



TILLAMOOK COUNTY BOARD OF COMMISSIONERS NOTICE OF MEETING AGENDAS

BOARD OF COMMISSIONERS

Erin D. Skaar, Chair
eskaar@co.tillamook.or.us

Mary Faith Bell, Vice-Chair
mfbell@co.tillamook.or.us

David Yamamoto, Commissioner
dyamamoto@co.tillamook.or.us

CONTACT

Tillamook County Courthouse
201 Laurel Avenue
Tillamook, Oregon 97141
503.842.3403
www.co.tillamook.or.us

COMMUNITY UPDATE MEETING

Tuesday, August 1, 2023 at 8:00 a.m.
Teleconference and KTIL-FM at 95.9

BOARD MEETING

Wednesday, August 2, 2023 at 9:00 a.m.
Board of Commissioners' Meeting Room 106
County Courthouse, Teleconference, and Live Video at tctvonline.com

AGENDAS

COMMUNITY UPDATE – 2023-08-01 COMMUNITY UPDATE AUDIO.MP4 **(Commissioner Yamamoto Absent – Out of Office)**

CALL TO ORDER: August 1, 2023 8:00 a.m.

1. 00:25 Welcome and Board of Commissioners' Roll Call
2. 00:42 Adventist Health Tillamook
3. 01:58 Coastal Caucus
4. 09:58 Tillamook County Community Health Center
5. 13:01 Tillamook Family Counseling Center
6. 14:24 Sheriff's Office
7. 15:33 Emergency Management
8. 20:43 Oregon Department of Transportation
9. 28:44 Board of Commissioners
10. Cities
 - 46:09 Manzanita
 - 48:37 Tillamook
 - 52:35 South County

ADJOURN – 08:55 a.m.

MEETING – 2023-08-02 BOCC AUDIO.MP4

CALL TO ORDER: Wednesday, August 2, 2023 9:01 a.m.

1. 02:09 Welcome & Request to Sign Guest List
2. 02:15 Pledge of Allegiance
3. 02:37 Public Comment: Public Comments Received Via Email Entered into the Public Meeting Record.
4. 02:38 Non-Agenda Items:
Announcement Unscheduled Agenda Item/Commissioner Erin Skaar

LEGISLATIVE – ADMINISTRATIVE

5. 02:51 Discussion and Consideration of Modification #2 to Professional Services Agreement #6051 with Northwest Medical Foundation of Tillamook dba Adventist Health Tillamook for Inmate Healthcare Services/Fernando Silveira, Lieutenant, Sheriff's Office

A motion was made by Commissioner Yamamoto and seconded by Vice-Chair Bell. The motion passed with three aye votes. The Board signed the modification.
6. 05:12 Discussion and Consideration of a Resolution in the Matter of Proclaiming Hangar B as an Official Historical Landmark in Tillamook County/Julie Hurliman; Gene Kyniston, Friends of Tillamook Air Museum

A motion was made by Commissioner Yamamoto and seconded by Vice-Chair Bell. The motion passed with three aye votes. The Board signed #R23-014.
7. 14:42 Discussion and Consideration of a Ninth Amendment to Oregon Health Authority Intergovernmental Agreement #173148 for the Financing of Community Mental Health, Addiction Treatment, Recovery, and Prevention, and Problem Gambling Services/Frank Hanna-Williams, Executive Director, Tillamook County Family Counseling Center

A motion was made by Commissioner Yamamoto and seconded by Vice-Chair Bell. The motion passed with three aye votes. The Chair signed the amendment.
8. 20:18 Discussion and Consideration of Intergovernmental Agreement #180832 with Oregon Health Authority for Tort Liability Coverage as a Provider for Psychiatric Security Review Board/Frank Hanna-Williams, Executive Director, Tillamook County Family Counseling Center

A motion was made by Commissioner Yamamoto and seconded by Vice-Chair Bell. The motion passed with three aye votes. The Chair signed the agreement.

33:04 **UNSCHEDULED:** Discussion and Consideration of an Order in the Matter of a Notice of Intent to Award a Contract for Big Trout Bridge Emergency Repair Project/Chris Laity, Director, Public Works

A motion was made by Commissioner Yamamoto and seconded by Vice-Chair Bell. The motion passed with three aye votes. The Board signed Order #23-053.

9. 37:15 Discussion and Consideration of a Prevailing Wage Rate Contract for Construction with Bayview Asphalt Inc. for the Neah-Kah-Nie-Paving Project 2023/Chris Laity, Director, Public Works

A motion was made by Commissioner Yamamoto and seconded by Vice-Chair Bell. The motion passed with three aye votes. The Board signed the contract.

10. 38:41 Discussion and Consideration of a Prevailing Wage Rate Contract for Construction with K & B Quality Excavating, LLC for the Fairview Road Hughey Creek Culvert Construction Project/Chris Laity, Director, Public Works

A motion was made by Commissioner Yamamoto and seconded by Vice-Chair Bell. The motion passed with three aye votes. The Board signed the contract.

11. 41:04 Discussion and Consideration of a Prevailing Wage Rate Contract for Construction with Road & Driveway Co. for the Slab Creek Road South Paving Project 2023/Chris Laity, Director, Public Works

A motion was made by Commissioner Yamamoto and seconded by Vice-Chair Bell. The motion passed with three aye votes. The Board signed the contract.

12. 45:23 Discussion and Consideration of an Out-of-State Travel Request for Sarah Absher to Attend the Northwest Regional Floodplain Association 2023 Annual Conference in Spokane, Washington 9/18-9/22/2023/Sarah Absher, Director, Department of Community Development

A motion was made by Commissioner Yamamoto and seconded by Vice-Chair Bell. The motion passed with three aye votes. The Chair signed the travel request.

13. 51:13 Discussion and Consideration of an Out-of-State Travel Request for Melissa Jenck to Attend the Northwest Regional Floodplain Association 2023 Annual Conference in Spokane, Washington 9/18-9/22/2023/Sarah Absher, Director, Department of Community Development

A motion was made by Commissioner Yamamoto and seconded by Vice-Chair Bell. The motion passed with three aye votes. The Chair signed the travel request.

14. 52:04 Discussion and Consideration of an Order in the Matter of Establishing Limits on the Number of Short-Term Rental Licenses that may be Issued in 21 Geographic Areas in Unincorporated Tillamook County/Sarah Absher, Director, Department of Community Development
- A motion was made by Commissioner Yamamoto and seconded by Vice-Chair Bell. The motion passed with three aye votes. The Board signed Order #23-054.
15. 1:22:10 Discussion and Consideration of an American Rescue Plan Act Subrecipient Agreement with Consejo Hispano for Latinx Access in Tillamook County/Rachel Hagerty, Chief of Staff
- A motion was made by Commissioner Yamamoto and seconded by Vice-Chair Bell. The motion passed with three aye votes. The Board signed the agreement.
16. Board Concerns:
1:25:18 Announcement of Press Release Regarding Commissioner Yamamoto's Early Retirement/Commissioner David Yamamoto
1:31:02 Process to Replace Commissioner Yamamoto/Commissioner Erin Skaar
17. ----- Board Announcements: Announcements were not read.

ADJOURN – 10:32 a.m.

JOIN THE BOARD OF COMMISSIONERS' MEETINGS

The board is committed to community participation and provides opportunity for public attendance during meetings via in-person and teleconference.

- **Community Update Meetings: Tuesdays at 8:00 a.m.**
 - Teleconference: Dial 971-254-3149, Conference ID: 736 023 979#
 - Radio: KTIL-FM at 95.9

- **Board Meetings: Wednesdays at 9:00 a.m.**
 - County Courthouse: Board of Commissioners' Meeting Room 106, 201 Laurel Avenue, Tillamook
 - Teleconference: Dial 971-254-3149, Conference ID: 736 023 979#
 - Live Video: tctvonline.com

MEETING INFORMATION AND RULES

- Matters for discussion and consideration by the board shall be placed on an agenda prepared by the staff and approved by the board chair. Any commissioner may request items on the agenda.
- Public hearings are formal proceedings publicized through a special public notice issued to media and others. Public hearings held by the board are to provide the board an opportunity to hear from the public about a specific topic. Public hearings are therefore different regarding audience participation at board meetings.
- Commissioners shall be addressed by their title followed by their last name.
- Commissioners shall obtain approval from the chair before speaking or asking questions of staff, presenters, and public. As a courtesy, the chair shall allow an opportunity, by the commissioner who has the floor, to ask immediate follow-up questions.
- A majority of the board shall constitute a quorum and be necessary for the transaction of business.
- All board meeting notices are publicized in accordance with public meeting laws.
- All board meetings shall commence with the Pledge of Allegiance.
- The chair will utilize the gavel as needed to maintain order, commence and adjourn meetings, and signal approval of motions.
- The board reserves the right to recess to executive session as may be required at any time during these meetings, pursuant to ORS 192.660(1).
- The courthouse is accessible to persons with disabilities. If special accommodations are needed for persons with hearing visual, or manual impairments who wish to participate in the meeting, contact (503) 842-3403 at least 24 hours prior to the meeting so that the appropriate communications assistance can be arranged.

PUBLIC COMMENT

- Providing public comment is an opportunity for constituents to be heard and express their views to the board.
- The board allows public comment at board meetings during the public comment period designated on the agenda.
- Comments are limited to one per person and per agenda item.
- Comments must be related to the agenda item(s) previously registered to comment on.
- The allotted time for public comments is two minutes per person; this time may not be allotted to another speaker. The chair may, at their sole discretion, further limit or expand the amount of time.
- The public comment opportunity is not a discussion, debate, or dialogue between the speaker and the board, which may or may not respond.
- Members of the public do not have the right to disrupt the meeting; the board may prohibit demonstrations such as booing, hissing, or clapping.
- Remarks containing hate speech, profanity, obscenity, name calling or personal attacks, defamation to a person, people, or organization, or other remarks the board deems inappropriate will not be allowed.
- Failure to follow all rules and procedures may result in not being able to provide public comment and/or being removed from the meeting.

In-Person Procedures

- Sign in before the meeting begins and indicate your desire to provide public comment and which agenda item you would like to comment on. When your name is announced, please come forward to the table placed in front of the dais and for the record, first identify yourself, area of residence, and organization represented, if any.

Virtual Procedures

- Register by sending an email to publiccomments@co.tillamook.or.us by 12:00 p.m. on the Tuesday prior to the board meeting. The email must contain all of the following information:
 - Full name, area of residence, and phone number.
 - Agenda item(s), you wish to comment on.
- Once registered, and before the start of the meeting, board staff will email a Microsoft Teams meeting link.
- When logged in to the meeting you must remain muted with your camera off until your name is called, then you unmute and turn on your camera.
- The chair may require those providing virtual comment to turn on their camera while providing comment or testimony.

Written Procedures

- Written comments may be mailed to 201 Laurel Avenue, Tillamook, Oregon 97141 or emailed to: publiccomments@co.tillamook.or.us.
- Written comments received by 12:00 p.m. on the Tuesday prior to the board meeting will be distributed to the board and posted online. All written comments submitted become part of the permanent public meeting record.

AGENDAS

COMMUNITY UPDATE

CALL TO ORDER: Tuesday, August 1, 2023 8:00 a.m.

1. Welcome and Board of Commissioners' Roll Call
2. Adventist Health Tillamook
3. Coastal Caucus
4. Tillamook County Community Health Center
5. Nehalem Bay Health Center & Pharmacy
6. Tillamook Family Counseling Center
7. Sheriff's Office
8. Emergency Management
9. Oregon Department of Transportation
10. Board of Commissioners
11. Cities
 - a. Manzanita
 - b. Nehalem
 - c. Wheeler
 - d. Rockaway Beach
 - e. Garibaldi
 - f. Bay City
 - g. Tillamook
 - h. South County

ADJOURN

MEETING

CALL TO ORDER: Wednesday, August 2, 2023 9:00 a.m.

