buffet			
1:30pm - 3:00pm	Concurrent Session A	Concurrent Session B	Concurrent Session C (Workshop)	
	ALDER	CEDAR	OAK	
	TOPIC HEADER	TOPIC HEADER	TOPIC HEADER	
	Dawson Matthews and Beth DeBoer	Kristine Hilt	Celinda Adair, Michelle Gilbert, Mitch Paine	
	EWA Flood Reduction and Fish Passage Project	Fundamentals of Riparian Zones and How to Protect Them	Floodplain Permitting Best Practices	FEMA / CRS OFFICE HOURS
	Glenn Johnson et al	Rowyn Cooper-Caroselli		
	Results from the Puyallup Watershed Floodplains for the Future Monitoring and Adaptive Management Program	Flaming Floodplains!		
	Elyse Maurer	Kevin Coulton		
	From Salmonid to Survival: a look at EAS' projects in the Columbia River and Willamette River Basins	The Pacific Northwest Floods of 1996: Lessons Learned?		
3:00pm - 3:30pm	Break Time - Please visit our Sponsors in the Ballroom or at the Landing. Snacks, Coffee, and Water provided			
3:30pm - 5:00pm	Concurrent Session ##	Concurrent Session ##	Concurrent Session ##	
	ALDER	CEDAR	OAK	
	TOPIC HEADER	Equity & Natural Functions	TOPIC HEADER	
	Ryan Cahill	Chrys Bertolotto	Travis Ball	FEMA / CRS OFFICE HOURS
	Lower Columbia River Flood Profiles	Centering Floodplain Management in Equity	Washington Silver Jackets Update	
	Jon Ambrose	Molly Lawrence	Andy Bryant	
	Pierce County Levee Setback Site Analysis and Characterization	Environmental Justice Considerations in Floodplain Projects	NWS Services for Post-Fire Debris Flow Hazards in Northwest Oregon	
		SPEAKER	Dennis Dixon	Anna Feigum - Oregon Emergency Management's Mitigation Unit
	Evaluation of Rerouting Floodwaters in Madison County	Show some respect for the hazard! How to Improve Floodplain Review	BRIC and FMA, future funding opportunities and how OEM can support applicants.	
TBD pm	CRS Users Group meet up and welcome session -- Christina Wollman			
TBD pm	EVENING NETWORKING EVENT: Please bring your nametags!			

WEDNESDAY				
7:00am - 4:00pm	Registration Desk Open			
7:00am - 9:30am	Buffet Breakfast and visit our sponsors in booth room			
8:00a - 8:30am	Break Time - Please visit our Sponsors in the Ballroom or at the Landing. Snacks, Coffee, and Water provided			
8:30am - 10:00am	Concurrent Session ##	Concurrent Session ##	Concurrent Session ##	
	ALDER	CEDAR	OAK	
	TOPIC HEADER	TOPIC HEADER	tabletop workshop	
	Troy Havens	Ana Simoes & Pallavi Pathak	Christina Wollman	
	Flexing FEMA's BCA Tool for a Waterway Relocation	Don't Judge a Flood by Its Peak: Hydrologic Considerations for 2D Hydraulics	Floodplain Managers Tabletop Exercise and Roundtable Discussion	FEMA / CRS OFFICE HOURS
	SPEAKER	SPEAKER		
	Nature Based solutions projects: FEMA TBD??	Effectively Using a 2D Hydraulic Model for a No-Rise Analysis and CLOMR		
	SPEAKER	Casey Kramer and Julie Heilman		
	Impacts of Infrastructure Act on Floodplain Management – Scott Edelman?	Efficiencies for No-Rise Assessments, CLOMRs and LOMRs – Collaboration with Local, State and Federal Partners		
10:00-10:30am	Break Time - Please visit our Sponsors in the Ballroom or at the Landing. Snacks, Coffee, and Water provided			
10:30am - 11:30am	FEMA Focus:			
	Rhonda Montgomery - Office of the Flood Insurance Advocate: Reducing Complexity with Compassion and Fairness Zane Hadzick -- FEMA request for information			
11:30am - 12:00pm	Break Time - Please visit our Sponsors in the Ballroom or at the Landing. Snacks, Coffee, and Water provided			
12:00pm - 1:30pm	Lunchroom: Food will be served buffet on _____, dine in _____			
	NORFMA Organization General Membership Meeting (Year In Review) & Closing Plenary. Board Election and Results, Presentation of Awards, General Discussion			
1:30pm-3:00pm	Concurrent Session ##	Concurrent Session ##	Concurrent Session ##	
	ALDER	CEDAR	OAK	
	TOPIC HEADER	TOPIC HEADER	TOPIC HEADER	
	Chris Collins	Jantzen, Franco et al	Darryl Hatheway	
	ENVISIONING THE FUTURE AT STEIGERWALD: DESIGN MEASURES FOR CLIMATE RESILIENCE & INNOVATIVE APPROACHES TO FLOODPLAIN MONITORING	Characterizing Hydrology to Inform Daylighting and Flood Mitigation Planning of a Tidally Influenced Stream	Juggling Many Aspects in Meeting FEMA Requirements in Floodplain Ordinance and Building Standards After Adopting New FEMA Coastal Map and Studies	
	Darlene Siegel	Alex McManus, Joe Rudolph	Phetmano Phannavong	
	MOVING MOUNTAINS: LESSONS LEARNED FROM 10 YEARS MANAGING A \$30M PROJECT WITH 10 LANDOWNERS, 5 FUNDERS, & 11 REGULATORS	Solving Floodplain Challenges with Remote Sensing Tools and Techniques	Resilient Communities through Modern Building Codes	
	Scott McKinney	Josha Crowley	Bob Freitag	
	Floodplains by Design and FCAAP grant programs	FEMA Region 10 Support Options for LOMAs in Zone A	on Climate Change and resiliency.	
	NORFMA Conference Officially Ends			
	Dinner On Your Own			