1. Welcome & Request to Sign Guest List
2. Pledge of Allegiance
3. Public Comment
4. Non-Agenda Items

LEGISLATIVE – ADMINISTRATIVE

5. Discussion and Consideration of Modification #2 to Professional Services Agreement #6051 with Northwest Medical Foundation of Tillamook dba Adventist Health Tillamook for Inmate Healthcare Services/Matt Kelly, Undersheriff, Sheriff's Office
6. Discussion and Consideration of a Resolution in the Matter of Proclaiming Hangar B as an Official Historical Landmark in Tillamook County/Julie Hurliman; Gene Kyniston, Friends of Tillamook Air Museum
7. Discussion and Consideration of a Ninth Amendment to Oregon Health Authority Intergovernmental Agreement #173148 for the Financing of Community Mental Health, Addiction Treatment, Recovery, and Prevention, and Problem Gambling Services/Frank Hanna-Williams, Executive Director, Tillamook County Family Counseling Center
8. Discussion and Consideration of Intergovernmental Agreement #180832 with Oregon Health Authority for Tort Liability Coverage as a Provider for Psychiatric Security Review Board/Frank Hanna-Williams, Executive Director, Tillamook County Family Counseling Center
9. Discussion and Consideration of a Prevailing Wage Rate Contract for Construction with Bayview Asphalt Inc. for the Neah-Kah-Nie-Paving Project 2023/Chris Laity, Director, Public Works
10. Discussion and Consideration of a Prevailing Wage Rate Contract for Construction with K & B Quality Excavating, LLC for the Fairview Road Hughey Creek Culvert Construction Project/Chris Laity, Director, Public Works
11. Discussion and Consideration of a Prevailing Wage Rate Contract for Construction with Road & Driveway Co. for the Slab Creek Road South Paving Project 2023/Chris Laity, Director, Public Works
12. Discussion and Consideration of an Out-of-State Travel Request for Sarah Absher to Attend the Northwest Regional Floodplain Association 2023 Annual Conference in Spokane, Washington 9/18-9/22/2023/Sarah Absher, Director, Department of Community Development
13. Discussion and Consideration of an Out-of-State Travel Request for Melissa Jenck to Attend the Northwest Regional Floodplain Association 2023 Annual Conference in Spokane, Washington 9/18-9/22/2023/Sarah Absher, Director, Department of Community Development

14. Discussion and Consideration of an Order in the Matter of Establishing Limits on the Number of Short-Term Rental Licenses that may be Issued in 21 Geographic Areas in Unincorporated Tillamook County/Sarah Absher, Director, Department of Community Development
15. Discussion and Consideration of an American Rescue Plan Act Subrecipient Agreement with Consejo Hispano for Latinx Access in Tillamook County/Rachel Hagerty, Chief of Staff
16. Board Concerns
17. Board Announcements

ADJOURN

OTHER MEETINGS AND ANNOUNCEMENTS

The Commissioners will hold a Board Briefing on **Wednesday, August 2, 2023** at **2:00 p.m.** to discuss weekly Commissioner updates. The meeting will be held in the Board of Commissioners' Meeting Room 106 in the Tillamook County Courthouse, 201 Laurel Avenue, Tillamook, Oregon. The teleconference number is 1-971-254-3149, Conference ID: 736 023 979#.

There is **NO** Board meeting or Board Briefing scheduled for **Wednesday, August 9, 2023**. The Commissioners will be attending and participating in events at the Tillamook County Fair.

The Commissioners will attend a Forest Trust Land Advisory Committee meeting on **Friday, August 11, 2023** at **10:00 a.m.** The teleconference number is 1-669-900-6833, Conference ID: 987 458 389 63#.

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR TILLAMOOK COUNTY, OREGON

In the Matter of a Notice of Intent)	ORDER
to Award a Contract for Big Trout)	#23- <u>053</u>
Bridge Emergency Repair Project)	
2023)	NOTICE OF INTENT TO
)	AWARD A CONTRACT

This matter came before the Tillamook County Board of Commissioners on August 2, 2023 at the request of Chris Laity of Tillamook County Public Works Department, for a notice of intent to award a contract.

The Board being fully advised in the premises, records and files herein, makes the following findings:

1. Tillamook County advertised its call for bids in the Headlight Herald, a local newspaper of general circulation, and in the Daily Journal of Commerce on July 11, 2023. Therefore, notice of solicitation for bids was properly published.
2. Tillamook County distributed twenty-two (22) copies of its bid solicitation documents in response to all potential bidder requests for copies.
3. During the call for bids period, Tillamook County received no objections or other concerns regarding the bid documents timely raised.
4. Tillamook County received two (2) timely responsible bids.
5. Therefore, it is in the best general health, safety and welfare interests of Tillamook County to award the contract to the responsible bidder submitting the most advantageous, responsive bid.
6. The bid of FARLINE BRIDGE, INC. in the amount of One Hundred Forty-Five Thousand and 00/100 Dollars (\$145,000.00) for the solicited project is accepted, subject to this decision becoming a final decision pursuant to local contracting rules.

NOW THEREFORE, IT IS HEREBY ORDERED THAT:

7. Notice of intent to award a contract for the Big Trout Bridge Emergency Repair Project 2023 be and is hereby adopted. The board's executive assistant is directed to promptly send by e-mail, a copy of this order to the successful bidder and all plan holders who provided an address.
8. This notice shall constitute a final decision of Tillamook County if no written protest of the notice of award is filed with Tillamook County at its Board of Commissioners' office, 201 Laurel Avenue, Tillamook, Oregon 97141, within

seven (7) calendar days of the date of this notice of award pursuant to local contracting rules.

- 9. FARLINE BRIDGE, INC. shall submit the required insurance certificates and executed contract in order that a signed contract is presented to the Board of Commissioners at its regular meeting on August 16, 2023.
- 10. Upon this decision becoming a final decision, all proposals not otherwise selected are rejected.

Approved as to form this 27th day of July, 2023.

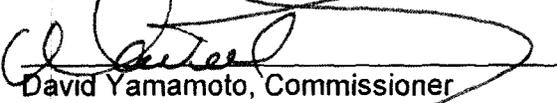

 Rachel Hayes
 Contract Officer

Dated this 2nd day of August, 2023.

THE BOARD OF COMMISSIONERS
FOR TILLAMOOK COUNTY, OREGON


 Erin D. Skaar, Chair


 Mary Faith Bell, Vice-Chair

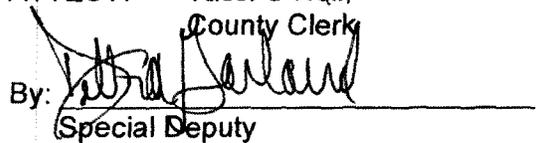

 David Yamamoto, Commissioner

Aye	Nay	Abstain/Absent
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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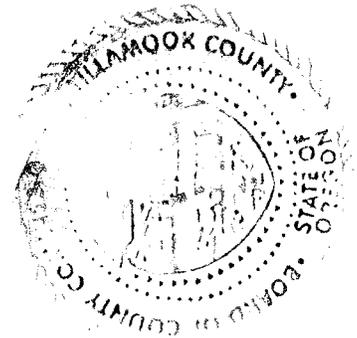
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ATTEST: Tassi O'Neil,
County Clerk

By: 
 Special Deputy

APPROVED AS TO FORM:


 William K. Sargent,
 County Counsel



From: [Sonny Mehta](#)
To: [Public Comments](#)
Subject: EXTERNAL: Public Comment: M110 Services and HB 2513
Date: Tuesday, August 1, 2023 12:26:47 PM

[**NOTICE:** This message originated outside of Tillamook County -- **DO NOT CLICK** on links or open **attachments** unless you are sure the content is safe.]

Sonny Mehta
Tillamook County, Portland, Statewide

Agenda item:

- Discussion and Consideration of a Ninth Amendment to Oregon Health Authority Intergovernmental Agreement #173148 for the Financing of Community Mental Health, Addiction Treatment, Recovery, and Prevention, and Problem Gambling Services/Frank Hanna-Williams, Executive Director, Tillamook County Family Counseling Center

Written Public Comment Submission

Chair Skaar, Vice-Chair Bell, and Commissioner Yamamoto,

I am submitting this written testimony in my capacity as Advocacy Director with Health Justice Recovery Alliance, to provide a more comprehensive understanding of the impact of Measure 110 services and the importance of House Bill 2513, which further strengthens the law and makes important technical updates to ensure that Measure 110 works for everyone.

Passing Measure 110 into law was a significant step toward addressing substance use as a public health issue rather than a crime. The measure decriminalized the personal possession of small amounts of controlled substances while redirecting some cannabis tax revenue and savings from law enforcement into a new fund solely dedicated to expanding access to addiction services.

Throughout the process of implementing Measure 110, we encountered challenges that needed to be addressed to make the measure work for all Oregonians. To this end, HB 2513 came about. It represents the input of more than 80 stakeholders — from addiction providers to law enforcement and more — to address technical fixes needed to strengthen and bolster the law.

HB 2513 will enhance the effectiveness of Measure 110 by providing clear definitions, removing caps on funding distributions, clarifying roles and responsibilities, and

introducing mechanisms for greater oversight and accountability. You can find the detailed summary and full text of the measure [here](#).

In Tillamook County, we are privileged to have numerous local providers dedicated to healing their communities through offering evidence-based programs that address the root causes of addiction. These providers are a crucial part of Measure 110's continued implementation; they provide invaluable, evidence-based, compassionate services to individuals and families affected by substance use. Attached to this testimony, please find a list of all the providers in your county.

Adventist Health Tillamook
CARE
Rinehart Clinic and Pharmacy
Tillamook County Community Health
Tillamook Family Counseling Center
Tillamook Serenity Club

To ensure better transparency and ongoing improvement of the program, the Oregon Health Authority (OHA) regularly reports on Measure 110 and how it is being rolled out in our communities. The second quarter report, along with additional information on harm reduction, can be found on the [OHA website](#).

If you would like to hear more about the work being done on the ground to keep people safe and save lives in your community, we would be happy to arrange a site visit or bring a provider to an upcoming meeting to give a more detailed presentation on how their work is making a difference in Tillamook County.

We believe that with the continued commitment from all stakeholders, we can ensure that Measure 110 and HB 2513 truly serve their purpose of addressing substance use as a health issue and increasing access to effective treatment and recovery services for all Oregonians.

Thank you for your time and attention.

Best Regards,

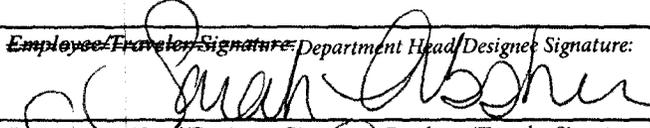
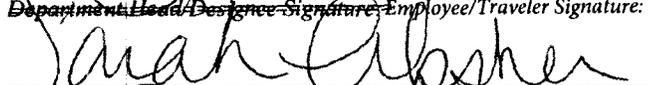
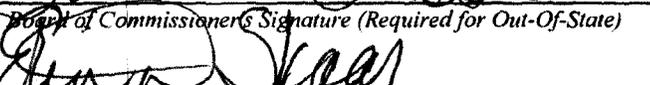
Sonny Mehta
Advocacy Director



PLEASE COMPLETE ALL SECTIONS IN YELLOW. WHERE DOLLAR AMOUNT DOES NOT APPLY LEAVE AT \$0.00
THIS FORM IS FILLABLE. AMOUNTS & TOTALS WILL CALCULATE AUTOMATICALLY

TILLAMOOK COUNTY TRAVEL AUTHORIZATION 01/01/2023-12/31/2023

Please complete this form and obtain required signatures *before* traveling.

1. Name of Employee/Traveler: ABSHER, SARAH		2. Date: 07/28/2023	
3. Training Related/Conference (if yes, attach Agenda): <input checked="" type="radio"/> Yes <input type="radio"/> No		4. Airfare/Railfare: \$ 267.90 Confirmation Number:	
5. Name of Conference or Training: NORFMA 2023 ANNUAL CONFERENCE		6. Conference/Training Cost: \$ 410.00	
7. Itinerary: Destination (City, State): SPOKANE, WA		8. Lodging Reservation Information:	
Est. Departure Date: 09/18/23 Time: 4:00 PM		Hotel Name: MIRABEAU PARK HOTEL & CONV CTR	
Est. Return Date: 09/22/2023 Time: 6:00 PM		Address: 1100 NORTH SULLIVAN RD SPOKANE VALLEY, WA 99037	
		Phone number: 509-924-9000	
		Confirmation Number: MPHWA03894806	
9. Miscellaneous Expenses: (Identify Specific Expenses: Taxis, Shuttles, Etc.)		10. Lodging Rate:	
a. ECONOMY PARKING - PDX \$ 60.00 c. _____		Amount per Night: \$ 114.00	
b. _____ d. _____		Tax per Night: \$ 17.91	
		Total per Night: \$ 131.91	
11. Meals: (Please CHECK which rate you are using in ONE box below)		Number of Nights: x 4	
Daily Meal Rate without receipts (See policy): <input checked="" type="checkbox"/> XX		Total Lodging: \$ 527.64	
CONUS Rate with detailed receipts and accounting: <input type="checkbox"/>		12. Cost of Trip:	
*Daily Rate: \$ 59.00 *(Standard rate or City Conus Rate)		Airfare/Railfare: \$ 267.90	
		Lodging: \$ 527.64	
		Meal Per Diem: \$ 177.00	
		Personal Car Miles: \$ 111.87	
		Training/Conference Cost: \$ 410.00	
		Miscellaneous: \$ 60.00	
		Total Not To Exceed: \$ 1,554.41	
13. Personal Car Miles		IRS Rate Total	
Total miles round trip: 170.80 x 0.655 \$ 111.87			
14. Purpose of Trip (Be Specific): 2023 ANNUAL NORFMA CONFERENCE - SARAH WILL DRIVE HER OWN CAR TO PDX (MELISSA JENCK WILL RIDE WITH HER) 4 DAYS PDX ECONOMY PARKING - RT AIRFARE - HOTEL HELD W/DCD CC			
15. Approved for Payment:			
Meal Per Diem: \$ 177.00		Transportation: \$ 267.90	
Personal Car Miles: \$ 111.87		Training/Conference: \$ 410.00	
Misc: \$ 60.00		Total: \$ 1,554.41	
Lodging: \$ 527.64			
16. Employee/Traveler Signature: 		Date: 8/11/2023	
17. Department Head/Designee Signature:  Employee/Traveler Signature:		Date: 8-10-2023	
18. Board of Commissioners Signature (Required for Out-Of-State) 		Date: 8/11/23	