THURSDAY			
7:00am - 8:00am	Breakfast On Your Own		
	Optional Field Tour: Meet at _____ for Introductory remarks		
8:00am - 2:30pm	Steigerwald NWR -- details TBD. Seats Limited -- Only 1 Tour bus available. Survey to reserve your space will open in early August.		
	There will not be a CFM exam at NORFMA this year -- exams are available at testing centers, see ASFPM's website: www.floods.org		

YOUR TRIP TO:

301 W 6th St

Scan this QR code for
directions on your mobile
device:


1 HR 31 MIN | 80.4 MI
Est. fuel cost: \$11.80

Trip time based on traffic conditions as of 12:43 PM on August 4,
2022. Current Traffic: Light



Print a full health report of your car with HUM
vehicle diagnostics (800) 906-2501



1. Start out going **east** on 3rd St/OR-131 toward Fir Ave. Continue to follow 3rd St.

Then 0.42 miles

0.42 total miles



2. Stay **straight** to go onto OR-6.

Then 51.04 miles

51.46 total miles



3. Take US-26 E.

Then 20.23 miles

71.69 total miles



4. Merge onto I-405 N via the exit on the **left** toward **Seattle**.

Then 2.22 miles

73.91 total miles



5. Merge onto I-5 N via the exit on the **left** toward **Seattle/I-5 N** (Crossing into **Washington**).

Then 5.85 miles

79.76 total miles



6. Take EXIT 1B toward **Convention Center/City Center**.

Then 0.45 miles

80.21 total miles



7. Turn **slight left** onto E 6th St.

If you are on C St and reach E 7th St you've gone a little too far.