NORFMA

NORTHWEST REGIONAL FLOODPLAIN MANAGEMENT ASSOCIATION

2023 Annual Conference

September 19-22, 2023

**Mirabeau Park Hotel and Convention Center
1100 North Sullivan Road, Spokane Valley, WA**

“From Auroras to Arid Landscapes”



Platinum Level Sponsors

Gold Level Sponsors

CONFERENCE SCHEDULE

Tuesday, September 19, 2023

9 am—5 pm: East Lobby (near Ponderosa)
Registration Desk Open

10 am — 12 pm: Mirabeau Park Ballroom
Floodplain Managers Guide to Disaster Assistance Programs
Staff from Washington Emergency Management Division (EMD) will provide an overview of FEMA's Public Assistance and the USACE PL84-99 flood-fighting operations programs. A high-level overview will also be provided on the FEMA Individual Assistance program. The presentation will be focused on the floodplain manager and include processes **relevant to Washington, Idaho, Oregon, and Alaska**. The presentation will also include information about damage assessments, disaster thresholds, documentation, and DRRA section 1206 processes.

1:30 pm — 5 pm: Mirabeau Park Ballroom
Training Courses: NFIP Topics

- **1:30 – 2:30 Substantial Damage and Improvement**

Staff from the Washington Department of Ecology will discuss the substantial damage and substantial improvement determination process, permitting tips, and guidance

- **2:45 – 3:45: Flood Insurance for Floodplain Managers**

FEMA will provide an overview of the rating methodology for flood insurance and explain what floodplain managers should consider in order to reduce the risk when permitting a structure.

- **4:00 – 5:00: Major Changes to FEMA's New Elevation Certificate**

In this presentation, Becca Fricke-Croft of Atkins will highlight the major changes found in the new EC form and instructions and answer common questions asked by surveyors, floodplain managers, and CRS communities.

Sponsor Booth Setup: Tuesday after 1pm, Gallery

5 pm—9 pm: Conference Center Courtyard
Welcome Social and New Member Welcome

- ◆ 5 pm – 6 pm: Welcome to our new members! Meet and greet with the NORFMA Board, new, and seasoned NORFMA members.
- ◆ 6 pm – 9 pm: Welcome Social
- ◆ Appetizers and two drink tickets will be provided.

norfma.org





Wednesday, September 20, 2023

7:30 am—5 pm: East Lobby (near Ponderosa)
Registration Desk Open

10:30 am—5 pm: WILLOW Room
FEMA OFFICE HOURS Room: Make appointments to sit down with your FEMA Region 10 and CRS representatives

7:30 am—9 am: Mirabeau Park Ballroom
Buffet Breakfast

9 am—9:15 am: Mirabeau Park Ballroom
Welcome and Introduction
Deanna Horton, NORFMA Conference Chair (City of Spokane Valley)
Lynn Schmidt, NORFMA Chair (WA Ecology)
Michelle Gilbert, NORFMA Treasurer (Atkins)

9:15 am—10:30 am: Mirabeau Park Ballroom
Plenary Session
Moderator: Lynn Schmidt, NORFMA Chair (WA Ecology)

- ◆ FEMA State of the Region – Kristen Meyers: Director, Mitigation Division, FEMA Region 10
- ◆ Evolving RiskMAP – FEMA Region 10
- ◆ Little Bear Creek Stage Zero Restoration Project Video – Kristine Hilt, Blaine County, Idaho

10:30am – 11:00am
Break Time – Please visit our sponsors in the Gallery
◆ Snacks, coffee, and water provided

11 am—12 noon: Mirabeau Park Ballroom
Keynote Speaker
◆ Intentional Networking: A Brand You Recognize – Dr. Cimone Wright-Hamor

12 pm—1:15 pm: Mirabeau Park Ballroom
Buffet Luncheon

1:30 pm—3 pm
Concurrent Session A – SPRUCE
◆ Managing Expectations & Fear of Flooding - Kristine Hilt (Blaine County, ID)
◆ DRRA 1206 and post disaster responsibilities for floodplain managers - John Graves/ Bryr Harris (FEMA Region 10)
◆ Substantial Damage Response Planning and why do we care? - Rob Flaner (Tetra Tech, Inc)

Concurrent Session B – PONDEROSA

- ◆ Recent Evaluation of Flood Trends in the Pacific Northwest - *Christopher Konrad (USGS)*
- ◆ Hydrologic Evaluation of Flood Discharges for Fish Passage Barrier Removal and Stream Restoration Projects on Ungaged Small Creeks - *Julie Heilman (WSDOT) and Henry Hu (HNTB)*
- ◆ Willamette Basin Flow-Frequency Study - *Ryan Cahill (U.S. Army Corps of Engineers-Portland District)*

Concurrent Session C – DIAMOND/SPIRIT

- ◆ Cooperating Technical Partners (CTP) Showcase – *Wendy Shaw (FEMA Region 10)*

3 pm—3:30 pm

Break Time – Please visit our sponsors in the Gallery

- ◆ Snacks, coffee, and water provided

3:30 pm—5 pm

CRS Users Group – SPRUCE

- ◆ CRS Redesign – *John Graves (FEMA Region 10)*
- ◆ How to prepare a CRS Repetitive Loss Area Analysis - *Christina Wollman (Perteet)*
- ◆ Discussion

Concurrent Session D – PONDEROSA

- ◆ USACE Seattle District Project Update - *Travis Ball (USACE)*
- ◆ Timelines, Projects and Data... oh my! - *Helmut Schmidt (Pierce County, WA) with NHC*
- ◆ Downey Farmstead Restoration Project - *Mike Mactutis (City of Kent)*

Concurrent Session E – DIAMOND/SPIRIT

- ◆ Levee Spatial Data: Developing a Standardized Dataset for Puget Sound - *Lamai Cox and Spencer Easton (ESA)*
- ◆ Strengthening Resilience in Aberdeen and Hoquiam, WA with Compound Flooding Solutions - *Jamie Mooney (HDR)*
- ◆ Assessing Flood Risk Associated with Non-Levee Embankments - *Brett Laplante (Atkins)*





5:00 pm — 6:00 pm: CRS Users Group Social

Sponsored by Perteet

- ◆ Conference Center Courtyard



6 pm — 9:30 pm: Networking Event

ARBOR CREST WINE CELLARS

4705 N Fruit Hill Rd, Spokane, WA 99217

(Bus transportation provided)

- ◆ You must bring your nametag to confirm your full conference registration for participation in the event.
- ◆ Dinner and drink tickets (beer, wine, and N/A beverages) will be provided.

Party dips bar
Classic Caesar salad
Chicken piccata
Butternut squash lasagna (vegetarian)
Market vegetables
Vegan options
Artisan focaccia bread
House-made cookie assortment

- ◆ Guest tickets may be purchased with conference registration
- ◆ Bus details to be provided

Thursday, September 21, 2023

7:30 am—noon East Lobby
Registration Desk Open

10:00 am—3:00 pm: WILLOW
FEMA OFFICE HOURS Room: Make appointments to sit down with your FEMA Region 10 and CRS representatives

7:30 am—8:30 am: Mirabeau Park Ballroom
Buffet Breakfast and Welcome Message

8:30 am—10 am
State Breakout Sessions

- ◆ Network with conference attendees living and working in your state, get updates from the State NFIP office, and discuss specific challenges and opportunities in your area. All attendees welcome regardless of employer or location.

WA – Mirabeau Park Ballroom

ID – Spruce

OR – Ponderosa

AK – Diamond/Spirit

10 am – 10:30 am
Break Time – Please visit our sponsors in the Gallery

- ◆ Snacks, coffee, and water provided

10:30 am — 12 pm
Concurrent Session F - SPRUCE

- ◆ Channel Migration Zone Technical Assistance – *Heather Rogers (WA Ecology)*
- ◆ An assessment of flood and debris hazards within an urbanized basin of North Vancouver, BC – *Derek Stuart (Northwest Hydraulic Consultants, Inc.)*
- ◆ Mitigating Further Loss and Devastation Surpassing Annual Averages of 16 Fatalities and \$4.3 Billion in Flood Damages – *Patrick Havel (AECOM)*

Concurrent Session G – PONDEROSA

- ◆ Federal Flood Risk Management Standard – *Roxanne Reale-Pilkenton (FEMA Region 10)*
- ◆ Compliance Issues – *Sarah Owen (FEMA HQ)*



- 
- ◆ Dam Safety, Earthquake/Tsunami and Building Science Highlights – *FEMA Region 10 Risk Analysis Branch*

Concurrent Session H – DIAMOND/SPIRIT

- ◆ Lower Russell Levee Setback – *Lorin Reinelt (King County, WA)*
- ◆ Monitoring Stormwater and it's Related Infrastructure - *Derek Slocum (OTT HydroMET)*
- ◆ SOILutions for decentralized flood mitigation - *Kieran Sikdar (WEST Consultants)*

12 pm—1:30 pm: Mirabeau Park Ballroom

Buffet Luncheon & Membership Meeting

NORFMA Organization General Membership Meeting and Year in Review – *Lynn Schmidt, Acting NORFMA Chair (WA Ecology) & the entire NORFMA Board.*

- General Discussion, Elections, Awards, News from Committees
- Goals for 2024

1:30 pm— 3 pm

Concurrent Session I – SPRUCE

- ◆ What's Planning got to do with it? - *FEMA Region 10 Risk Analysis Branch*
- ◆ Setting the stage for a CFHMP update: FCAAP, FEMA re-study and multi-benefit data collection - *Troy Havens, PE, CFM & Yipeng Li, EIT (Yakima County Flood Control Zone District)*
- ◆ Balancing Multi-Benefit Criteria in a Capital Project - *Dan Brubaker (King County, WA)*

Concurrent Session J – PONDEROSA

- ◆ Pushing LOMR to the Limit, how two cities are using the LOMR process to remap their entire floodplain - *Clint Hartz and Derek Forseth (Alta Science & Engineering)*
- ◆ Floodplain Mapping and Floodway Development Utilizing a Two-Dimensional Hydraulic Model for Stream Restoration at Lake Sammamish State Park - *Matt George (Northwest Hydraulic Consultants)*
- ◆ A highway runs through it: re-creating Hylebos Creek and mapping of its floodplains - *Allison Nichols & Gretchen Kayser (Herrera Environmental Consultants)*

Concurrent Session K – DIAMOND/SPIRIT

- ◆ Coastal resilience and integrated floodplain management along marine shorelines – *Jay Krienitz (WA Ecology)*

- ◆ Flood Mitigation Projects - Benefit Cost Analysis Demystified - *Celinda Adair (ATKINS NA)*
- ◆ Oregon Silver Jackets Update - *Deanna Wright and Paul Sclafani (Oregon Silver Jackets Team)*

3:15 pm – 4:30 pm: Mirabeau Park Ballroom

Oregon Biological Opinion Implementation

- ◆ A panel of experts (FEMA, State, local communities) will provide an overview of the Implementation Plan and the Environmental Impact Statement Process and discuss the potential impacts of implementation in various communities.

4:30 pm: Mirabeau Park Ballroom

Farewell and thank you message

Conference Officially Ends

Dinner on your own.

Friday, September 22, 2023

7 am—8 am

Breakfast on Your Own

8 am— appx 1pm: Optional Field Tour of Saltese Flats wetlands and Dorris Morrison Learning Center

Field Tour – Meet at Hotel LOBBY

Organized by Spokane County and the City of Spokane Valley

- ◆ Gather at Hotel Lobby to pick up sack lunches and load into the bus
- ◆ Travel to and site tour
- ◆ Lunch
- ◆ Return to the hotel

Many thanks to everyone who volunteered their time to bring us a successful conference!

~Sincerely, Deanna Horton, Conference Committee Chair,
City of Spokane Valley, WA

NORFMA Board

Acting Chair – Lynn Schmidt, P.E., CFM

Vice Chair – (Vacant)

Secretary – Angela Gilman, P.E., CFM

Treasurer – Michelle Gilbert, CFM

Regional Representatives

Alaska – Taunnie Boothby, CFM

Idaho – Kristine Hilt, CFM

Oregon – Colin Rowan, P.E.