Then 0.22 miles

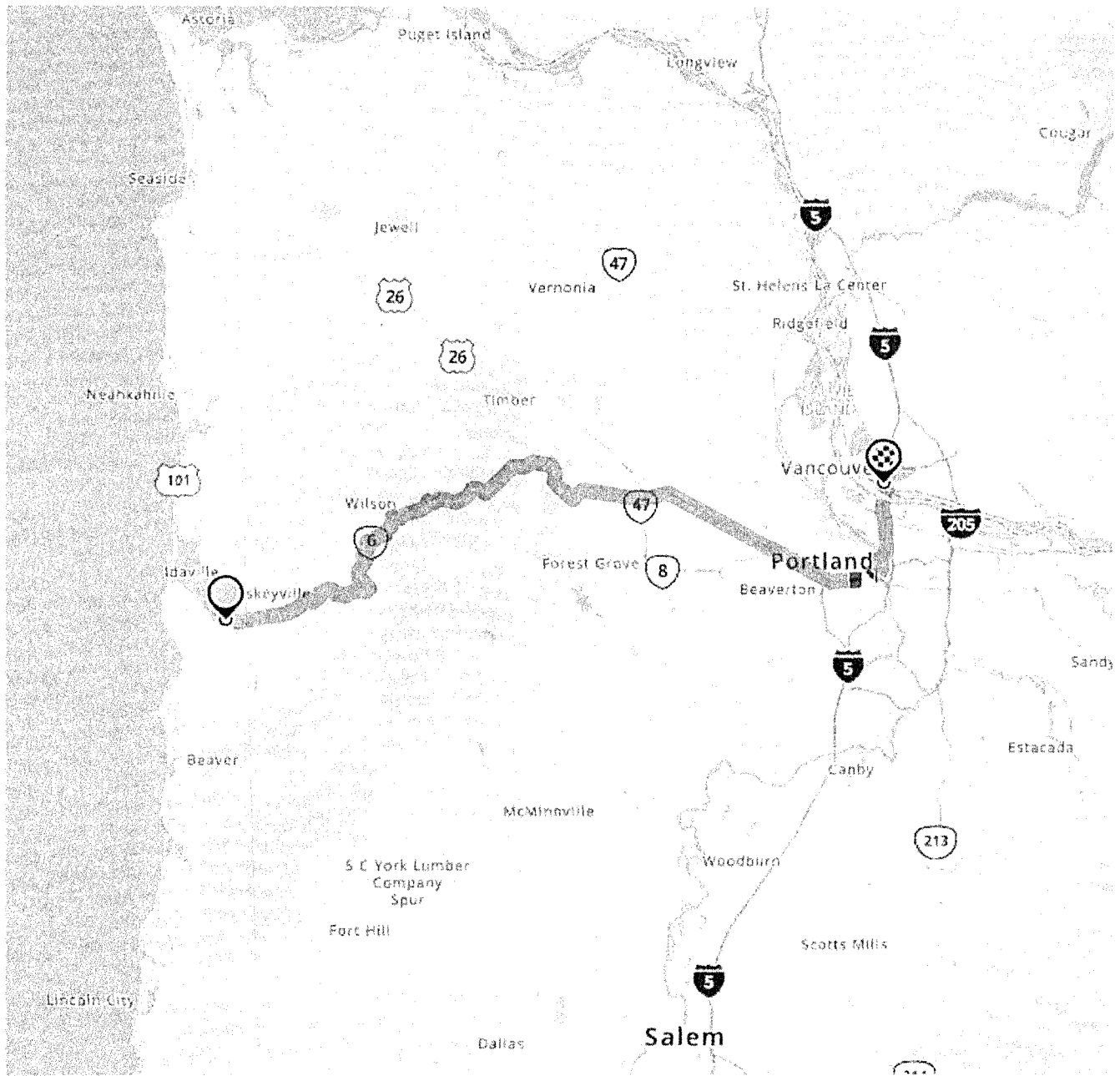
80.43 total miles



8. 301 W 6th St, Vancouver, WA 98660-3109, 301 W 6TH ST is on the **left**.
Your destination is just past Columbia St.

If you reach Esther St you've gone a little too far.

Save to My Maps

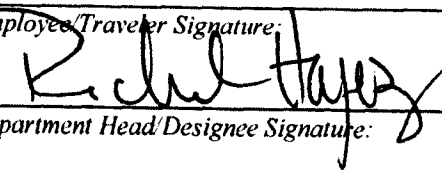
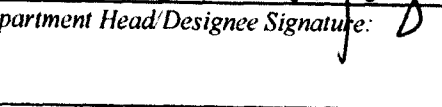



PLEASE COMPLETE ALL SECTIONS IN YELLOW. WHERE DOLLAR AMOUNT DOES NOT APPLY LEAVE AT \$0.00
THIS FORM IS FILLABLE. AMOUNTS & TOTALS WILL CALCULATE AUTOMATICALLY

TILLAMOOK COUNTY TRAVEL AUTHORIZATION

07/01/2022-12/31/2022

Please complete this form and obtain required signatures before traveling.

1. Name of Employee/Traveler: RACHEL HAGERTY		2. Date: 08/15/2022																					
3. Training Related/Conference (if yes, attach Agenda): <input type="radio"/> Yes <input checked="" type="radio"/> No		4. Airfare/Railfare: \$ 872.20 Confirmation Number: multiple flights																					
5. Name of Conference or Training: ICMA 2022 ANNUAL CONFERENCE		6. Conference/Training Cost: \$ 450.00																					
7. Itinerary: Destination (City, State): COLUMBUS OHIO Est. Departure Date: 9/17 Time: 5:30AM Est. Return Date: 9/21 Time: 2:00PM		8. Lodging Reservation Information: Hotel Name: HILTON COLUMBUS DOWNTOWN Address: 401 NORTH HIGH STREET COLUMBUS, OHIO 43215 Phone number: 614-384-8600 Confirmation Number: part of conference registration																					
9. Miscellaneous Expenses: (Identify Specific Expenses: Taxis, Shuttles, Etc.) a. PDX Parking \$ 111.00 c. _____ b. _____ d. _____		10. Lodging Rate: Amount per Night: \$ 225.00 Tax per Night: \$ 39.38 Total per Night: \$ 264.38 Number of Nights: x 4 Total Lodging: \$ 1,057.52																					
11. Meals: (Please CHECK which rate you are using in ONE box below) Daily Meal Rate without receipts (See policy): <input type="checkbox"/> CONUS Rate with detailed receipts and accounting: <input checked="" type="checkbox"/> *Daily Rate: \$ 64.00 *(Standard rate or City Conus Rate) <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th># of Meals</th> <th>x Rate</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>Breakfast:</td> <td>5</td> <td>\$ 12.80</td> <td>\$ 64.00</td> </tr> <tr> <td>Lunch:</td> <td>3</td> <td>\$ 19.20</td> <td>\$ 57.60</td> </tr> <tr> <td>Dinner:</td> <td>4</td> <td>\$ 32.00</td> <td>\$ 128.00</td> </tr> <tr> <td colspan="2">Total Meals:</td> <td></td> <td>\$ 249.60</td> </tr> </tbody> </table>			# of Meals	x Rate	Total	Breakfast:	5	\$ 12.80	\$ 64.00	Lunch:	3	\$ 19.20	\$ 57.60	Dinner:	4	\$ 32.00	\$ 128.00	Total Meals:			\$ 249.60	12. Cost of Trip: Airfare/Railfare: \$ 872.20 Lodging: \$ 1,057.52 Meal Per Diem: \$ 249.60 Personal Car Miles: \$ 106.00 Training/Conference Cost: \$ 450.00 Miscellaneous: \$ 111.00 Total Not To Exceed: \$ 2,846.32	
	# of Meals	x Rate	Total																				
Breakfast:	5	\$ 12.80	\$ 64.00																				
Lunch:	3	\$ 19.20	\$ 57.60																				
Dinner:	4	\$ 32.00	\$ 128.00																				
Total Meals:			\$ 249.60																				
13. Personal Car Miles Total miles round trip: 169.60 x IRS Rate 0.625 \$ 106.00																							
14. Purpose of Trip (Be Specific): ATTEND ANNUAL ICMA CONFERENCE IN COLUMBUS, OHIO																							
15. Approved for Payment: <table style="width: 100%;"> <tr> <td>Meal Per Diem:</td> <td>\$ 249.60</td> <td>Transportation:</td> <td>\$ 872.20</td> </tr> <tr> <td>Personal Car Miles:</td> <td>\$ 106.00</td> <td>Training/Conference:</td> <td>\$ 450.00</td> </tr> <tr> <td>Misc:</td> <td>\$ 111.00</td> <td>Total</td> <td>\$ 2,846.32</td> </tr> <tr> <td>Lodging:</td> <td>\$ 1,057.52</td> <td></td> <td></td> </tr> </table>				Meal Per Diem:	\$ 249.60	Transportation:	\$ 872.20	Personal Car Miles:	\$ 106.00	Training/Conference:	\$ 450.00	Misc:	\$ 111.00	Total	\$ 2,846.32	Lodging:	\$ 1,057.52						
Meal Per Diem:	\$ 249.60	Transportation:	\$ 872.20																				
Personal Car Miles:	\$ 106.00	Training/Conference:	\$ 450.00																				
Misc:	\$ 111.00	Total	\$ 2,846.32																				
Lodging:	\$ 1,057.52																						
16. Employee/Traveler Signature: 		Date: 8/16/2022																					
17. Department Head/Designee Signature: 		Date:																					
18. Board of Commissioner's Signature (Required for Out-Of-State) 		Date: 8/24/2022 Rev. 1/13/22																					

Authorized Signature

PER DIEM RATES AND BREAKDOWN FOR COLUMBUS OHIO – R. HAGERTY

9/17 breakfast, lunch, and dinner – travel day leave Tillamook at 5:30 a.m.
9/18 breakfast, lunch, and dinner
9/19 breakfast and dinner – lunch is served at event
9/20 breakfast and dinner – lunch is served at event
9/21 breakfast and lunch – travel day leave Columbus at 7:00 a.m.

Columbus Downtown does not offer complimentary continental breakfasts with hotel stay

TILLAMOOK COUNTY

REQUEST APPROVAL FORM TO UTILIZE EMPLOYEE/AGENT
PRIVATE VEHICLE FOR COUNTY BUSINESS
APPROVAL REQUIRED PRIOR TO USAGE OF PRIVATE VEHICLE

Destinations:

TO: Portland, PDX FROM: TillamookI request approval to use my private vehicle on 9/17/2022 to 9/21 /2022 for Tillamook
County business purpose of:Driving to PDX airport and attending ICMA conference in Columbus, Ohio

Reason for using private vs. County owned vehicle is:

Personal use and long-term airport parking

I am (x) am not () requesting mileage reimbursement. Insurance terms remain the same whether or not mileage payment is requested. This form must accompany the reimbursement request.

Personal or Private Vehicle Liability. If you authorize your employees/agents to use a personal or private vehicle on County business, he/she is responsible to carry the minimum liability insurance required by law (must provide proof before department head/designee approval). If employees operate a personal or private vehicle on County business, their personal liability insurance policy is primary and County coverage is excess. If the amount of liability to third parties exceeds their private policy limits, the County will provide excess liability coverage.

The County does not cover collision or comprehensive insurance for personal vehicles. When utilizing a personal vehicle for County purposes, the employee/agent is 100% responsible for collision or comprehensive damage incurred to the vehicle.

The rationale of having County employees/agents complete a vehicle usage form is for their own knowledge pertaining to County vehicle coverage, and liability protection from the County. Plus, the signed form may give their department head/designee a heads up as to who will be using their own vehicle on County business and committing department funds when claiming reimbursement for personal vehicle mileage. The signing of the personal vehicle usage document will inform the County employee/agent that their insurance is the first to be used in the event of a vehicle accident. Each department should keep a copy of the signed form on file.

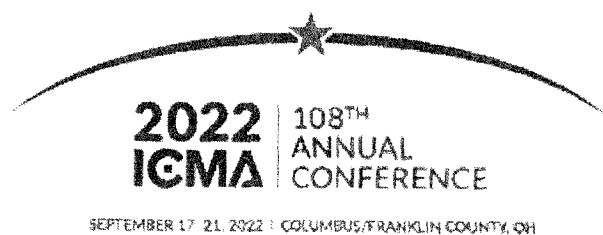
If involved in an accident while on official County business, I will advise the Human Resources Department within twenty-four (24) hours by calling 503-842-3418.

Employee: Richard Hayes Date: 8/16/2022

Department Head/Designee _____ Date: _____

Registration is open for the 2022 ICMA Annual Conference.