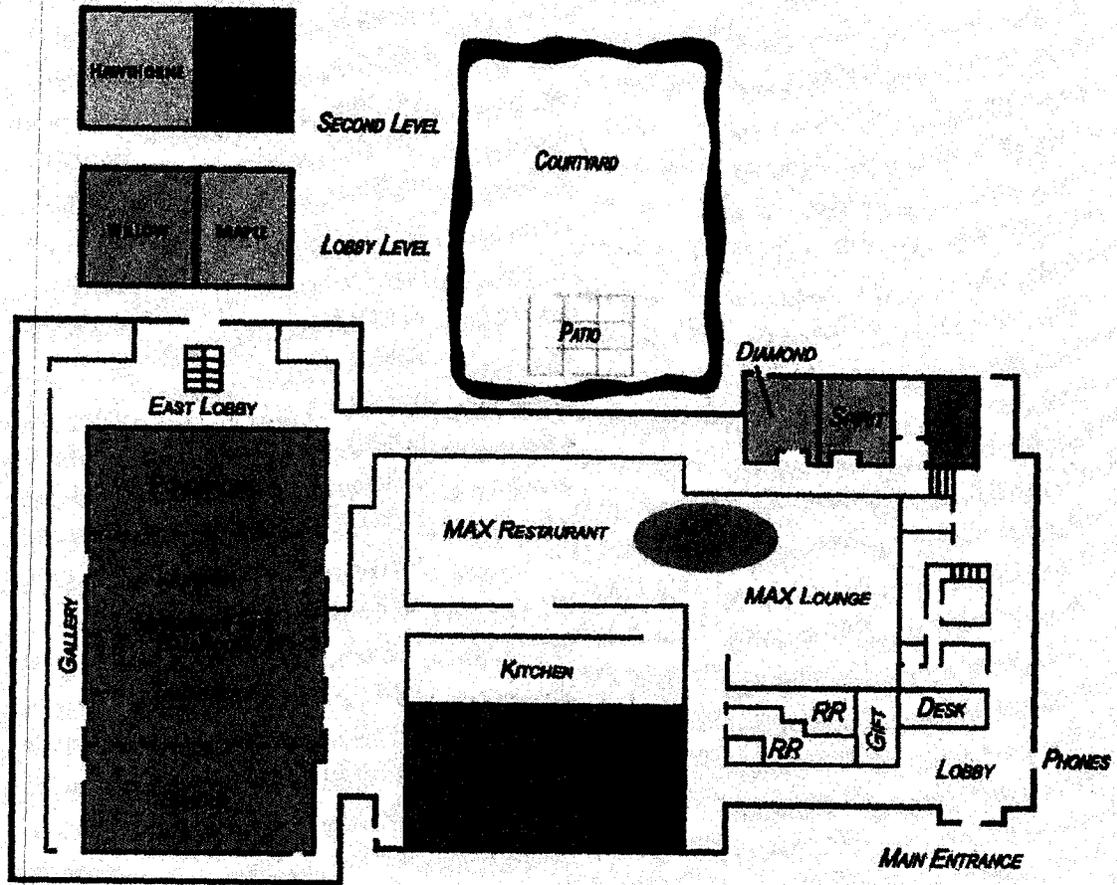
Washington – Christina Wollman,

AICP, CFM



Mirabeau Park Hotel Map

6



Register for 2023 Annual Conference on September 19, 2023 to September 21, 2023

Registration Information



Northwest Regional Floodplain Management Association

Meeting Date: Tue, Sep 19, 2023 8:00 am PDT -
Thu, Sep 21, 2023 5:00 pm PDT
Meeting Title: 2023 Annual Conference
Venue: Mirabeau Park Hotel & Convention Center
Location: 1100 North Sullivan Road
Spokane Valley, WA

Sarah Absher
Member: 666086
Tillamook County
1510-B Third Street
Tillamook, OR 97141

Item	QTY	Price	Total
Member - Full Conference Registration	1	\$410.00	\$410.00

Member: Sarah Absher
Tillamook County
sabsher@co.tillamook.or.us

Dietary Restrictions?

I will attend the TUESDAY Trainings: Yes - AM and PM

I will attend the TUESDAY Welcome event (the night before Day 1 of the conference sessions) Yes - just me (No +1s available at the Tuesday welcome)

I will attend the WEDNESDAY Networking Event Yes, just me (To bring a guest, you MUST purchase a separate guest ticket in your order.)

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I will attend the WEDNESDAY Networking Event Yes, just me
(To bring a guest, you MUST purchase a separate guest ticket in
your order.)

**Attending the FRIDAY field tour? Add a separate Field Tour
Ticket to your order now.**

Subtotal: \$410.00

Total Registrations: 1 Order Total: \$410.00

Net Amount Due: \$410.00

This email serves as your invoice for this event.

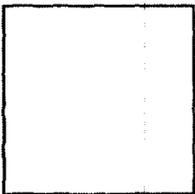
Please mail payment by check to:

NORFMA c/o Michelle Gilbert (Treasurer)
4001 Summitview Ave, Suite 5 PMB 186
Yakima WA 98908

To pay by credit card, or if you need assistance, contact norfma@norfma.org.

Thank you for Registering for the 2023 Annual Conference - we'll see you in Spokane Valley!

- Reserve your hotel room at the Mirabeau ASAP - we have a limited number of block rate hotel rooms available, and that Group Rate expires August 19th.
- If you have dietary restrictions & did not make those selection(s) in your tickets, please email conference@norfma.org with your name and those details.
- If you are planning to attend the FRIDAY Field Tour, you must RSVP (\$0 with full registration) so we can get an accurate head count to reserve bus transportation.
- **Reminder: any Guests to the WEDNESDAY Networking Event that are not Conference Registrants *MUST purchase additional event tickets*, also on the website. Contact norfma@norfma.org with questions.**



Joni Sauer-Folger

From: Sarah Absher
Sent: Friday, July 28, 2023 8:37 AM
To: Joni Sauer-Folger
Subject: NORFMA meeting registration notification

From: michelle.gilbert.cfm@gmail.com <michelle.gilbert.cfm@gmail.com>
Sent: Friday, July 28, 2023 8:36 AM
To: Sarah Absher <sabsher@co.tillamook.or.us>
Subject: EXTERNAL: NORFMA meeting registration notification

[NOTICE: This message originated outside of Tillamook County -- DO NOT CLICK on links or open attachments unless you are sure the content is safe.]

Northwest Regional Floodplain Management Association

You have been registered for the following meeting:

2023 Annual Conference

Tue, Sep 19, 2023 8:00 am PDT -

Thu, Sep 21, 2023 5:00 pm PDT

Mirabeau Park Hotel & Convention Center

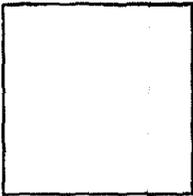
1100 North Sullivan Road

Spokane Valley, WA

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September 19-22, 2023 | Spokane Valley, WA

"FROM AURORAS TO ARID LANDSCAPES"

REGISTRATION OPEN

Location:

Mirabeau Park Hotel & Convention Center

1100 North Sullivan Road, Spokane, WA

<https://www.mirabeauparkhotel.com/>

Block Rate: \$114 per night. When booking online, use group code "NWR23" (under the Rate Options button).

(Expires August 10; rooms are limited, book asap)

SPONSORSHIP DETAILS:

Our standard Gold and Platinum levels now posted via the Registration tab

**** Platinum sponsorship includes 2 free registrations & a display booth (8' table)**

****Gold sponsorship includes 1 free registration & a display booth (8' table)**

Note: Due to convention center size, we have a limited number of booth slots this year; please sign up early.

Interested in sponsoring a break or event or other non-booth sponsorship item?

Please contact norfma@norfma.org.

CONFERENCE PROGRAM AND AGENDA

2023 CONFERENCE PROGRAM (DRAFT)

Conference Agenda Outline:

Tuesday Sep 19, 2023 -

***NEW* Special Training Sessions: included in Registration, please RSVP.**

•Morning Session

•10:00 – 12:00: Floodplain Managers Guide to Disaster Assistance Programs.

Staff from Washington Emergency Management Division (EMD) will provide an overview of FEMA's Public Assistance and the USACE PL84-99 flood-fighting operations programs. A high-level overview will also be provided on the FEMA Individual Assistance program. The presentation will be focused for floodplain managers and include processes relevant to Washington, Idaho, Oregon and Alaska. The presentation will also include information about damage assessments, disaster thresholds, documentation, and DRRRA Section 1206 processes.

Afternoon Sessions

•1:30 – 2:30: Substantial Damage and Improvement

Washington Department of Ecology staff will discuss the SI/SD determination process, permitting tips, and guidance.

•2:45 – 3:45: Flood Insurance for Floodplain Managers

Scott VanHoff, FEMA Region 10

•4:00 – 5:00: Major Changes to FEMA's New Elevation Certificate.

Becca Fricke-Croft, Atkins

•Tuesday Sep 19, 2023 - Evening Welcome

5 pm – 6 pm: Welcome to our new members! Meet and greet with the NORFMA Board, new, and seasoned NORFMA members.

•6 pm – 9 pm: Welcome Social

(Included with Full Conference ticket, but must RSVP)

•Tuesday Sep 19, 2023 - Evening Welcome

5 pm – 6 pm: Welcome to our new members! Meet and greet with the NORFMA Board, new, and seasoned NORFMA members.

•6 pm – 9 pm: Welcome Social

(Included with Full Conference ticket, but must RSVP)

Wednesday Sep 20, 2023

•First Full Day of Conference, Concurrent Sessions

•Networking Event @ Arbor Crest Winery

•(Included with Full Conference ticket, but must pre-register)

•(Any Guests MUST purchase ticket separately on Registration page; limited availability)

Thursday Sep 21, 2023

•Last Full Day of Conference, Concurrent Sessions

Friday Sep 22, 2023

•Field Tour, Optional – Saltese Flats wetlands and Dorris Morrison Learning Center (8am-1pm appx)

(\$0 if Full Conference, or purchase separately - must RSVP when registering; space limited)

CFM Continuing Education Credits (CECs) will be available for participants.

Your Reservation is Confirmed

Booking Information

Confirmation **MPHWA03894606**

Check-In **Monday, September 18, 2023**

Check-Out **Friday, September 22, 2023**

Nights **4**

Guests **2 adults, No children**

Room Type **Executive Room Queen Kitchenette**

Rate Type **Northwest Regional Floodplain Manag**

Total Room:	\$456.00
+ taxes & services:	\$71.64
Total for Room:	\$527.64

Guest Information

Ms. SARAH ABSHER
1510-B THIRD ST
TILLAMOOK, OR 97141
United States

15038423408 Daytime Contact
jsauerfo@co.tillamook.or.us

Special Information

Company **Tillamook County**

Pet - Y/N **n**

Hotel Policies

Guarantee Policy

A guaranteed reservation assures you of a room even if you check in very late (after 6pm). All reservations made through this web site must be guaranteed with a major credit card.

Cancellation Policy

If you find it necessary to cancel your reservation for any reason, you may do so up to 4pm the previous day (24 hours prior to our standard check in time) without penalty. Cancellations made within 24 hours of our 3pm standard check in time are subject to a penalty of one night's room and taxes charged to the credit card on file.

Payment Policy

Payment of all charges is secured at check-in. Payment may be made by acceptable credit or debit card, or other management approved billing method.

Guests whose room and tax charges are being paid by a third party must present an additional form of payment (pre-authorized credit card).

Additional authorization is taken to secure guest incidental charges. All unused authorizations are released by the Hotel at the time of check-out. Your credit card issuer will continue to hold these funds up to 72 hours (3-4 business days) following check out.

Smoking Policy

The entire Hotel is Non Smoking. A cleaning fee of \$295 will be charged if smoking occurs in any of the rooms.

CheckIn/CheckOut

Check In time is at 4 PM / Check Out time is 11:00 AM

We look forward to providing you with excellent service and thank you again for choosing the Mirabeau Park Hotel & Convention Center.

Joni Sauer-Folger

From: Reservation <noreply@iqwebbook.com>
Sent: Thursday, July 27, 2023 2:42 PM
To: Joni Sauer-Folger
Subject: EXTERNAL: Mirabeau Park Hotel and Convention Center - Reservation Confirmation

[NOTICE: This message originated outside of Tillamook County -- DO NOT CLICK on links or open attachments unless you are sure the content is safe.]

Mirabeau Park Hotel and Convention Center

Your Reservation is Confirmed.