[REGISTER TODAY!](#)



ACHIEVING EXCELLENCE
Together

[Registration](#)

[2022 ICMA: Columbus](#)

[2022 ICMA: Digital](#)

[Schedule](#)

[Exhibitors](#)

[Sponsors](#)

[About](#)

Schedule at a Glance

[View Schedule at a Glance](#)

The 2022 ICMA Annual Conference offers education sessions, impactful keynote speakers, a robust exhibit hall, and unique networking opportunities. Specific session details are coming soon, but you can start planning out your experience now with our schedule-at-a-glance below.

Times are listed in Eastern time (ET).

Friday, September 16

Saturday, September 17

Time	Event
7:30 a.m. – 5:30 p.m.	Registration
7:30 a.m. – 4:30 p.m.	Host Committee Lounge
8:00 a.m. – 5:00 p.m.	Exhibitor Move-In
8:15 a.m. – 12:45 p.m.	The Art of Assistant Leadership (Parts 1-2)
8:30 a.m. – 12:30 p.m.	ICMA Micro-Certifications Pre-Registration Required
9:00 a.m. – 4:00 p.m.	Mobile Workshops Pre-Registration Required
1:00 p.m. – 4:00 p.m.*	VIP Ohio State Buckeye Football Tailgate Experience *Attendees have the opportunity to stay until 6:00pm. Pre-Registration Required
1:30 p.m. – 5:30 p.m.	ICMA Micro-Certifications Pre-Registration Required
2:00 p.m. – 3:00 p.m.	Education Sessions/Roundtables
3:15 p.m. – 4:15 p.m.	Education Sessions/Roundtables
5:00 p.m. – 7:00 p.m.	National Veterans Memorial and Museum Reception Pre-Registration Required

Sunday, September 18

Monday, September 19

Friday, September 16

Saturday, September 17

Sunday, September 18

Time	Event
6:45 a.m. – 7:00 p.m.	Registration
7:30 a.m. – 4:30 p.m.	Host Committee Lounge
8:00 a.m. – 1:30 p.m.	Sporting Events Pre-Registration Required
8:00 a.m. – 9:00 a.m.	5K Run and Walk Pre-Registration Required
8:00 a.m. – 3:00 p.m.	Exhibitor Move-In
8:00 a.m. – 9:00 a.m.	Make The Most Out of Your ICMA Annual Conference Experience
8:15 a.m. – 12:45 p.m.	The Art of Assistant Leadership (Parts 3-4)
8:30 a.m. – 12:30 p.m.	ICMA Micro-Certifications Pre-Registration Required
9:15 a.m. – 10:15 a.m.	Education Sessions/Roundtables
10:30 a.m. – 11:30 a.m.	Education Sessions/Roundtables
11:00 a.m. – 2:00 p.m.	Mobile Workshops Pre-Registration Required
11:45 a.m. – 12:45 p.m.	Education Sessions/Roundtables
11:45 a.m. – 1:15 p.m.	Equity & Inclusion Leaders Lunch Pre-Registration Required

Friday, September 16

Saturday, September 17

Sunday, September 18

Monday, September 19

Time	Event
7:00 a.m. – 5:30 p.m.	Registration
7:30 a.m. – 4:30 p.m.	Host Committee Lounge
8:30 a.m. – 9:30 a.m.	Education Sessions/Roundtables
9:30 a.m. – 10:15 a.m.	Coffee Break
10:00 a.m. – 11:30 a.m.	General Session
11:30 a.m. – 4:30 p.m.	Exhibit Hall
11:45 a.m. – 1:15 p.m.	Lunch in the Exhibit Hall (EXCLUSIVE HALL HOURS) *
11:45 a.m. – 1:15 p.m.	SheLeadsGov Luncheon Pre-Registration Required
11:45 a.m. – 5:00 p.m.	Mobile Workshops Pre-Registration Required
12:30 p.m. – 2:30 p.m.	ICreaMA at the Zencity Beach Club – Booth 401
1:15 p.m. – 2:15 p.m.	Education Sessions/Roundtables
2:30 p.m. – 3:00 p.m.	Exhibit Hall Refreshment Break
3:45 p.m. – 4:45 p.m.	Education Sessions/Roundtables

Friday, September 16

Saturday, September 17

Sunday, September 18

Monday, September 19

Tuesday, September 20

Time	Event
7:00 a.m. – 6:30 p.m.	Registration
7:30 a.m. – 4:30 p.m.	Host Committee Lounge
8:30 a.m. – 9:30 a.m.	Education Sessions/Roundtables
9:30 a.m. – 10:00 a.m.	Coffee Break
10:00 a.m. – 11:30 a.m.	General Session
11:30 a.m. – 3:00 p.m.	Exhibit Hall
11:45 a.m. – 1:15 p.m.	Lunch in the Exhibit Hall (EXCLUSIVE HALL HOURS)
11:45 a.m. – 1:15 p.m.	Assistant's Luncheon Pre-Registration Required
11:45 a.m. – 5:00 p.m.	Mobile Workshops Pre-Registration Required
1:15 p.m. – 2:15 p.m.	Education Sessions/Roundtables
2:30 p.m. – 3:30 p.m.	Education Sessions/Roundtables

Time	Event
4:45 p.m. – 6:30 p.m.	CivicPRIDE Mixer: A Coming Out Party!
5:00 p.m. – 6:00 p.m.	Celebration of Service Reception – INVITATION ONLY
5:00 p.m.	State/Affiliate/Alumni Receptions; Open for Exhibitor/Sponsor Events

Tuesday September 20

Wednesday, September 21

Note to ICMA Affiliates

Any non-ICMA planned and approved activity, event, or meeting that is held during the 2022 ICMA Annual Conference Schedule is considered an affiliate activity and must be approved in advance by the International City/County Management Association (ICMA) Conferences & Sponsorships team.

[Learn about the Affiliate Meetings Policy »](#)

Organizations (exhibitors, sponsors, not-for-profit groups, government agencies, etc.) that wish to hold meetings of any size or nature, and in any location during the 2022 ICMA Annual Conference Schedule must complete the ICMA Affiliate Activity Form and have it **approved by ICMA**. Affiliate activity guidelines are subject to change.

Friday, September 16

Saturday, September 17

Sunday, September 18

Monday, September 19

Tuesday, September 20

~~Wednesday, September 21~~

*departure
date*

Time	Event
7:30 a.m. - 11:45 a.m.	Registration
7:30 a.m. - 12:00 p.m.	Host Committee Lounge
8:00 a.m. - 12:00 p.m.	Exhibitor Move-Out
8:00 a.m. - 9:30 a.m.	Breakfast and Learning: Education Sessions
10:00 a.m. - 11:30 a.m.	Inspirational Closing General Session

Note to ICMA Affiliates

Any non-ICMA planned and approved activity, event, or meeting that is held during the 2022 ICMA Annual Conference Schedule is considered an affiliate activity and must be app n

Time	Event
1:00 p.m. – 2:00 p.m.	Education Sessions/Roundtables
1:00 p.m. – 2:00 p.m.	Regional Meetings
2:30 p.m. – 4:30 p.m.	Opening General Session
4:30 p.m. – 6:30 p.m.	Exhibit Hall Grand Opening Reception (EXCLUSIVE HALL HOURS)
5:00 p.m. – 6:00 p.m.	Student Happy Hour
6:30 p.m.	Open for Exhibitor/Sponsor/Affiliate Events

Monday, September 19

Tuesday, September 20

Wednesday September 21

Note to ICMA Affiliates

Any non-ICMA planned and approved activity, event, or meeting that is held during the 2022 ICMA Annual Conference Schedule is considered an affiliate activity and must be approved in advance by the International City/County Management Association (ICMA) Conferences & Sponsorships team.

[Learn about the Affiliate Meetings Policy »](#)

Alaska Airlines · PDX → CMH > Delta · CMH → PDX > **Review your trip**
[Change flight](#) [Change flight](#)




No change fees for all flights

You can change these flights without paying a fee if plans change. Because flexibility matters.

Portland to Columbus

8:35am - 6:10pm (6h 35m, 1 stop)



 Alaska Airlines · Sat, Sep 17

8:35am - Portland

Portland Intl. (PDX)

1h 8m flight

Alaska Airlines 998

Boeing 737-800  

Economy/Coach (G)

9:43am - Seattle

Seattle - Tacoma Intl. (SEA)

Layover: 57m in Seattle

10:40am - Seattle

Seattle - Tacoma Intl. (SEA)

4h 30m flight

Alaska Airlines 992

Boeing 737 MAX 9  

Economy/Coach (V)

6:10pm - Columbus

Trip total

\$821

[View price summary](#)

© 2015 Expedia, Inc.

Your fare: Main

◆ Upgrade for \$121 to get a refundable fare.

[See upgrade options](#)

Seat

After booking, contact the airline directly to choose your seat.

Columbus to Portland

7:00am - 10:34am (6h 34m, 1 stop)

▲ Delta • Wed, Sep 21

✈ 7:00am - Columbus

John Glenn Columbus Intl. (CMH)

2h 6m flight

Delta 3585 operated by SKYWEST DBA DELTA CONNECTION

Embraer 175 (Enhanced Winglets) ✈

Economy/Coach (Q)

✈ 8:06am - Minneapolis

Minneapolis - St. Paul Intl. (MSP)

Layover: 52m in Minneapolis

✈ 8:58am - Minneapolis

Minneapolis - St. Paul Intl. (MSP)

3h 36m flight

Delta 402

Boeing 737-900 ✈

Economy/Coach (Q)

✈ 10:34am - Portland

Portland Intl. (PDX)


[Hide details](#)

Trip total

\$821

[View price summary](#)

[Check out](#)

 Upgrade for \$60 to get a refundable fare.

[See upgrade options](#)

Seat

After booking, contact the airline directly to choose your seat.

Bags

PDX to CMH

✓ Carry-on bag included

💰 1st checked bag for a fee

Bags for this flight must be purchased through the airline after booking.

CMH to PDX

✓ Carry-on bag included

💰 1st checked bag for a fee

Bags for this flight must be purchased through the airline after booking.

Your flight has separate tickets

Your flight is a combination of two one-way fares, each subject to its own rules and restrictions. If one of your flights is changed or cancelled, it will not automatically alter the other flight. Changes to the other flight may incur a charge.



Free cancellation

There's no fee to cancel within 24 hours of booking.