Booking Information

Confirmation MPHWA03894606
Check-In Monday, September 18, 2023
Check-Out Friday, September 22, 2023
Nights 4
Guests 2 adults, No children
Room Type Executive Room Queen Kitchenette
Rate Type Northwest Regional Floodplain Manag

Total Room:	\$456.00
+ taxes & services:	\$71.64
Total for Room :	\$527.64

Guest Information

Ms. SARAH ABSHER
jsauerfo@co.tillamook.or.us

Special Information

Company Tillamook County
Pet - Y/N n

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Mirabeau Park Hotel and Convention Center | 1100 North Sullivan Road | Spokane Valley, WA 99037

509-924-9000 | info@mirabeauparkhotel.com



Flight summary [Change](#) | [Remove](#)



Alaska Airlines 2171

PDX

Mon, Sep 18

8:25 pm

277 mi | 1h 3m

Operated by Horizon Air as AlaskaHorizon Check in with Alaska Airlines



Main (O)

GEG

Mon, Sep 18

9:28 pm

[Details](#)



Alaska Airlines 2353

GEG

Fri, Sep 22

12:15 pm

277 mi | 1h 9m

Operated by Horizon Air as AlaskaHorizon Check in with Alaska Airlines



Main (V)

PDX

Fri, Sep 22

1:24 pm

[Details](#)

Price for 1 passenger
\$267.90

[View taxes, fees, and charges](#)

[View price guarantee](#)

Shop again using a [discount or companion fare code](#).

Travel in unrivaled comfort

First seated. First served. First Class.



Roomy seats with spacious legroom.



Check in two complimentary bags.

+\$61 USD

round-trip per passenger

Total \$60.01

(for all passengers)

[Upgrade to First Class](#)

[https://norfma.org/images/downloads/Documents/23 conference registration walkthru.pdf](https://norfma.org/images/downloads/Documents/23%20conference%20registration%20walkthru.pdf)

REGISTER NOW

TICKETS

\$410.00 Member - Full Conference Registration

\$470.00 after 05:01 pm August 15

\$460.00 Non-Member - Full Conference Registration

\$520.00 after 05:01 pm August 15

\$0.00 Friday FIELD TOUR - must RSVP here

\$75.00 GUEST Ticket - WED Networking Event only

\$155.00 Student Ticket: Full Conference

\$1,750.00 Platinum Sponsorship

\$1,200.00 Gold Sponsorship

\$250.00 Single Day - Wednesday

\$250.00 Single Day - Thursday

PARKING AT PDX

For Assistance: Call [503.460.4234](tel:503.460.4234) - Available daily from 7:30 a.m. - 9 p.m.

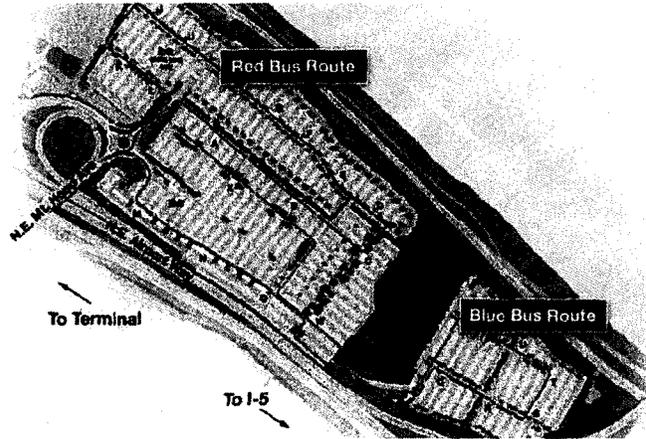
Payment Methods: PDX accepts cash, debit cards, American Express, Discover, MasterCard and Visa.

Open

44% Full

Free parking shuttles run regularly to the main terminal every 7-9 minutes from 4:00 a.m. - midnight, and every 15 minutes from midnight to 4:00 a.m.

- ✔ Free jump starts & flat tire assistance
- ✔ Handicap Accessible
- ✔ 7,900 public parking spaces
- ✔ Located near I-205 off of Airport Way
- ✔ Free shuttle to terminal (takes about 7-9 minutes)
- ✔ 7th day free



 [View parking shuttle arrival times and live map.](#)

CALCULATE PARKING COSTS

Entry Date

 09/18/23

Entry Time

 6:30 PM

Exit Date

 09/22/23

Exit Time

 2:00 PM

Short-Term:

Long-Term:

Economy:

Valet:

**1510 3rd St
to Portland Int'l Airport**

1 hr 29 min
85.4 miles

IRS reimbursement: **\$55.97**



Head toward Fir Ave on 3rd St (OR-131). Go for 51.5 mi.

Then 51.5 miles



Continue on Sunset Hwy (US-26 E). Go for 20.4 mi.

Then 20.4 miles



Continue toward I-405 S/Salem/US-26 E. Go for 0.2 mi.

Then 0.2 miles



Continue on I-405 S (Stadium Fwy). Go for 0.7 mi.

Then 0.7 miles



Keep right toward I-5 N/The Dalles/I-84 E/Seattle. Go for 0.5 mi.

Then 0.5 miles



Continue on I-5 N (Marquam Brg). Go for 0.4 mi.

Then 0.4 miles



Take exit 300 toward US-30 E/The Dalles onto I-84 E (Banfield Expy). Go for 6.9 mi.

Then 6.9 miles



Take exit 8 toward Seattle/Airport onto I-205 N (Veterans Memorial Hwy). Go for 2.2 mi.

Then 2.2 miles



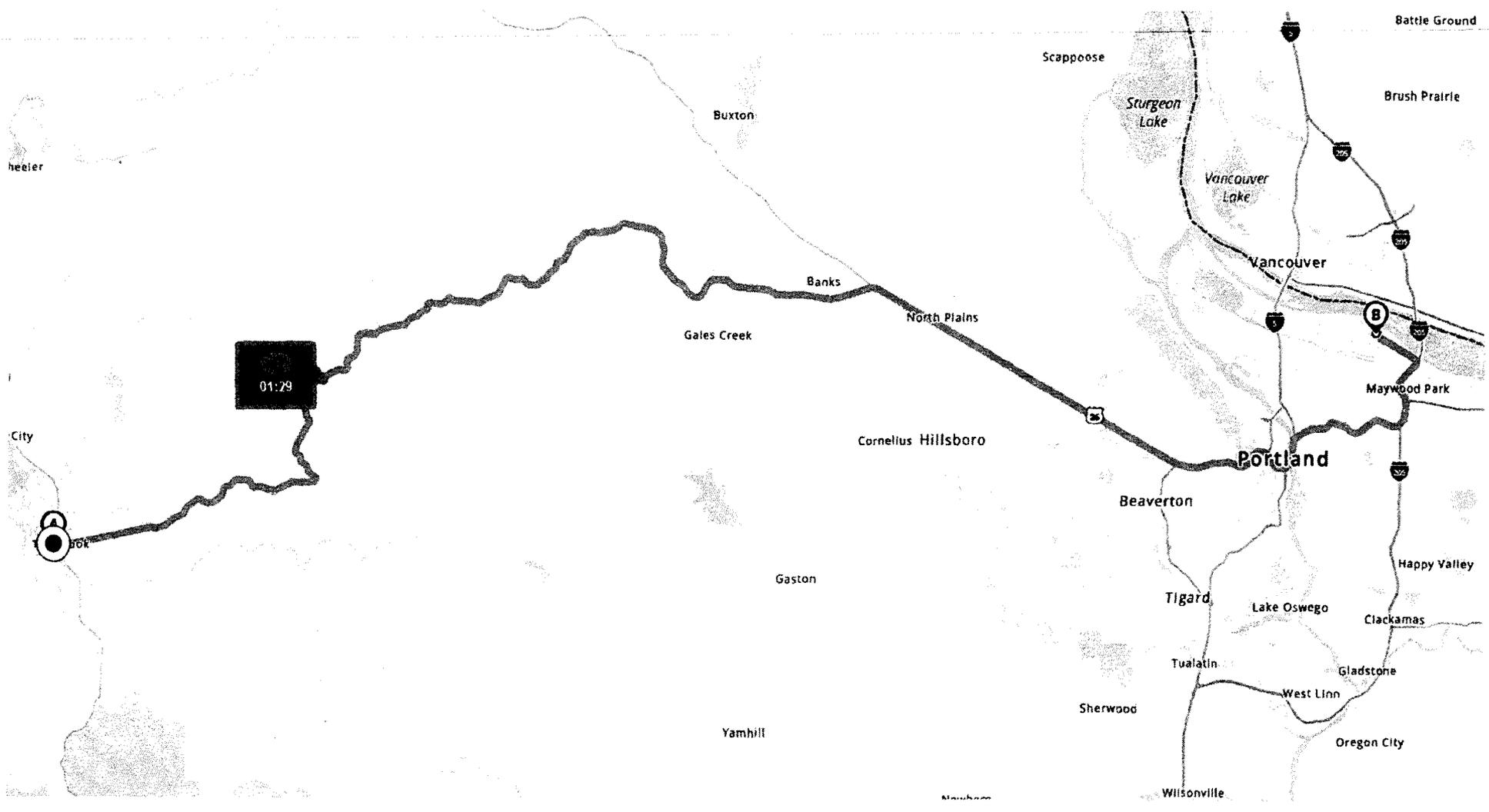
Take exit 24A toward Airport Way W./Portland Airport onto NE Airport Way. Go for 2.7 mi.

Then 2.7 miles



Portland Int'l Airport

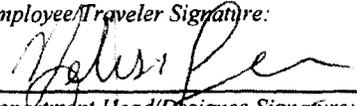
7000 NE Airport Way, Portland, OR 97218



PLEASE COMPLETE ALL SECTIONS IN YELLOW. WHERE DOLLAR AMOUNT DOES NOT APPLY LEAVE AT \$0.00
THIS FORM IS FILLABLE. AMOUNTS & TOTALS WILL CALCULATE AUTOMATICALLY

TILLAMOOK COUNTY TRAVEL AUTHORIZATION 01/01/2023-12/31/2023

Please complete this form and obtain required signatures *before* traveling.

1. Name of Employee/Traveler: JENCK, MELISSA		2. Date: 07/28/2023																
3. Training Related/Conference (if yes, attach Agenda): <input checked="" type="radio"/> Yes <input type="radio"/> No		4. Airfare/Railfare: \$ 267.90 Confirmation Number:																
5. Name of Conference or Training: NORFMA 2023 ANNUAL CONFERENCE		6. Conference/Training Cost: \$ 410.00																
7. Itinerary: Destination (City, State): SPOKANE, WA Est. Departure Date: <u>09/18/23</u> Time: 4:00 PM Est. Return Date: <u>09/22/2023</u> Time: 6:00 PM		8. Lodging Reservation Information: Hotel Name: <u>MIRABEAU PARK HOTEL & CONV CTR</u> Address: <u>1100 NORTH SULLIVAN RD</u> <u>SPOKANE VALLEY, WA 99037</u> Phone number: <u>509-924-9000</u> Confirmation Number: <u>MPHWA03892716</u>																
9. Miscellaneous Expenses: (Identify Specific Expenses: Taxis, Shuttles, Etc.) a. HOTEL SHUTTLE \$ 60.00 c. _____ b. _____ d. _____		10. Lodging Rate: Amount per Night: \$ 114.00 Tax per Night: \$ 17.91 Total per Night: \$ 131.91																
11. Meals: (Please CHECK which rate you are using in ONE box below) Daily Meal Rate without receipts (See policy): <input checked="" type="checkbox"/> XX CONUS Rate with detailed receipts and accounting: <input type="checkbox"/>		Number of Nights: x 4 Total Lodging: \$ 527.64																
*Daily Rate: \$ 59.00 *(Standard rate or City Conus Rate)		12. Cost of Trip: Airfare/Railfare: \$ 267.90 Lodging: \$ 527.64 Meal Per Diem: \$ 177.00 Personal Car Miles: \$ 0.00 Training/Conference Cost: \$ 410.00 Miscellaneous: \$ 60.00 Total Not To Exceed: \$ 1,442.54																
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th># of Meals</th> <th>x Rate</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>Breakfast: 2</td> <td>\$ 11.80</td> <td>\$ 23.60</td> </tr> <tr> <td>Lunch: 2</td> <td>\$ 17.70</td> <td>\$ 35.40</td> </tr> <tr> <td>Dinner: 4</td> <td>\$ 29.50</td> <td>\$ 118.00</td> </tr> <tr> <td colspan="2" style="text-align: right;">Total Meals:</td> <td>\$ \$ 177.00</td> </tr> </tbody> </table>		# of Meals	x Rate	Total	Breakfast: 2	\$ 11.80	\$ 23.60	Lunch: 2	\$ 17.70	\$ 35.40	Dinner: 4	\$ 29.50	\$ 118.00	Total Meals:		\$ \$ 177.00		
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14. Purpose of Trip (Be Specific): 2023 ANNUAL NORFMA CONFERENCE - MELISSA WILL RIDE WITH SARAH TO PDX - RT AIRFARE - HOTEL SHUTTLE - HOTEL HELD WITH DCD CC																		
15. Approved for Payment:																		
Meal Per Diem: \$ 177.00		Transportation: \$ 267.90																
Personal Car Miles: \$ 0.00		Training/Conference: \$ 410.00																
Misc: \$ 60.00		Total \$ 1,442.54																
Lodging: \$ 527.64																		
16. Employee/Traveler Signature: 		Date: 8/9/2023																
17. Department Head/Designee Signature: 		Date: 8/10/2023																
18. Board of Commissioner's Signature (Required for Out-Of-State) 		Date: 8/11/23 <small>Rev. 1/17/23</small>																



NORTHWEST REGIONAL FLOODPLAIN MANAGEMENT ASSOCIATION

2023 Annual Conference

September 19-22, 2023

Mirabeau Park Hotel and Convention Center (509-924-9800)
1100 North Sullivan Road, Spokane Valley, WA

“From Auroras to Arid Landscapes”



Platinum Level Sponsors

Gold Level Sponsors

CONFERENCE SCHEDULE

Tuesday, September 19, 2023

9 am—5 pm: East Lobby (near Ponderosa)
Registration Desk Open

10 am — 12 pm: Mirabeau Park Ballroom

Floodplain Managers Guide to Disaster Assistance Programs

Staff from Washington Emergency Management Division (EMD) will provide an overview of FEMA's Public Assistance and the USACE PL84-99 flood-fighting operations programs. A high-level overview will also be provided on the FEMA Individual Assistance program. The presentation will be focused on the floodplain manager and include processes **relevant to Washington, Idaho, Oregon, and Alaska**. The presentation will also include information about damage assessments, disaster thresholds, documentation, and DRRRA section 1206 processes.