Book a car with your flight and save

Total trip price will be reflected in checkout. Trip savings include any individual item discounts, as well as savings

Trip total

\$821

[View price summary](#)

[Check out](#)



*** Please do not reply to this e-mail. It was sent from an automated system. ***

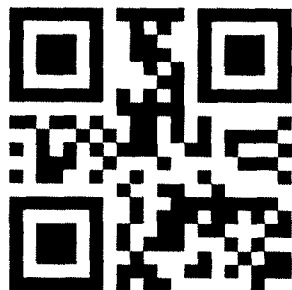
CONFIRMATION

Confirmation ID: 5796
Rachel Hagerty
Chief of Staff
County of Tillamook
201 Laurel Ave
County Courthouse
Tillamook, OR 97141-2311

Thank you for registering for the **2022 ICMA Annual Conference** to be held September 17-21, at the Greater Columbus Convention Center (GCCC) located at 400 N High Street, Columbus, OH.

As a full conference attendee, you and any registered guests will also receive complimentary access to the digital platform. A separate email confirmation will be sent to you in early September containing login information and how to access the digital platform. The email will be from mobilesolutions@chime.live.

Click the link below to return to your record to add/edit hotel reservations, purchase events, or add guests.



Bring this confirmation to the registration area, located in the North Atrium of the Greater Columbus Convention Center (GCCC) and scan the QR code at any self-serve registration kiosk to print your badge and tickets. Conference personnel will be on hand to answer any questions and provide assistance.

5796

Registration will be open during the following hours at the GCCC:

Saturday, September 17	7:30 AM - 5:30 PM
Sunday, September 18	6:45 AM - 7:00 PM
Monday, September 19	7:00 AM - 5:30 PM
Tuesday, September 20	7:00 AM - 6:30 PM
Wednesday, September 21	7:30 AM - 11:45 AM

To view the ICMA Annual Conference schedule of events, list of exhibitors, program details and much more, visit the website at <https://conference.icma.org>. The mobile app will be available in mid-late August.

Registration Details

Registration Type: Early-Mid Career to Dept Head Member Registration, Best Value

Description	Item Total
Complimentary Digital Registration (Qty: 1)	\$0.00
Registration (Qty: 1)	\$450.00

Housing Details

401 North High St
Columbus, OH 43215

Phone: (614) 384-8600
Fax:

Status	Category	Occupancy
CONFIRM	STANDARD ROOM	Adults: 1
Arrival	Departure	Guests in Room
17 September 2022	21 September 2022	Rachel Hagerty
Daily Rate	Room Tax	Deposit
\$225.00	17.50%	Credit Card Guarantee ISABEL gilda *****7618
Resort Fee	Occupancy Tax	
\$0.00	\$0.00	

Note: Taxes and fees are
subject to change without notice

Estimated Reservation Charges

\$1,057.50

Hotel Cancellation Policy

Status**Category****Occupancy**

All reservations must be guaranteed with a credit card. A deposit of 1 night's room and tax may be charged by the hotel on or after August 24, 2022. Rooms may be canceled from this site up until August 24, 2022.

For cancellations after August 24, 2022, you must contact your hotel directly, however the hotel may not have record of your reservation until after August 27, 2022. Failure to arrive on your scheduled arrival date or canceling your reservation within 72 hours of arrival will result in the forfeiture of the deposit.

Guest Safety Policy

The following is provided for informational purposes only and is based on information provided by each hotel and has not been independently verified by ICMA or Maritz Global Events. The information contained on this site is not a guarantee of any individual hotel's compliance with its stated policies and procedures or the adequacy of any such policies and procedures in terms of compliance with any applicable laws, regulations or guidance. Any questions or concerns about the safety or security practices at a specific hotel should be directed to that hotel.

Hilton has developed a global program that will introduce a new standard of hotel cleanliness and disinfection: **Hilton CleanStay™ with Lysol protection.**

Hilton CleanStay™ builds upon Hilton's already high standards of housekeeping and hygiene, where hospital-grade cleaning products and upgraded protocols are currently in use, to ensure Hilton guests enjoy an even cleaner and safer stay from check-in to check-out.

Key Features:

- **Extra disinfection of top 10 high touch areas** in guest rooms like light switches and door handles
- Increased cleaning frequency of public areas
- **Guest-accessible disinfecting wipes** at entrances and high traffic areas
- Enhanced cleaning for **fitness centers**
- **Reduced paper amenities** (like pads and guest directories) in rooms
- Enhanced cleaning and other changes to **buffets, in-room dining and meeting spaces**
- Industry leading **contactless check-in and check-out with DigitalKey** at more than 4,700 properties globally
- Evaluation of new technologies like **electrostatic sprayers with disinfecting mist** and **ultraviolet light** to sanitize surfaces and objects
- **Enhanced Team Member safety and well-being** with personal protective equipment and enhanced training and protocols
- **Masks are now optional for our guests and Team Members who are fully vaccinated.** We ask that those who are unvaccinated continue to wear a mask indoors and practice social distancing.

Total Charges**Paid****Balance Due**

\$0.00

\$0.00

\$0.00

Payment History**Payment #1**

Payment #1

07/29/2022 — \$450.00 [Payment]
ISABEL gilda / Visa / *****7618

Payment Allocation

07/29/2022 — Applied: Rachel Hagerty's Hotel Reservation	\$0.00
07/29/2022 — Applied: Rachel Hagerty's Registration	\$450.00
Total Amount Applied:	\$450.00
Total Amount Not Used:	\$0.00

Payment Totals

Total Payments:	\$450.00
Total Refunds:	\$0.00
Total Net Paid:	\$450.00

Cancellation Policy

CANCELLATIONS

Cancellations for the in-person conference in Columbus must be received in writing (conferenceteam@icma.org) by Wednesday, August 17, 2022. Cancellations will not be accepted after this time. All in-person cancellations will have a \$75 processing fee deducted from their refund, if applicable.

SUBSTITUTIONS

Substitutions may be made for the in-person event in Columbus. There is no processing fee for a substitution, and you will either be charged or refunded the difference between the two registration fees. Substitutions must be received in writing (conferenceteam@icma.org) by Wednesday, August 17, 2022.

Need Help?

If registration and housing information printed above is incorrect, please contact Customer Service Monday through Friday from 9:00 a.m. to 5:00 p.m. EST at (219) 354-6679, or by email at icma@maritz.com.

Keep up with us on [Facebook](#), [YouTube](#), [Twitter](#), [Instagram](#), and [Linked In](#).

Photography | Video | Audio Recording Policy

During the Annual Conference, photos, video and/or audio may be taken of attendees for use in either publicizing the conference and activities that ensued, or for use in ICMA promotional materials. Such photos, video or audio may be available in the public domain and accessible via the ICMA website, social media, and photo sharing sites.

We look forward to seeing you in Columbus!

Thank you,

International City/County Management Association



For Assistance: Call 503.460.4234 - Available daily from 7:30 a.m. - 9 p.m.

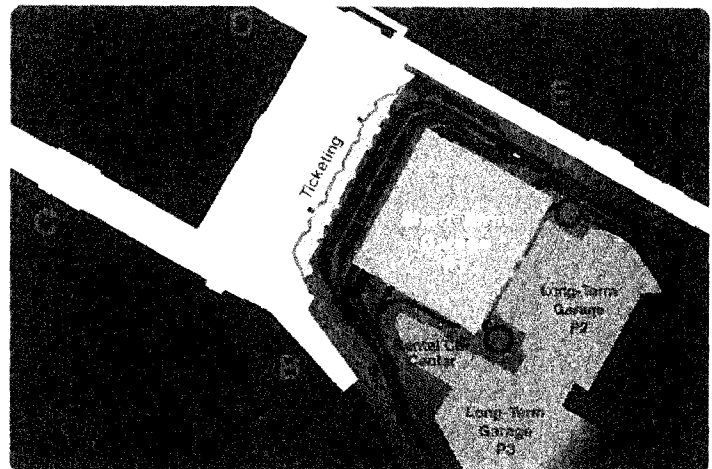
Payment Methods: PDX accepts cash, debit cards, American Express, Discover, MasterCard and Visa.

Open

43% Full

Skybridges on level 4 and tunnels connect the garage to the terminal.

- ☑ Free jump starts & flat tire assistance
- ☑ Shortest walk to terminal
- ☑ Handicap Accessible
- ☑ 3,300 public parking spaces
- ☑ Garage Clearance - 8 feet high
- ☑ 24 Electric vehicle charging stations: 10 on level 4, and 14 on level 3



CALCULATE PARKING COSTS

Entry Date

09/17/22

Entry Time

6:55 AM

Exit Date

09/21/22

Exit Time

11:00 AM

Short-Term:

Long-Term:

Economy:

Valet:

\$111.00

* Calculations are provided for estimation purposes only and are based on time of entry, not entry date

Long-term Parking

201 Laurel Ave

Tillamook, OR 97141

- ↑ 1. Head south on Laurel Ave toward 3rd St
10 s (131 ft)

Continue on OR-6 E to your destination in Portland. Take exit
24A from I-205 N

- 1 hr 31 min (83.0 mi)
- ↩ 2. Turn left at the 1st cross street onto OR-6 E/3rd St
1.7 mi
- ↑ 3. Continue onto OR-6 E
49.3 mi
- ↗ 4. Merge onto US-26 E
19.8 mi
- ↘ 5. Take exit Salem to merge onto I-405 S
1.4 mi
- ↘ 6. Take the exit toward Seattle/The Dalles/Interstate
84 E/Interstate 5 N
0.5 mi
- ↗ 7. Merge onto I-5 N
0.4 mi
- ↘ 8. Use the right 2 lanes to take exit 300 for I-84 E/US-
30 E toward Portland Arpt/The Dalles
1.1 mi
- ↑ 9. Continue onto I-84 E/US-30 E
5.8 mi
- ↘ 10. Take exit 8 to merge onto I-205 N toward
Seattle/Portland Arpt
2.2 mi
- ↘ 11. Take exit 24A toward Airport Way W/Portland
Arpt
0.8 mi
- ↗ 12. Merge onto NE Airport Way
3 min (1.7 mi)

Portland International Airport

7000 NE Airport Way, Portland, OR 97218