1:30 pm — 5 pm: Mirabeau Park Ballroom

Training Courses: NFIP Topics

- ***1:30 – 2:30 Substantial Damage and Improvement***

Staff from the Washington Department of Ecology will discuss the substantial damage and substantial improvement determination process, permitting tips, and guidance

- ***2:45 – 3:45: Flood Insurance for Floodplain Managers***

FEMA will provide an overview of the rating methodology for flood insurance and explain what floodplain managers should consider in order to reduce the risk when permitting a structure.

- ***4:00 – 5:00: Major Changes to FEMA's New Elevation Certificate***

In this presentation, Becca Fricke-Croft of Atkins will highlight the major changes found in the new EC form and instructions and answer common questions asked by surveyors, floodplain managers, and CRS communities.

Sponsor Booth Setup: Tuesday after 1pm, Gallery

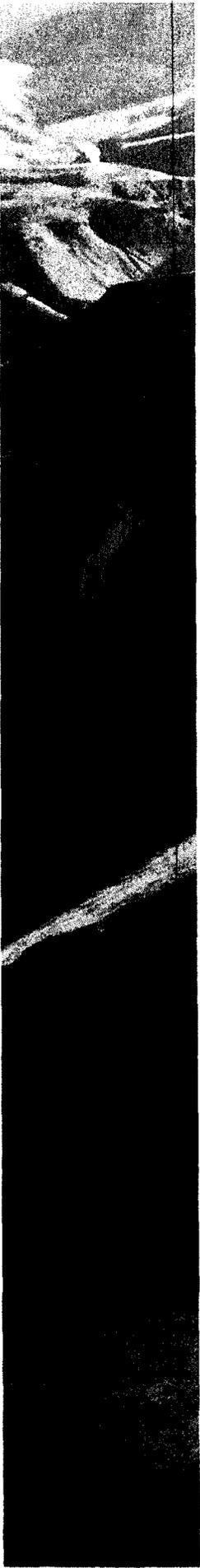
5 pm—9 pm: Conference Center Courtyard

Welcome Social and New Member Welcome

- ◆ 5 pm – 6 pm: Welcome to our new members! Meet and greet with the NORFMA Board, new, and seasoned NORFMA members.
- ◆ 6 pm – 9 pm: Welcome Social
- ◆ Appetizers and two drink tickets will be provided.

norfma.org





Wednesday, September 20, 2023

7:30 am—5 pm: East Lobby (near Ponderosa)
Registration Desk Open

10:30 am—5 pm: WILLOW Room
FEMA OFFICE HOURS Room: Make appointments to sit down with your FEMA Region 10 and CRS representatives

7:30 am—9 am: Mirabeau Park Ballroom
Buffet Breakfast

9 am—9:15 am: Mirabeau Park Ballroom
Welcome and Introduction

Deanna Horton, NORFMA Conference Chair (City of Spokane Valley)
Lynn Schmidt, NORFMA Chair (WA Ecology)
Michelle Gilbert, NORFMA Treasurer (Atkins)

9:15 am—10:30 am: Mirabeau Park Ballroom
Plenary Session

Moderator: Lynn Schmidt, NORFMA Chair (WA Ecology)

- ◆ FEMA State of the Region – Kristen Meyers: Director, Mitigation Division, FEMA Region 10
- ◆ Evolving RiskMAP – FEMA Region 10
- ◆ Little Bear Creek Stage Zero Restoration Project Video – Kristine Hilt, Blaine County, Idaho

10:30am – 11:00am

Break Time – Please visit our sponsors in the Gallery

- ◆ Snacks, coffee, and water provided

11 am—12 noon: Mirabeau Park Ballroom
Keynote Speaker

- ◆ Intentional Networking: A Brand You Recognize – Dr. Cimone Wright-Hamor

12 pm—1:15 pm: Mirabeau Park Ballroom
Buffet Luncheon

1:30 pm—3 pm
Concurrent Session A – SPRUCE

- ◆ Managing Expectations & Fear of Flooding - Kristine Hilt (Blaine County, ID)
- ◆ DRRRA 1206 and post disaster responsibilities for floodplain managers - John Graves/ Bryr Harris (FEMA Region 10)
- ◆ Substantial Damage Response Planning and why do we care? - Rob Flaner (Tetra Tech, Inc)

Concurrent Session B – PONDEROSA

- ◆ Recent Evaluation of Flood Trends in the Pacific Northwest - *Christopher Konrad (USGS)*
- ◆ Hydrologic Evaluation of Flood Discharges for Fish Passage Barrier Removal and Stream Restoration Projects on Ungaged Small Creeks - *Julie Heilman (WSDOT) and Henry Hu (HNTB)*
- ◆ Willamette Basin Flow-Frequency Study - *Ryan Cahill (U.S. Army Corps of Engineers-Portland District)*

Concurrent Session C – DIAMOND/SPIRIT

- ◆ Cooperating Technical Partners (CTP) Showcase – *Wendy Shaw (FEMA Region 10)*

3 pm—3:30 pm

Break Time – Please visit our sponsors in the Gallery

- ◆ Snacks, coffee, and water provided

3:30 pm—5 pm

CRS Users Group – SPRUCE

- ◆ CRS Redesign – *John Graves (FEMA Region 10)*
- ◆ How to prepare a CRS Repetitive Loss Area Analysis - *Christina Wollman (Perteet)*
- ◆ Discussion

Concurrent Session D – PONDEROSA

- ◆ USACE Seattle District Project Update - *Travis Ball (USACE)*
- ◆ Timelines, Projects and Data... oh my! - *Helmut Schmidt (Pierce County, WA) with NHC*
- ◆ Downey Farmstead Restoration Project - *Mike Mactutis (City of Kent)*

Concurrent Session E – DIAMOND/SPIRIT

- ◆ Levee Spatial Data: Developing a Standardized Dataset for Puget Sound - *Lamai Cox and Spencer Easton (ESA)*
- ◆ Strengthening Resilience in Aberdeen and Hoquiam, WA with Compound Flooding Solutions - *Jamie Mooney (HDR)*
- ◆ Assessing Flood Risk Associated with Non-Levee Embankments - *Brett Laplante (Atkins)*





5:00 pm — 6:00 pm: CRS Users Group Social

Sponsored by Perteet

- ◆ Conference Center Courtyard



6 pm — 9:30 pm: Networking Event

ARBOR CREST WINE CELLARS

4705 N Fruit Hill Rd, Spokane, WA 99217

(Bus transportation provided)

- ◆ You must bring your nametag to confirm your full conference registration for participation in the event.
- ◆ Dinner and drink tickets (beer, wine, and N/A beverages) will be provided.

Party dips bar
Classic Caesar salad
Chicken piccata
Butternut squash lasagna (vegetarian)
Market vegetables
Vegan options
Artisan focaccia bread
House-made cookie assortment

- ◆ Guest tickets may be purchased with conference registration
- ◆ Bus details to be provided

Thursday, September 21, 2023

7:30 am—noon East Lobby
Registration Desk Open

10:00 am—3:00 pm: WILLOW
FEMA OFFICE HOURS Room: Make appointments to sit down with your FEMA Region 10 and CRS representatives

7:30 am—8:30 am: Mirabeau Park Ballroom
Buffet Breakfast and Welcome Message

8:30 am—10 am
State Breakout Sessions

- ◆ Network with conference attendees living and working in your state, get updates from the State NFIP office, and discuss specific challenges and opportunities in your area. All attendees welcome regardless of employer or location.

WA – Mirabeau Park Ballroom

ID – Spruce

OR – Ponderosa

AK – Diamond/Spirit

10 am – 10:30 am
Break Time – Please visit our sponsors in the Gallery

- ◆ Snacks, coffee, and water provided

10:30 am — 12 pm
Concurrent Session F - SPRUCE

- ◆ Channel Migration Zone Technical Assistance
– Heather Rogers (WA Ecology)
- ◆ An assessment of flood and debris hazards within an urbanized basin of North Vancouver, BC – Derek Stuart (Northwest Hydraulic Consultants, Inc.)
- ◆ Mitigating Further Loss and Devastation Surpassing Annual Averages of 16 Fatalities and \$4.3 Billion in Flood Damages - Patrick Havel (AECOM)

Concurrent Session G – PONDEROSA

- ◆ Federal Flood Risk Management Standard - Roxanne Reale-Pilkenton (FEMA Region 10)
- ◆ Compliance Issues - Sarah Owen (FEMA HQ)



- 
- ◆ Dam Safety, Earthquake/Tsunami and Building Science Highlights – *FEMA Region 10 Risk Analysis Branch*

Concurrent Session H – DIAMOND/SPIRIT

- ◆ Lower Russell Levee Setback – *Lorin Reinelt (King County, WA)*
- ◆ Monitoring Stormwater and it's Related Infrastructure - *Derek Slocum (OTT HydroMET)*
- ◆ SOILutions for decentralized flood mitigation - *Kieran Sikdar (WEST Consultants)*

12 pm—1:30 pm: Mirabeau Park Ballroom

Buffet Luncheon & Membership Meeting

NORFMA Organization General Membership Meeting and Year in Review – *Lynn Schmidt, Acting NORFMA Chair (WA Ecology) & the entire NORFMA Board.*

- General Discussion, Elections, Awards, News from Committees
- Goals for 2024

1:30 pm— 3 pm

Concurrent Session I – SPRUCE

- ◆ What's Planning got to do with it? - *FEMA Region 10 Risk Analysis Branch*
- ◆ Setting the stage for a CFHMP update: FCAAP, FEMA re-study and multi-benefit data collection - *Troy Havens, PE, CFM & Yipeng Li, EIT (Yakima County Flood Control Zone District)*
- ◆ Balancing Multi-Benefit Criteria in a Capital Project - *Dan Brubaker (King County, WA)*

Concurrent Session J – PONDEROSA

- ◆ Pushing LOMR to the Limit, how two cities are using the LOMR process to remap their entire floodplain - *Clint Hartz and Derek Forseth (Alta Science & Engineering)*
- ◆ Floodplain Mapping and Floodway Development Utilizing a Two-Dimensional Hydraulic Model for Stream Restoration at Lake Sammamish State Park - *Matt George (Northwest Hydraulic Consultants)*
- ◆ A highway runs through it: re-creating Hylebos Creek and mapping of its floodplains - *Allison Nichols & Gretchen Kayser (Herrera Environmental Consultants)*

Concurrent Session K – DIAMOND/SPIRIT

- ◆ Coastal resilience and integrated floodplain management along marine shorelines – *Jay Krienitz (WA Ecology)*

- ◆ Flood Mitigation Projects - Benefit Cost Analysis Demystified - *Celinda Adair (ATKINS NA)*
- ◆ Oregon Silver Jackets Update - *Deanna Wright and Paul Sclafani (Oregon Silver Jackets Team)*

3:15 pm – 4:30 pm: Mirabeau Park Ballroom
Oregon Biological Opinion Implementation

- ◆ A panel of experts (FEMA, State, local communities) will provide an overview of the Implementation Plan and the Environmental Impact Statement Process and discuss the potential impacts of implementation in various communities.

4:30 pm: Mirabeau Park Ballroom
Farewell and thank you message

Conference Officially Ends
Dinner on your own.

Friday, September 22, 2023

7 am—8 am
Breakfast on Your Own

8 am— appx 1pm: Optional Field Tour of Saltese Flats wetlands and Dorrison Morrison Learning Center
Field Tour – Meet at Hotel LOBBY

Organized by Spokane County and the City of Spokane Valley

- ◆ Gather at Hotel Lobby to pick up sack lunches and load into the bus
- ◆ Travel to and site tour
- ◆ Lunch
- ◆ Return to the hotel

Many thanks to everyone who volunteered their time to bring us a successful conference!

~Sincerely, Deanna Horton, Conference Committee Chair,
 City of Spokane Valley, WA

NORFMA Board

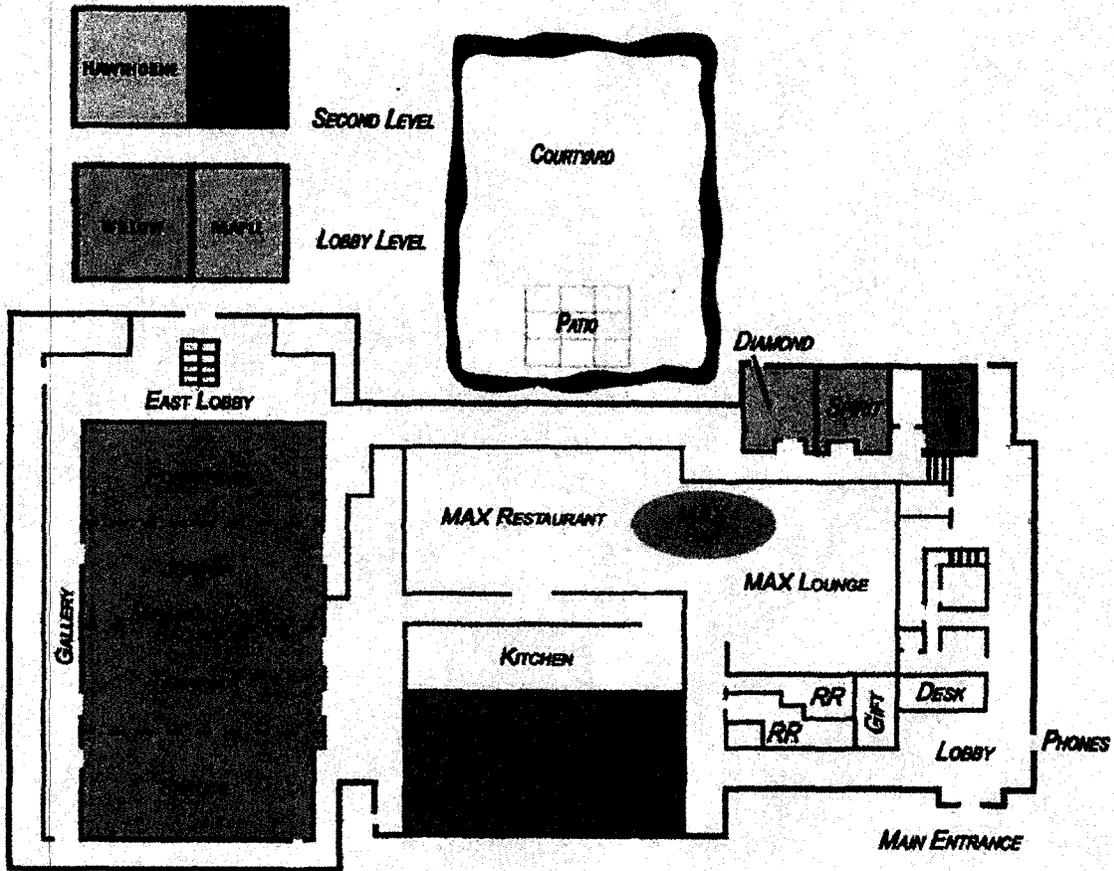
Acting Chair – Lynn Schmidt, P.E., CFM
 Vice Chair – (Vacant)
 Secretary – Angela Gilman, P.E., CFM
 Treasurer – Michelle Gilbert, CFM

Regional Representatives

Alaska – Taunnie Boothby, CFM
 Idaho – Kristine Hilt, CFM
 Oregon – Colin Rowan, P.E.
 Washington – Christina Wollman,
 AICP, CFM



Mirabeau Park Hotel Map



Register for 2023 Annual Conference on September 19, 2023 to September 21, 2023

Registration Information



NORTHWEST REGIONAL FLOODPLAIN MANAGEMENT ASSOCIATION

Northwest Regional Floodplain Management Association

Meeting Date: Tue, Sep 19, 2023 8:00 am PDT -
Thu, Sep 21, 2023 5:00 pm PDT
Meeting Title: 2023 Annual Conference
Venue: Mirabeau Park Hotel & Convention Center
Location: 1100 North Sullivan Road
Spokane Valley, WA

Melissa Jenck
Member: 317850
Dept. of Community Development
1510 B Third Street
Tillamook, OR 97141

Item	QTY	Price	Total
Member - Full Conference Registration	1	\$410.00	\$410.00

Member: Melissa Jenck
Dept. of Community Development
mjenck@co.tillamook.or.us

Dietary Restrictions?

I will attend the TUESDAY Trainings: Yes - AM and PM

I will attend the TUESDAY Welcome event (the night before Day 1 of the conference sessions) Yes - just me (No +1s available at the Tuesday welcome)

I will attend the WEDNESDAY Networking Event Yes, just me (To bring a guest, you MUST purchase a separate guest ticket in your order.)

Attending the FRIDAY field tour? Add a separate Field Tour Ticket to your order now. No.

	Subtotal: \$410.00
Total Registrations: 1	Order Total: \$410.00

Net Amount Due: \$410.00

This email serves as your invoice for this event.

Please mail payment by check to:
NORFMA c/o Michelle Gilbert (Treasurer)
4001 Summitview Ave, Suite 5 PMB 186
Yakima WA 98908

To pay by credit card, or if you need assistance, contact norfma@norfma.org.

Thank you for Registering for the 2023 Annual Conference - we'll see you in Spokane Valley!

- Reserve your hotel room at the Mirabeau ASAP - we have a limited number of block rate hotel rooms available, and that Group Rate expires August 19th.
- If you have dietary restrictions & did not make those selection(s) in your tickets, please email conference@norfma.org with your name and those details.
- If you are planning to attend the FRIDAY Field Tour, you must RSVP (\$0 with full registration) so we can get an accurate head count to reserve bus transportation.
- Reminder: any Guests to the WEDNESDAY Networking Event that are not Conference Registrants **MUST purchase additional event tickets**, also on the website. Contact norfma@norfma.org with questions.

Joni Sauer-Folger

From: Melissa Jenck
Sent: Wednesday, July 26, 2023 2:29 PM
To: Joni Sauer-Folger
Subject: FW: EXTERNAL: NORFMA Payment Receipt



Melissa Jenck (she/her) | CFM, Senior Planner
TILLAMOOK COUNTY | Community Development
1510-B Third Street
Tillamook, OR 97141
Phone (503) 842-3408 x3301
mjenck@co.tillamook.or.us

This e-mail is a public record of Tillamook County and is subject to the State of Oregon Retention Schedule and may be subject to public disclosure under the Oregon Public Records Law. This e-mail, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential and privileged information. Any unauthorized review, use, disclosure, or distribution is prohibited. If you are not the intended recipient, please send a reply e-mail to let the sender know of the error and destroy all copies of the original message.

The Department is excited to announce that we are OPEN to the public by appointment. To review the list of services provided and to schedule an appointment with us, please visit <https://www.co.tillamook.or.us/gov/ComDev/> to access the appointment scheduler portal.

From: michelle.gilbert.cfm@gmail.com <michelle.gilbert.cfm@gmail.com>
Sent: Wednesday, July 26, 2023 2:28 PM
To: Melissa Jenck <mjenck@co.tillamook.or.us>
Subject: EXTERNAL: NORFMA Payment Receipt

[NOTICE: This message originated outside of Tillamook County -- **DO NOT CLICK** on links or open attachments unless you are sure the content is safe.]



Northwest Regional Floodplain Management Association

Meeting Date: Tue, Sep 19, 2023 8:00 am PDT -
Thu, Sep 21, 2023 5:00 pm PDT
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Venue: Mirabeau Park Hotel & Convention Center

Location: 1100 North Sullivan Road
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Melissa Jenck
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Yakima WA 98908

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September 19-22, 2023 | Spokane Valley, WA
"FROM AURORAS TO ARID LANDSCAPES"

REGISTRATION OPEN

Location:

Mirabeau Park Hotel & Convention Center
1100 North Sullivan Road, Spokane, WA
<https://www.mirabeauparkhotel.com/>

Block Rate: \$114 per night. When booking online, use group code
"NWRF23" (under the Rate Options button).

(Expires August 10; rooms are limited, book asap)

SPONSORSHIP DETAILS:

Our standard Gold and Platinum levels now posted via the Registration tab

**** Platinum sponsorship includes 2 free registrations & a display
booth (8' table)**

****Gold sponsorship includes 1 free registration & a display booth (8'
table)**

Note: Due to convention center size, we have a limited number
of booth slots this year; please sign up early.

Interested in sponsoring a break or event or other non-booth
sponsorship item?

Please contact norfma@norfma.org.

CONFERENCE PROGRAM AND AGENDA

2023 CONFERENCE PROGRAM (DRAFT)

Conference Agenda Outline:

Tuesday Sep 19, 2023 -

***NEW* Special Training Sessions: included in Registration, please RSVP.**

•Morning Session

•10:00 – 12:00: Floodplain Managers Guide to Disaster Assistance Programs.

Staff from Washington Emergency Management Division (EMD) will provide an overview of FEMA's Public Assistance and the USACE PL84-99 flood-fighting operations programs. A high-level overview will also be provided on the FEMA Individual Assistance program. The presentation will be focused for floodplain managers and include processes relevant to Washington, Idaho, Oregon and Alaska. The presentation will also include information about damage assessments, disaster thresholds, documentation, and DRRA Section 1206 processes.

Afternoon Sessions

•1:30 – 2:30: Substantial Damage and Improvement

Washington Department of Ecology staff will discuss the SI/SD determination process, permitting tips, and guidance.

•2:45 – 3:45: Flood Insurance for Floodplain Managers

Scott VanHoff, FEMA Region 10

•4:00 – 5:00: Major Changes to FEMA's New Elevation Certificate.

Becca Fricke-Croft, Atkins

•Tuesday Sep 19, 2023 - Evening Welcome

5 pm – 6 pm: Welcome to our new members! Meet and greet with the NORFMA Board, new, and seasoned NORFMA members.

•6 pm – 9 pm: Welcome Social

(Included with Full Conference ticket, but must RSVP)

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•6 pm – 9 pm: Welcome Social

(Included with Full Conference ticket, but must RSVP)

Wednesday Sep 20, 2023

•First Full Day of Conference, Concurrent Sessions

•Networking Event @ Arbor Crest Winery

•(Included with Full Conference ticket, but must pre-register)

•(Any Guests MUST purchase ticket separately on Registration page; limited availability)

Thursday Sep 21, 2023

•Last Full Day of Conference, Concurrent Sessions

Friday Sep 22, 2023

•Field Tour, Optional – Saltese Flats wetlands and Dorris Morrison Learning Center (8am-1pm appx)

(\$0 if Full Conference, or purchase separately - must RSVP when registering; space limited)

CFM Continuing Education Credits (CECs) will be available for participants.

https://norfma.org/images/downloads/Documents/23_conference_registration_walkthru.pdf

REGISTER NOW

TICKETS

\$410.00 Member - Full Conference Registration

\$470.00 after 05:01 pm August 15

\$460.00 Non-Member - Full Conference Registration

\$520.00 after 05:01 pm August 15

\$0.00 Friday FIELD TOUR - must RSVP here

\$75.00 GUEST Ticket - WED Networking Event only

\$155.00 Student Ticket: Full Conference

\$1,750.00 Platinum Sponsorship

\$1,200.00 Gold Sponsorship

\$250.00 Single Day - Wednesday

\$250.00 Single Day - Thursday

Your Reservation is Confirmed

Booking Information

Confirmation **MPHWA03892716**
Check-In **Monday, September 18, 2023**
Check-Out **Friday, September 22, 2023**
Nights **4**
Guests **2 adults, No children**
Room Type **Executive Room Two Queen Beds**
Rate Type **Northwest Regional Floodplain Manag**

Total Room: **\$456.00**
+ taxes & services: **\$71.64**
Total for Room: **\$527.64**

Guest Information

Ms. Melissa Jenck
1510-B Third Street
Tillamook, OR 97141
United States

503-842-3408 Daytime Contact
503-812-3974 Mobile
mjenck@co.tillamook.or.us

Special Information

Company **Tillamook County**
Pet - Y/N **N**

Special Requests or Comments

Would appreciate a room away from the elevators, and/or a corner room. If there is free robe and/or slippers available, we'd also appreciate a pair. Thank you!!!

Hotel Policies

Guarantee Policy

A guaranteed reservation assures you of a room even if you check in very late (after 6pm). All reservations made through this web site must be guaranteed with a major credit card.

Cancellation Policy

If you find it necessary to cancel your reservation for any reason, you may do so up to 4pm the previous day (24 hours prior to our standard check in time) without penalty. Cancellations made within 24 hours of our 3pm standard check in time are subject to a penalty of one night's room and taxes charged to the credit card on file.

Payment Policy

Payment of all charges is secured at check-in. Payment may be made by acceptable credit or debit card, or other management approved billing method.

Guests whose room and tax charges are being paid by a third party must present an additional form of payment (pre-authorized credit card).

Additional authorization is taken to secure guest incidental charges. All unused authorizations are released by the Hotel at the time of check-out. Your credit card issuer will continue to hold these funds up to 72 hours (3-4 business days) following check out.

Smoking Policy

The entire Hotel is Non Smoking. A cleaning fee of \$295 will be charged if smoking occurs in any of the rooms.

CheckIn/CheckOut

Check In time is at 4 PM / Check Out time is 11:00 AM

We look forward to providing you with excellent service and thank you again for choosing the Mirabeau Park Hotel & Convention Center.

Melissa Jenck

From: Reservation <noreply@iqwebbook.com>
Sent: Wednesday, July 26, 2023 3:06 PM
To: Melissa Jenck
Subject: EXTERNAL: Mirabeau Park Hotel and Convention Center - Reservation Confirmation

[NOTICE: This message originated outside of Tillamook County -- **DO NOT CLICK** on links or open attachments unless you are sure the content is safe.]



Your Reservation is Confirmed.

Booking Information

Confirmation MPHWA03892716
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mjenck@co.tillamook.or.us

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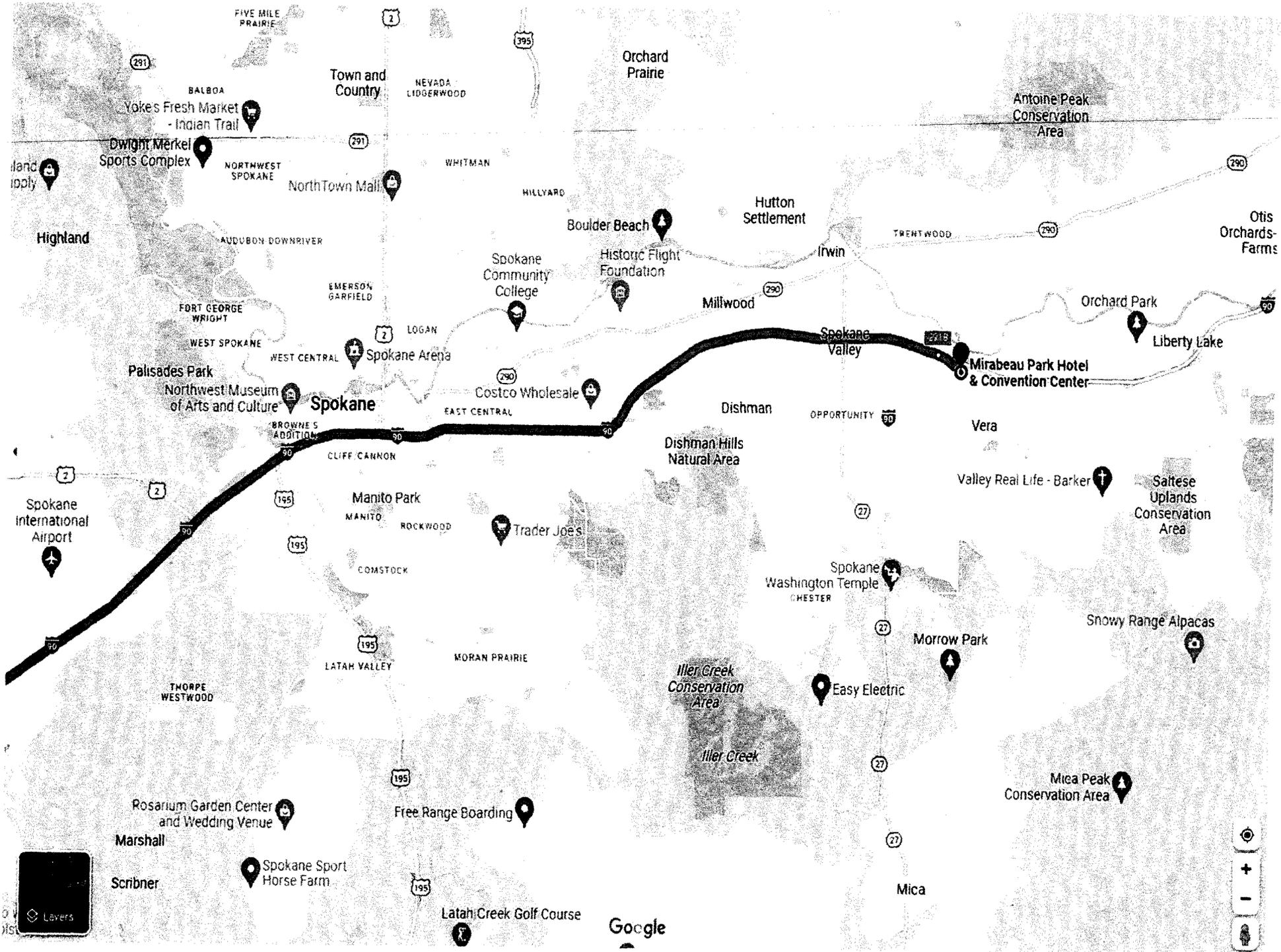
The entire Hotel is Non Smoking. A cleaning fee of \$295 will be charged if smoking occurs in any of the rooms.

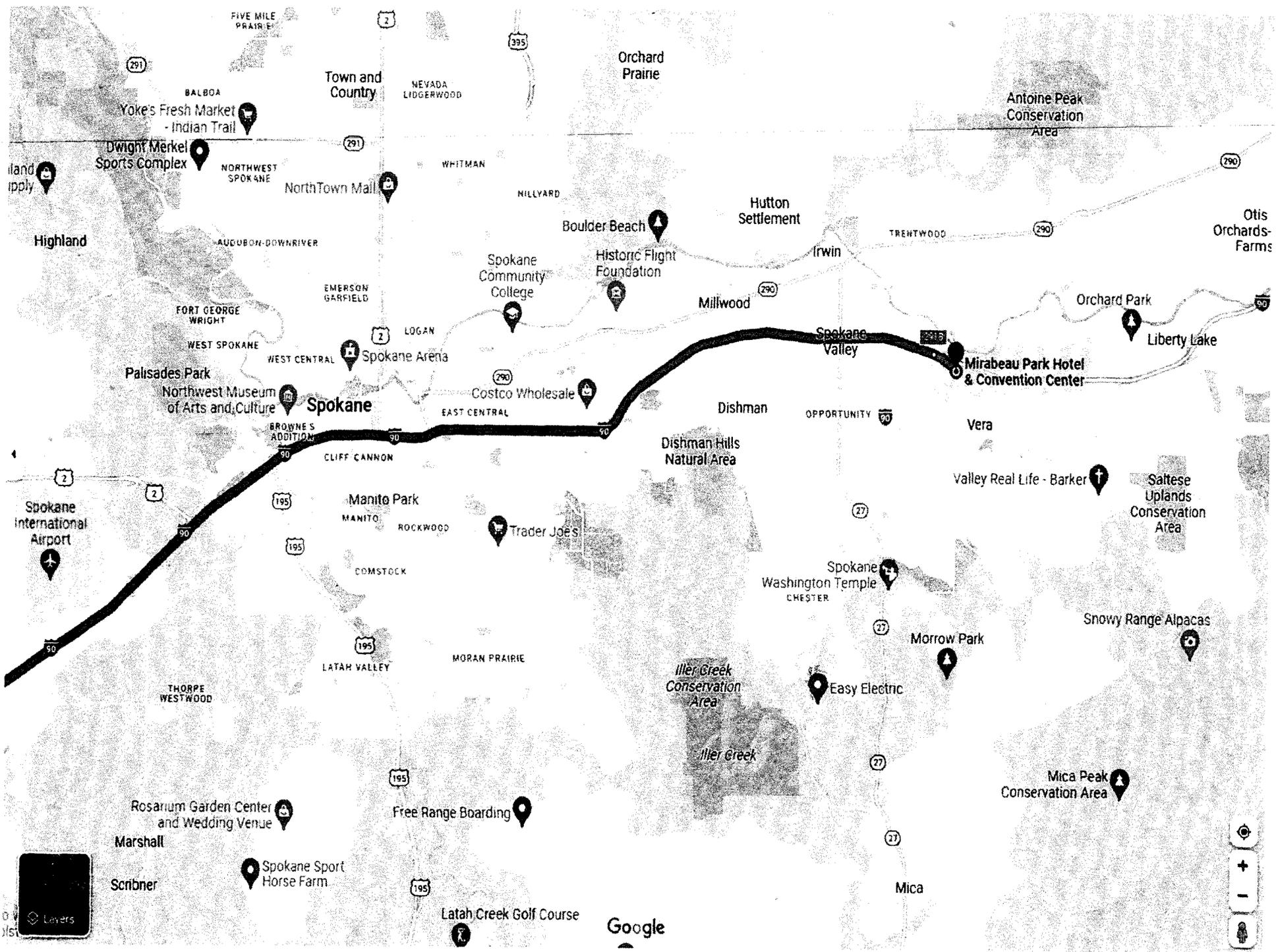
CheckIn/CheckOut

Check In time is at 4 PM / Check Out time is 11:00 AM

We look forward to providing you with excellent service and thank you again for choosing the Mirabeau Park Hotel & Convention Center.

[Mirabeau Park Hotel and Convention Center](#) | 1100 North Sullivan Road | Spokane Valley, WA 99037
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Yoke's Fresh Market - Indian Trail
Dwight Merkel Sports Complex

Town and Country

Orchard Prairie

Antoine Peak Conservation Area

NorthTown Mall

Nillyard

Hutton Settlement

Otis Orchards-Farms

Highland

Boulder Beach

Historic Flight Foundation

Spokane Community College

Millwood

Spokane Valley

Orchard Park

Liberty Lake

Palisades Park
Northwest Museum of Arts and Culture

Spokane

Costco Wholesale

Dishman Hills Natural Area

Mirabeau Park Hotel & Convention Center

Spokane International Airport

Manito Park

Trader Joe's

Valley Real Life - Barker

Saltese Uplands Conservation Area

Spokane Washington Temple

Snowy Range Alpacas

Morrow Park

Iller Creek Conservation Area

Easy Electric

Mica Peak Conservation Area

Rosarium Garden Center and Wedding Venue

Free Range Boarding

Marshall

Spokane Sport Horse Farm

Latah Creek Golf Course

Mica

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Alaska Airlines 2171

Main (O)

PDX

GEG

Mon, Sep 18



Mon, Sep 18

8:25 pm

9:28 pm

277 mi | 1h 3m

[Details](#)

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Alaska Airlines 2353

Main (V)

GEG

PDX

Fri, Sep 22



Fri, Sep 22

12:15 pm

1:24 pm

277 mi | 1h 9m

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85.4 miles

IRS reimbursement: **\$55.97**



Head toward Fir Ave on 3rd St (OR-131). Go for 51.5 mi.

Then 51.5 miles



Continue on Sunset Hwy (US-26 E). Go for 20.4 mi.

Then 20.4 miles



Continue toward I-405 S/Salem/US-26 E. Go for 0.2 mi.

Then 0.2 miles



Continue on I-405 S (Stadium Fwy). Go for 0.7 mi.

Then 0.7 miles



Keep right toward I-5 N/The Dalles/I-84 E/Seattle. Go for 0.5 mi.

Then 0.5 miles



Continue on I-5 N (Marquam Brg). Go for 0.4 mi.

Then 0.4 miles



Take exit 300 toward US-30 E/The Dalles onto I-84 E (Banfield Expy). Go for 6.9 mi.

Then 6.9 miles



Take exit 8 toward Seattle/Airport onto I-205 N (Veterans Memorial Hwy). Go for 2.2 mi.

Then 2.2 miles



Take exit 24A toward Airport Way W./Portland Airport onto NE Airport Way. Go for 2.7 mi.

Then 2.7 miles



Portland Int'l Airport

7000 NE Airport Way, Portland, OR 97218

